

64537

Q.E.H.

THIS INDENTURE, made this 6 day of August, 1973, by and between DIVADA FARMS, INC., a Nevada corporation, party of the first part, and ALLEN E. HENDRIX and FRANCES HENDRIX, husband and wife, parties of the second part,

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, to first party in hand paid by said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents GRANT, bargain, sell and convey unto the said parties of the second part, with right of survivorship and to the survivor of them, as joint tenants, and not as tenants in common, their assigns, and to the heirs and assigns of the survivor thereof, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, more particularly described as follows, to-wit:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 20: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 and 14; SW 1/4 SE 1/4; SE 1/4 SW 1/4

EXCEPTING, therefrom, all oil and gas reserved in Patents executed by United States of America recorded August 12, 1968, in Book 25 of Official Records at page 273 and 274, Eureka County, Nevada.

EXCEPTING THEREFROM that portion of Lot 4, Section 20 Township 20 North, Range 53 East, M.D.B.&M., more particularly described in Exhibit "A" attached hereto and made a part hereof by reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, with right of survivorship and to the survivor of them, as joint tenants, and not as tenants in common, their assigns, and to the heirs and assigns of the survivor thereof forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written. The parties of the second part have joined in the execution of this conveyance for the purpose of evidencing their intention to hold title to the above-described property as joint tenants with right of survivorship and not as tenants in common or as community property.

DIVADA FARMS, INC., a Nevada corporation,

By: Gwen Smith, PRESIDENT

Allen E. Hendrix, ALLEN E. HENDRIX

Frances Hendrix, FRANCES HENDRIX

STATE OF NEVADA)
COUNTY OF WASHOE)

On this 6th day of September, 1973, before me, the undersigned, a Notary Public in and for the County of Washoe, State of Nevada, personally appeared Gwen Smith, known to me to be the President of Divada Farms, Inc., and Allen E. Hendrix and Frances Hendrix, known to me to be the persons described in and who executed the annexed instrument, who acknowledged to me that they, and each of them executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Washoe, State of Nevada, the day and year in this certificate first above written.

(SEAL)

Notary Public in and for the County of Washoe, State of Nevada

My commission expires: PATRICIA A. KENNEDY, Notary Public - State of Nevada, Washoe County, My Commission Expires March 28, 1976

When recorded, mail to Granite 100 Box 93 Eureka, Nevada 89506

GORDON C. SHELLEY, ATTORNEY AT LAW, EUREKA, NEVADA

EXHIBIT "A"

That portion of Lot 4, Section 20, Township 20, North, Range 53, East,
M.D.B. & M. described as follows:

Commencing at the Northwest corner of said Section 20,
thence N85°38'E along the North section line of said section
a distance of 1,100 feet to Corner #1, the point of beginning,
Corner #1, thence continuing N89°38'E along the North Section line of
said Section 20 a distance of 200.00 feet to Corner #2, thence S0°22' W
a distance of 200.00 feet to Corner #3, thence S89°38'W a
distance of 200.00 feet to Corner #4, thence N0°22'E a distance
of 200.00 feet to corner #1, the point of beginning.

TOGETHER WITH all vested and accrued water rights under Permit Nos. 19500; 19501;
19502; and 22217

EXHIBIT "A"

RECORDED AT THE REQUEST OF Frontier Title Company
on January 13 19 78 at 01 min. past 11 A.M. by
Book 62 of OFFICIAL RECORDS, page 405-406 RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAGLI Recorder
File No. 64537 Fee \$ 4.00

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