64320

A CONTROL OF THE CONT

APPLICATION FOR AGRICULTURAL USE ASSESSMENT Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada,	Chapter 749 (I) (We),
James A. Arnold	
(Please print or type the name of each owner	of record or his representative
• • • • • • • • • • • • • • • • • • • •	^
hereby make application to be granted, on the ment based upon the agricultural use of this	ne below described agricultural land, an assess: land.
 (I) (We) understand that if this application public record. 	is approved, it will be recorded and become a
This agricultural land consists of 320	acres, is located in <u>Euroka</u>
County, Nevada and is described as	(Assessor's Roll or Parcel Number(s))
Legal description, <u>W4 Sec. 17, Twp. 21</u> N	l., Rg. 54F
, , , , , , , , , , , , , , , , , , , ,	
(I) (We) certify that the gross income from ing calendar year was \$2,500 or more. Yes	agricultural use of the land during the preced No If yes, attach proof of income.
(I) (We) have owned the land since	<u>917</u> .
(I) (We) have used it for agricultural purportion agricultural use of the land presently in	uses since 1977 Le (i.e. grazing, pasture, cultivated, dairy,
etc.) Calturated	the survey
Was the property previously assessed as agri	9
If the land was not previously classified as qualify for agricultural assessment?	s agricultural, how is it now being prepared to
When did preparation begin to convert p	property to agricultural use?
Will the projected income on this prope If yes, describe the projected ope tion.	erty be \$2,500 or more? eration and include projected income calcula-
plete to the best of (my) (our) knowledge.	information submitted is true, accurate and cou (Each owner of record or his authorized repre- ndicate for whom he is signing, in what capac- liten proof of his authority.)
$\theta = C \cap A $	8/21/22
Signature of Applicant or Agent	Date
Po por 93 Careka The	ada 89316 OV 35
Address	Phone Number
Signature of Applicant or Agent	Date
Address	RECEIV Shoke Number
Signature of Applicant or Agent	SEP 1 1987
	Extends Constitution
Address	Phone Number
Signature of Applicant or Agent	Date
Address	Phone Number
Signature of Applicant or Agent	Date
escourse at the Browest of Tom Pastorine	
Address December 9 19 77 at 30 mins pe	Mill A. M. h
ASD 11 Book 62 of OFFICIAL RECORDS, page172, _	, RECORDS OF 6.1320 7926
EUREKA COUNTY, NEVADA. WILLIS A. DAPA	No Fee BOOK 62 PAGE 172
FE No. 64320 Fee \$	On the