

RECORDING REQUESTED BY

64546

AND WHEN RECORDER MAIL TO

Name THOMAS J. JEFFERS, JR.
Address 2528 Honolulu Avenue
P. O. Box 535
City & State Montrose, Calif. 91020

RECORDED AT THE REQUEST OF Thomas J. Jeffers, Jr.
on January 17 1978 at 55 mins. past 10 A.M. in
Book 62 of OFFICIAL RECORDS, page 418 RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 64546 Fee \$ 3.00

MAIL TAX STATEMENT TO
Name Ruth H. Timmons
Address 1256 E. Woodbury Rd.
Pasadena, CA 91104
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Individual Grant Deed

TO 1928 CA (12-74)

THIS FORM FURNISHED BY TIGOR TITLE INSURERS

A.P.N.

The undersigned grantor(s) declare(s):

Documentary transfer tax is None - Family Transfer

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

(X) Unincorporated area: () City of _____ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ruth H. Timmons

hereby GRANT(S) to **Ruth H. Timmons and Larry Eric Swanson**, as joint tenants, with the right of survivorship

the following described real property in the

County of **Eureka**

, State of ~~California~~: **Nevada**:

The Northeast 1/4 of Section 27, Township 30 North, Range 50 East, Mount Diablo Base and Meridian.

EXCEPTING 90 per cent of all coal, oil, gas and other minerals including the right of entry as reserved in that certain deed from Strathearn Cattle Company, a corporation, et al, to a Mae Nichols, dated April 30, 1959.

SUBJECT TO: Restrictions, conditions, reservations, rights, rights of way and easements now of record (if any) affecting the use and occupancy of said property as the same may now appear of record, particularly in Book 25, page 240, Deed records of Eureka County.

Dated Dec. 29, 1977

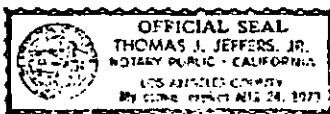
Ruth H. Timmons
RUTH H. TIMMONS

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On Dec. 29, 1977

before me, the undersigned, a Notary Public in and for said State, personally appeared **Ruth H. Timmons**

_____ known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.
WITNESS my hand and official seal.



2528 Honolulu Ave., Montrose, Calif.

Signature THOMAS J. JEFFERS, JR.

64546

BOOK 62 PAGE 418

Title Order No. _____

Election of Lien No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE