

RECORDING REQUESTED BY

64546

AND WHEN RECEIVED MAIL TO

Name: THOMAS J. JEFFERS, JR.  
Address: 2528 Honolulu Avenue  
P. O. Box 535  
City & State: Montrose, Calif. 91020

RECORDED AT THE REQUEST OF Thomas J. Jeffers, Jr.  
on January 17 1978 at 55 mins. past 10 A.M. in  
Book 62 of OFFICIAL RECORDS, page 418 RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 64546 Fee \$ 3.00

MAIL TAX STATEMENT TO  
Name: Ruth H. Timmons  
Address: 1256 E. Woodbury Rd.  
City & State: Pasadena, CA 91104

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Individual Grant Deed

TO 1923 CA (12-74)

THIS FORM FURNISHED BY TIGOR TITLE INSURERS

A. P. N.

The undersigned grantor(s) declare(s):

Documentary transfer tax is None - Family Transfer

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

(X) Unincorporated area: ( ) City of \_\_\_\_\_ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ruth H. Timmons

hereby GRANT(S) to Ruth H. Timmons and Larry Eric Swanson, as joint tenants,  
with the right of survivorship

the following described real property in the

County of Eureka , State of California: Nevada:

The Northeast 1/4 of Section 27, Township 30 North, Range 50 East,  
Mount Diablo Base and Meridian.

EXCEPTING 90 per cent of all coal, oil, gas and other minerals  
including the right of entry as reserved in that certain deed from  
Strathearn Cattle Company, a corporation, et al, to a Mae Nichols,  
dated April 30, 1959.

SUBJECT TO: Restrictions, conditions, reservations, rights,  
rights of way and easements now of record (if any)  
affecting the use and occupancy of said property  
as the same may now appear of record, particularly  
in Book 25, page 240, Deed records of Eureka County.

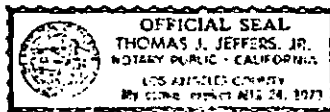
Dated Dec. 29, 1977

Ruth H. Timmons  
RUTH H. TIMMONS

STATE OF CALIFORNIA  
COUNTY OF Los Angeles } ss

On Dec. 29, 1977 before me, the under-  
signed, a Notary Public in and for said State, personally appeared  
Ruth H. Timmons

\_\_\_\_\_ known to me  
to be the person whose name is subscribed to the within  
instrument and acknowledged that she executed the same.  
WITNESS my hand and official seal.



Signature: THOMAS J. JEFFERS, JR.

64546

BOOK 62 PAGE 418  
(This area for official reference only)

Title Order No. \_\_\_\_\_ Escrow or Loan No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE