

64536

KNOW ALL MEN BY THESE PRESENTS,

THAT IDAHO STATE BANK a corporation duly organized under the laws of the State of Idaho and having its principal office in Idaho at Glenns Ferry, County of Elmore, does hereby certify and declare that a certain mortgage, bearing date the 6th day of January, A.D. 19 76, made and executed by

Allen E. Hendrix and Frances Hendrix

the parties of the first part therein, to Idaho State Bank, Hagerman, Idaho,

the party of the second part therein,

recorded in the office of the County Recorder of the County of Eureka, State of Idaho, in Book 55 of Mortgages, on page 300-302 on the 20th day of June, A.D. 19 76, together with the debt secured thereby, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be subscribed by its President, and its seal to be affixed by its Secretary, this 30th day of November, A.D. one thousand nine hundred and 77, in pursuance to a resolution authorizing this release and satisfaction, duly adopted by its Board of Directors.

IDAHO STATE BANK

By James E. Kavan President.

Signed, Sealed and Delivered in the presence of

Attest: Shoyb Jusum Secretary.

STATE OF IDAHO,

County of Gooding

On this 30th day of November, in the year 1977, before me,

L. N. Hansen, a Notary Public in and for said State, personally

appeared James E. Kovan and Lloyd Jensen

known to me to be the President & Secretary of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*F. W. Hansen*  
Notary Public for the State of Idaho,  
Residing at R. 2, Sherman, Idaho

No. \_\_\_\_\_  
Satisfaction of Mortgage  
by Corporation

-- TO --

Dated \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF IDAHO,  
County of \_\_\_\_\_

I hereby certify that this instrument was filed for record at the request of Frontier Title Company

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock \_\_\_\_\_ A. M., this \_\_\_\_\_ 13th \_\_\_\_\_ day of \_\_\_\_\_ January \_\_\_\_\_, A.D. 19 78.

In my office, and duly recorded in Book \_\_\_\_\_ 62 \_\_\_\_\_ of Official Records at page \_\_\_\_\_ 403

By \_\_\_\_\_ Hillis A. DePaoli  
Ex-Officio Recorder.

Deputy \_\_\_\_\_  
Fees \$ \_\_\_\_\_ 4.00 \_\_\_\_\_ File No. 64536

Mail to \_\_\_\_\_

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