

64352

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

Vaughan, Hull, Marfisi, Goicoechea & Miller  
530 Idaho Street  
Elko, Nevada 89801

CORPORATION QUITCLAIM DEED

THIS INDENTURE is made this 11th day of November, 1974 by and between MAGMA POWER COMPANY, a Nevada corporation, and MAGMA ENERGY, INC., a Nevada corporation, ("Grantor") and DAY CATTLE COMPANY, a Nevada corporation, ("Grantee").

WITNESSETH, that Grantor, for good and valuable consideration, receipt of which is hereby acknowledged, does by these presents quitclaim unto Grantee, its heirs and assigns forever, all of Grantor's right, title and interest in and to that certain lease and agreement dated June 17, 1959, as amended, by and between Gordon Macmillan, et al. and Magma Power Company, recorded in Book H, Page 23 of Miscellaneous Records of Eureka County and in Book 11, Page 283 of Miscellaneous Records of Lander County, in the State of Nevada, covering the lands therein described.

This quitclaim deed is intended to quitclaim to Grantee all of Grantor's right, title and interest in and under the aforesaid lease and agreement dated June 17, 1959, as amended, with respect to the lands covered thereby but does not affect or limit, nor is this instrument intended to affect or limit in any way, the rights of Magma Energy, Inc. in or under a certain unrecorded lease and agreement between Day Cattle Company, a Nevada corporation, and

Willametta K. Day (Lessor) and Magma Energy, Inc. (Lessee)  
with respect to a portion of the land covered by the afore-  
said lease and agreement dated June 17, 1959, as amended,  
said portion of said land covered by said unrecorded lease  
and agreement dated November 11, 1974, being situated in  
Eureka County, Nevada and more particularly described as  
follows:

Township 31 North, Range 49 East:

Section 1,  
S-1/2 and NE-1/4 of Section 3,  
SW-1/4 NW-1/4 and NW-1/4 SW-1/4  
of Section 4,  
Section 5

Township 32 North, Range 49 East:

S-1/2 and NE-1/4 of Section 25  
N-1/2 and SW-1/4 of Section 27  
W-1/2 and NE-1/4 of Section 33  
S-1/2 and NE-1/4 of Section 35

Containing 3,760 acres, more or less.

IN WITNESS WHEREOF, Grantor has hereunto caused  
this Corporation Quitclaim Deed to be executed as of the day  
and year first above written.

MAGMA POWER COMPANY

By

B. C. McCabe, President

By

Joseph W. Aidlin, Secretary

MAGMA ENERGY, INC.

By

B. C. McCabe, President

By

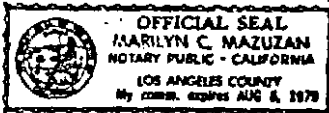
Joseph W. Aidlin, Secretary

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

ss

On This 15th day of August, 19 75,  
before me, the undersigned, a Notary Public, personally appeared  
B. C. McCabe, known to me to be the  
President, and Joseph W. Aidlin, known to me to be the  
Secretary of Magma Power Company  
the Corporation that executed the within Instrument, known to me  
to be the persons who executed the within Instrument on behalf  
of the Corporation herein named, and acknowledged to me that such  
Corporation executed the within Instrument pursuant to its  
By-Laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



5143 Sunset Blvd., Los Angeles, CA 90027

*Marilyn C. Mazuzan*

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

ss

On This 15th day of August, 19 75,  
before me, the undersigned, a Notary Public, personally appeared  
B. C. McCabe, known to me to be the  
President, and Joseph W. Aidlin, known to me to be the  
Secretary of Magma Energy, Inc.  
the Corporation that executed the within Instrument, known to me  
to be the persons who executed the within Instrument on behalf  
of the Corporation herein named, and acknowledged to me that  
such Corporation executed the within Instrument pursuant to its  
By-Laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



5143 Sunset Blvd., Los Angeles, CA 90027

*Marilyn C. Mazuzan*

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ss

On This \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_,  
before me, the undersigned, a Notary Public, personally appeared  
\_\_\_\_\_, known to me to be the  
President, and \_\_\_\_\_, known to me to be the  
Secretary of \_\_\_\_\_  
the Corporation that executed the within Instrument, known to me  
to be the persons who executed the within Instrument on behalf  
of the Corporation herein named, and acknowledged to me that such  
Corporation executed the within Instrument pursuant to its  
By-Laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

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RECORDED AT THE REQUEST OF Vaughan, Hull, Marfist Ltd.  
December 15, 19 77, at 55 min. past 10 A.M. h.  
Book 62 of OFFICIAL RECORDS, page 215-217, RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 64352 Fee \$ 5.00

BOOK 62 PAGE 217