

61338

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

T. Milton Thompson

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 2766 acres, is located in Eureka County, Nevada and is described as _____ (Assessor's Roll or Parcel Number(s))

Legal description, "See Attached Sheet"

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since June 10, 1977

(I) (We) have used it for agricultural purposes since 6/10/77. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated dairy, etc.)

Was the property previously assessed as agricultural? Yes. Is so, when? 1976

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? _____

When did preparation begin to convert property to agricultural use? _____

Will the projected income on this property be \$2,500 or more? _____
If yes, describe the projected operation and include projected income calculation. _____

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority, and attach written proof of his authority.)

T. M. Thompson 9/12/77
Signature of Applicant or Agent Date

Diamond Valley, Eureka, Nevada Telephone #
Address Phone Number

Signature of Applicant or Agent _____ Date _____

Address _____ Phone Number _____

Signature of Applicant or Agent _____ Date _____

Address _____ Phone Number _____

Signature of Applicant or Agent _____ Date _____

Address _____ Phone Number _____

Signature of Applicant or Agent _____ Date _____

Address _____ Phone Number _____

ASD 11

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DESCRIPTION OF PROPERTY	LOT OR SEC.	BLK. OR TWP.	Range	ACRES	DESCRIPTION OF PROPERTY	LOT OR SEC.	BLK. OR TWP.	Range	ACRES
SW 1/4, S 1/2, S 1/4 NW 1/4, Lot 4 of NW 1/4	3	23	54	481					
lots 1 & 2 of NE 1/4, Lot 3 of NW 1/4, S 1/4, S 1/2	4			602					
NE 1/4	9			160					
W 1/2, NE 1/4, NE 1/4 NE 1/4	10			440					
W 1/2 NE 1/4, S 1/4 NW 1/4, N 1/2 SW 1/4	22	24	54	240					
S 1/4 SW 1/4	27			80					
W 1/2 SW 1/4, E 1/2 W 1/4	34			240					
SW 1/4, SE 1/4 NW 1/4, Lots 2 & 3	4	24	54	162					
S 1/2 NE 1/4, N 1/2 SE 1/4	9			160					
SW 1/4 SW 1/4	10			40					
W 1/2 NW 1/4	26	25	54	80					
E 1/2 NE 1/4	27			80					
				2766.08					

RECORDED AT THE REQUEST OF Tom Pastorino
 on December 9, 1977, at 30 mins. past 11 A. M. by
 Book 62 of OFFICIAL RECORDS, page 192-193, RECORDS OF
 FURBER COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
 File No. 64338 Fee \$ No Fee

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