

GRANT, BARGAIN, SALE DEED

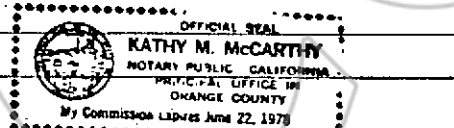
THIS INDENTURE WITNESSETH: That Del. E. Preston, as his
sole and separate Property of 331 N Jones St
 in consideration of \$ 1985.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
 Convey to Edward G. and Mattie L. Rassier
in joint tenancy, with right of survivorship
 all that real property situate in the Crescent Valley Area County of Eureka
 State of Nevada, bounded and described as follows:

The South West one quarter of
lot 56 - Consisting of 2 acres more or
less, a 30 ft Right of way on the South
Side, a 30 ft. Right of way on the West
and north side as well as a 60 ft.
right of way on the East side of the property
as shown on that certain map of Section
15, T 29N, R 43E, M. D. B + M.

By Norelco Inc. by Sellmayer
and Chilton, Engineer of Elko Nevada,
and known as Unit # 1 - file 35161
also included in this deed is lot 4 - in
Block Y - Unit # 2 - file 35633 -

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 4th day of November 1977



Del. E. Preston

STATE OF ~~OREGON~~ CALIFORNIA }
 COUNTY OF Orange } SS.

ESCROW NO. _____ RECORDER'S
 ORDER NO. _____ INSTRUMENT NO. _____
 WHEN RECORDED MAIL TO:
Edward G. & Mattie L. Rassier
7630 Highway 2
Commerce City, Colorado 80022

On November 4, 1977
 before me, the undersigned, a Notary Public in and for said
 County and State, personally appeared
Del. E. Preston

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED AT THE REQUEST OF Mattie L. Rassier
 on December 2, 1977 at 57 mins. past 10 A.M.
 Book 62 of OFFICIAL RECORDS, page 347 RECORDS OR
 EUREKA COUNTY, NEVADA. WILLIS A. O'PAULI Recorder
 File No. 64297 Fee \$ 3.00

knows to me to be the person described in and who executed
 the foregoing instrument, who acknowledged to me that he
 executed the same freely and voluntarily and for the uses and
 purposes therein mentioned.

WITNESS my hand and official seal.
Kathy M. McCarthy
 Notary Public in and for Said County and State

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