

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Del. E. Preston as his sole and separate Property, of 331 N. James St. in consideration of \$ 795.⁰⁰ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Clarence D. McEntire and Margaret M. McEntire, 7630 Highway 2 Commerce City, Colo 80022

all that real property situate in the Crescent Valley area County of Eureka State of Nevada, bounded and described as follows:

The south on half of the South West one quarter of lot 53, consisting of one acre more or less, and having a 30 ft. Right of way on the west, north and East side of the property, and a 60 ft Right of way on the south. Property is shown in that certain map made and recorded by Nevada Inc. in Section 15 T29N, R48E, M.D.B. & M. known as unit # 1 - File 35161 map was made by Pittelmeyer and Chilton of Elko Nevada -

DOCUMENTARY SPANISH TAX \$ 4.40
 RECORDED AND INSTRUMENT OR TO BE CONVEYED
 THE COUNTY OF EUREKA STATE OF NEVADA AND
 THE COUNTY OF ELKO STATE OF NEVADA AT TIME OF SALE.
Del. E. Preston
 Secretary of Secretary of State determining tax. File No.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 4 day of November 1977

OFFICIAL SEAL
 KATHY M. MCCARTHY
 NOTARY PUBLIC, CALIFORNIA
 PRINCIPAL OFFICE IN
 ORANGE COUNTY
 My Commission Expires June 22, 1978

Del. E. Preston

STATE OF ~~NEVADA~~ CALIFORNIA } ss.
 COUNTY OF Orange

ESCROW NO. _____ RECORDER'S
 ORDER NO. _____ INSTRUMENT NO. _____
 WHEN RECORDED MAIL TO:
7630 Highway 2
Commerce City, Colorado 80022

On November 4, 1977
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Del. E. Preston

SPACE BELOW FOR RECORDER'S USE ONLY

knows to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

RECORDED AT THE REQUEST OF Mattie L. Rassier
 on December 2, 1977 at 56 mins past 10 A.M. in
 Book 62 of OFFICIAL RECORDS, page 146 RECORDS OF
 EUREKA COUNTY, NEVADA. WILLIS A. DuPAULS Recorder
 File No. 64296 Fee \$ 3.00

WITNESS my hand and official seal.
Kathy M. McCarthy
 Notary Public in and for Said County and State

64296