Application No. 26706

FURBLA COUNTY PEYED.

Certificate Record No. 9078 Book 30 Page 9078

: 1

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

|  | ;                                     |               |                 |          |
|--|---------------------------------------|---------------|-----------------|----------|
| WHEREAS J. V. Caselli, Agent   |                                       | has presented | to the State Er | ogiocer  |
| of the State of Nevada Proof of Application of Water to Beneficial   | Use, from                             |               | \               | <u> </u> |
| Minoletti Creek  |                                       | \             | \               |          |
| through a diversion dam, ditches, reservoir  | and irr                               | igation s     | system          | for      |
| irrigation   |                                       |               |                 |          |
| purposes. The point of diversion of water from the source is as follows  | ow:SEANEL                             | Sec. 32.      | T. 21N.         |          |
| R.54E., MDB6M, or at a point from which t  | he SW co                              | rner of s     | said Sec.       | 32       |
| bears S. 59 <sup>0</sup> 00' W., a distance of 5144.7  | 1 feet                                |               |                 |          |
| gituated in Eureka County, State of Nevad  |                                       |               |                 |          |
| Now Know Yz, That the State Engineer, under the provision  | / /                                   | 33.475 has a  | determined th   | date.    |
| source, purpose, amount of appropriation, and the place where su   | \ \                                   |               | •               |          |
| Name of appropriator LaVerne D. and Eunic  | / 7                                   | -             | I COLOWIA       |          |
| Donaha Manda   | / /                                   |               | <del></del>     |          |
| 1 WATER CONTRACTOR CON | nod 1790                              | 0             | Foot            |          |
| Amount of appropriation 5.4 Cfs, not to exc  |                                       |               |                 |          |
| Period of use, from January 1 to   | Decembe                               | r 31 a e      | ach year        |          |
| Date of priority of appropriation May 8, 1972  | <del>// /</del>                       |               | <del></del>     |          |
| Description of land to which the water is appur  | tenant:                               | >             | ·               |          |
| 80.00 acres in the Nanwa of S  | Sec. 36,                              | T.21N., 1     | R.53E., M       | DB&M     |
| 31.00 " " NWKNEK "   |                                       | •             | *               | •        |
| 40.00 " " NE'NE' "   | • 1                                   |               | •               | •        |
| 44.51 " " Lot 1 (SW4NW4) "   | • '•                                  | •             | •               | •        |
| 43.00 " " Lot 2 (SE'NW') "   |                                       | •             |                 | •        |
| 41.50 " Lot 3 (SWkNEk) "   |                                       |               | •               | •        |
| 39.99 • Lot 4 (SE\NE\)   |                                       | , •           |                 | -        |
| 320.0 Acres Total  |                                       |               |                 |          |
| This certificate is issued subject to the  | e terms                               | of the p      | ermit and       | vit      |
| the understanding that the total duty of   |                                       |               |                 |          |
| acre-feet per acre per annum from any ar   |                                       |               |                 |          |
| acre-reet per acre per annum from any ar   | M/OI all                              | BOULCES       | <del> </del>    | •        |
|  |                                       | ***           |                 |          |
| This corrected certificate is issued to  | · · · · · · · · · · · · · · · · · · · | the range     | a descrip       | Elon     |
| of the place of use from R.54E. to R.53E   |                                       | <del></del>   | <del></del>     |          |
| The right to water hereby determined is limited to the amount<br>amount above specified, and the use is restricted to the place and for  |                                       |               |                 | eed the  |
| 1.00   | THE SECTION                           |               |                 |          |
|  | AND D. W                              | -             | D State E       | oglacar  |
| Conpared b1/bc of Nevada, have her   | Simbo sei my l                        | and and the s | cal of my offi  | os. Ebb  |
| 16th   |                                       |               |                 | -        |
| Recorded   | day of _J                             | ANUARY        | A.D. 19         | e 78     |

C1594