

61329

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (1) (We).

Day Cattle Co.

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 28.624 acres, is located in Eureka

County, Nevada and is described as _____
(Assessor's Roll or Parcel Number(s))

Legal description, "SEE ATTACHED SHEET"

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes _____ No _____. If yes, attach proof of income.

(I) (We) have owned the land since _____.

(I) (We) have used it for agricultural purposes since _____.
The agricultural use of the land presently is (i.e., grazing, pasture, cultivated, dairy, etc.) _____.

Was the property previously assessed as agricultural? _____. Is so, when? _____.

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? _____

When did preparation begin to convert property to agricultural use? _____.

Will the projected income on this property be \$2,500 or more? _____.
If yes, describe the projected operation and include projected income calculation. _____.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority, and attach written proof of his authority.)

Day Cattle Co. by Tom McMillen Agent
Signature of Applicant or Agent

9/27/77
Date

Address _____

Phone Number _____

Signature of Applicant or Agent _____

Date _____

Address _____

Phone Number _____

Signature of Applicant or Agent _____

Date _____

Address _____

Phone Number _____

Signature of Applicant or Agent _____

Date _____

Address _____

Phone Number _____

Signature of Applicant or Agent _____

Date _____

Address _____

Phone Number _____

ASD 11

RECEIVED
SEP 28 1977
COUNTY CLERK
CLARK COUNTY

| | | | | |
|---|----|----|----|--------|
| SW 1/4, NW 1/4, SW 1/4, SE 1/4 | 13 | | | 400 |
| SE 1/4 | 23 | | | 80 |
| SW 1/4, E 1/4 NW 1/4 | 24 | | | 560 |
| 11 of | 25 | | | 640 |
| E 1/4 SW 1/4, S 1/4 NE 1/4, NE 1/4 NE 1/4 | 26 | | | 360 |
| SE 1/4, NE 1/4 SE 1/4 | 27 | | | 120 |
| SE 1/4 | 34 | | | 160 |
| 11 | 35 | | | 640 |
| SW 1/4, W 1/4 SE 1/4 | 36 | | | 560 |
| SW 1/4, W 1/4 NE 1/4, E 1/4 NW 1/4, NE 1/4 SW 1/4 Except RR RW | 36 | 33 | 48 | 305 |
| 11 Sec. 1 (636.80A); NE 1/4, S 1/4 (481.49A.) | 3 | 31 | 49 | 1118. |
| | | | | 21 |
| SW 1/4 NW 1/4, NW 1/4 SW 1/4 | 4 | | | 80 |
| 11 (Ex. Beowawe Tr. Approx. 90A. & Ex HRW 9.644A. & Ex. RR Rws. | 5 | | | 471.3 |
| 11 Ex. RRRW Sec. 9 | 9 | | | 600 |
| N 1/4, N 1/4 S 1/4 Ex. RRRW | 10 | | | 288 |
| 11 Ex. RRRW | 11 | | | 608 |
| SW 1/4, N 1/4 Ex. RR RW | 12 | | | 444.7 |
| 11 Ex. 138.05A. northeast of I-080 (3.67A) (481.49A.) | 5 | 32 | 49 | 506.7 |
| lots 5, 6, 7; SE 1/4 SW 1/4, SW 1/4 SE 1/4 | 6 | | | 192.0 |
| 11 Ex. RR RW | 7 | | | 6244 |
| SW 1/4 NW 1/4, S 1/4 NW 1/4, SW 1/4, SW 1/4 NE 1/4, W 1/4 SE 1/4, SE 1/4 SE 1/4 | 8 | | | 440 |
| 11 Ex. 48.40A. NE of I-080-4 (HW) | 9 | | | 6130 |
| 11 Ex. 247.86A. Nly of U.S. I-080 | 11 | | | 373.7 |
| 11 (643.40A.) Sec. 15; All of | 17 | | | 1283.4 |
| 11 Sec. 18, and (Ex. RR RW) of | 19 | | | 1192.0 |
| 11 Sec. 20 & (645.23A.) of | 21 | | | |
| SW 1/4 (480A.) Sec. 23; NE 1/4, S 1/4 (480A) of | 25 | | | 1285.2 |
| SW 1/4 (480A.) Sec. 27; W 1/4 NE 1/4, W 1/4 SE 1/4, NE 1/4 SE 1/4 (600A.) Ex. HRW | 28 | | | 960.00 |

| | | | | |
|--|----|----|----|---------|
| 11 (640) Sec. 29; All (593.91A) Ex. SP RR RW | 30 | | | 1233.91 |
| SW 1/4, E 1/4 SE 1/4 Ex. SP RR RW | 31 | | | 354 |
| SW 1/4, N 1/4 SE 1/4, SW 1/4 SE 1/4 and all of SW 1/4 (157A) Ex. RR RW & HRW | 32 | | | 587 |
| SW 1/4, NE 1/4 NE 1/4 (480) Ex. HRW Sec. 33; S 1/4 & NE 1/4 (480) of | 35 | | | 947.73 |
| 11 Ex. 220.04A. NE of I-0-80-4 | 31 | 33 | 49 | 419.5 |
| 11 Ex. SPRR RW 24A & Strip 400ft. Wide (11.75A) | 3 | 31 | 50 | 552.9 |
| 11 | 5 | | | 635.2 |
| SW 1/4 and N 1/4 SW 1/4 Ex. SP RR RW | 7 | | | 460.3 |
| SW 1/4 Ex. RR RW | 8 | | | 76 |
| N of WP RW; N 1/4 & SE 1/4 SE of WP RW & NE of CE RR RW | 9 | | | 262.1 |
| SW 1/4 NE 1/4 Ex. RR RW's | 10 | | | 32 |
| part of NE 1/4 northeasterly of WP RR RW | 11 | | | 38.3 |
| 11 Ex. 518.10A North of US HW 40 | 7 | 32 | 50 | 8.4 |
| 11 of | 13 | | | 645.4 |
| 11 Ex. 324.10A NE of US HW 40 | 15 | | | 315.9 |
| 11 Ex. 268.20A Northeasterly of US HW 40 | 17 | | | 371.8 |
| 11 of | 19 | | | 535.1 |
| 11 of | 21 | | | 640 |
| 11 of | 23 | | | 640 |
| 11 of | 25 | | | 642.5 |
| 11 of | 27 | | | 640 |
| 11 of | 29 | | | 640 |
| 11 of | 31 | | | 429.0 |
| 11 of | 33 | | | 567.0 |
| 11 of | 35 | | | 588.0 |
| lot 7 (SW 1/4 SW 1/4) Ex. HRW 3.67A. | 6 | 31 | 52 | 36.6 |

28624 Acres

RECORDED AT THE REQUEST OF Tom Pastorino
 on December 9 1977 at 30 min. past 11 A.M. in
 Book 62 of OFFICIAL RECORDS, page 182-183 RECORDS OF
 EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
 File No. 64329 Fee \$ No Fee

64329

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