

65019

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA,)
) SS.
COUNTY OF ELKO.)

WILLIS PACKER, being first duly sworn, deposes and says:

That I am a person who has knowledge of all of the facts hereinafter set forth:

1. That I am the husband of LOIS PACKER, now deceased.
2. That the aforesaid LOIS PACKER, one of the Grantees named in the Deeds hereinafter described, died in the City of Elko, County of Elko, State of Nevada, on August 9, 1976, and is the identical person named as LOIS IRENE PACKER in that Certificate of Death, duly certified, marked Exhibit A attached hereto, and incorporated into and made a part hereof by reference.
3. That the aforesaid WILLIS PACKER became a joint tenant with his wife, LOIS PACKER, as to the property, and in the conveyances, hereinafter described:

- A. Deed dated November 15, 1957, executed by JOSEPH I. JACOB and LUCILLE JACOB, his wife, Grantors, in favor of WILLIS PACKER and LOIS PACKER, his wife, as joint tenants with right of survivorship, and not as tenants in common, as Grantees, recorded on December 12, 1957, in Book 66, Deeds, page 510, Records of Lander County, Nevada, conveying certain real property situate in the Counties of Elko, Eureka and Lander, State of Nevada, a copy of said Deed attached hereto as Exhibit B.
- B. Deed dated May 24, 1955, executed by J. AND H. LIVESTOCK COMPANY, Grantor, in favor of WILLIS PACKER and LOIS PACKER, his wife, as joint tenants with right of survivorship, and not as tenants in common, as Grantees, recorded on December 12, 1957, in Book 66, Deeds, page 507, Records of Lander County, Nevada, conveying certain real property situate in the Counties of Elko, Eureka and Lander, State of Nevada, a copy of said Deed attached hereto as Exhibit C.

BOOK 63 PAGE 473

4. That said WILLIS PACKER survived his wife,
LOIS PACKER, the deceased joint tenant..

That this Affidavit is made pursuant to NRS 40.470
and NRS 111.365 for the purpose of terminating the joint tenancies
above described, and vesting all right, title and interest of
the aforesaid deceased joint tenant solely in the aforesaid
surviving joint tenant, all of record.

Willis Packer
WILLIS PACKER

Subscribed and sworn to before me
this 25th day of April, 1978.

Corinne M. Wiley
NOTARY PUBLIC



CORINNE M. WILEY
Notary Public - State of Nevada
Elko County Nevada
My Commission Expires May 25, 1980

BOOK 63 PAGE 474

STATE OF NEVADA—DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH—SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

76-003113

NAME (LAST, FIRST, MIDDLE)	DATE OF BIRTH	DATE OF DEATH	TIME OF DEATH
JOHN, ROBERT, EDWARD	1925-05-15	1976-05-15	11:30 a.m.
CITY, STATE, OF BIRTH	CITY, STATE, OF DEATH	CITY, STATE, OF INTERMENT	
CHICAGO, ILL.	CHICAGO, ILL.	CHICAGO, ILL.	
EDUCATION	RELIGION	ETHNIC ORIGIN	
High School	Catholic	White	
SEX	HAIR	EYES	
Male	Brown	Blue	
HEIGHT	WEIGHT	TEMPERATURE	
5' 10"	175 lbs	98.6	
CAUSE OF DEATH	MANNER OF DEATH	TIME OF DEATH	
Cardiac failure of arrest	Natural	11:30 a.m.	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Chronic heart failure and arrhythmias	1965	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Rheumatic heart disease with prosthetic mitral valve	1955	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Rheumatoid arthritis	1960	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Diabetes mellitus	1968	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Hypertension	1962	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Obesity	1960	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Smoking	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Alcohol	1955	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Family history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Surgical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medication	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Family history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Surgical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medication	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Family history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Surgical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medication	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Family history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Surgical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medication	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Family history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Surgical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medication	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Family history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Surgical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medication	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Family history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Surgical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medication	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Family history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Surgical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medication	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Family history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET	DATE OF DEATH	
Medical history	1950	1976	
CHIEF COMPLAINT	DATE OF ONSET		

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD ON FILE WITH THE SECTION OF VITAL STATISTICS, NEVADA DIVISION OF HEALTH

MAY 30 1978

NOT VALID WITHOUT THE
RAISED SEAL OF THE NEVADA
DIVISION OF HEALTH

JACK HONEYER

Chap. Sección 01 y 02 Semestre

1. C. W. section of V. G. Smith, 1925, p. 10.

BOOK 63 PAGE 475

Exhibit A

73 68

DEED

THIS DEED was made this 15th day of November, 1957.

BETWEEN JOSEPH I. JACOB and LUCILLE JACOB, his wife, of Salt Lake City, Utah, Parties of the First Part, and WILLIAM PACKER and LOIS PACKER, his wife, of Elko County, Nevada, Parties of the Second Part,

WITNESSETH:

That said Parties of the First Part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other valuable consideration, to them in hand paid by said Parties of the Second Part, the receipt thereof is hereby acknowledged, do by these presents grant, bargain and sell unto said Parties of the Second Part, in joint tenancy with right of survivorship, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor forever, all those certain pieces or parcels of land situate, lying and being in the County of Elko, County of Eureka and County of Lander, State of Nevada, more particularly described as follows, to-wit:

IN TOWNSHIP 35 NORTH, RANGE 48 EAST, N. D. B. & M.

Section 3: All
 Section 5: All
 Section 7: All
 Section 9: All
 Section 11: All
 Section 15: All
 Section 17: All

IN TOWNSHIP 35 NORTH, RANGE 49 EAST, N. D. B. & M.

Section 8: NE $\frac{1}{4}$; SW $\frac{1}{4}$
 Section 18: NE $\frac{1}{4}$

IN TOWNSHIP 35 NORTH, RANGE 48 EAST, N. D. B. & M.

Section 13: S $\frac{1}{2}$
 Section 15: S $\frac{1}{2}$
 Section 17: S $\frac{1}{2}$
 Section 19: All
 Section 21: All
 Section 23: All
 Section 25: NE $\frac{1}{4}$; SW $\frac{1}{4}$
 Section 27: All
 Section 29: All
 Section 31: All
 Section 33: All
 Section 35: NE $\frac{1}{4}$; SW $\frac{1}{4}$

EXH 73 PAGE 69

IN TOWNSHIP 36 NORTH, RANGE 49 EAST, N. D. B. & M.

Section 21: $\frac{1}{2}$
Section 22: $\frac{1}{2}$
Section 28: $\frac{1}{2}$
Section 29: $\frac{1}{2}$
Section 31: $\frac{1}{2}$ of NE $\frac{1}{4}$; Lots 1, 6, 7 and 8;
 $\frac{1}{2}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$

IN TOWNSHIP 37 NORTH, RANGE 49 EAST, N. D. B. & M.

Section 1: Lots 1, 2, 3 and 4
Section 2: Lots 1, 2 and 3
Section 3: SE $\frac{1}{4}$ of SE $\frac{1}{4}$
Section 10: $\frac{1}{2}$ of NE $\frac{1}{4}$; $\frac{1}{2}$ of SE $\frac{1}{4}$
Section 11: $\frac{1}{2}$ of NE $\frac{1}{4}$
Section 12: NE $\frac{1}{4}$ of NW $\frac{1}{4}$

IN TOWNSHIP 37 NORTH, RANGE 50 EAST, N. D. B. & M.

Section 3: Lots 2 and 4; SW $\frac{1}{4}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$;
 $\frac{1}{2}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$
Section 4: All
Section 5: Lots 1, 2, 3 and 4
Section 6: Lots 1, 3 and 4
Section 9: NW $\frac{1}{4}$

IN TOWNSHIP 37 NORTH, RANGE 51 EAST, N. D. B. & M.

Section 4: Lot 2
Section 5: Lots 3 and 4; S $\frac{1}{2}$ of SW $\frac{1}{4}$
Section 6: Lots 1 and 2; Lot 5; SW $\frac{1}{4}$ of NE $\frac{1}{4}$;
SE $\frac{1}{4}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$
Section 8: NW $\frac{1}{4}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$

IN TOWNSHIP 38 NORTH, RANGE 49 EAST, N. D. B. & M.

Section 35: SE $\frac{1}{4}$ of SW $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$
Section 36: S $\frac{1}{2}$ of S $\frac{1}{2}$

IN TOWNSHIP 38 NORTH, RANGE 50 EAST, N. D. B. & M.

Section 31: S $\frac{1}{2}$ of S $\frac{1}{2}$
Section 32: S $\frac{1}{2}$ of S $\frac{1}{2}$
Section 33: All
Section 34: All
Section 27: Lots 2, 3, and 4; $\frac{1}{2}$ of SE $\frac{1}{4}$;
 $\frac{1}{2}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$
Section 28: E $\frac{1}{2}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$

IN TOWNSHIP 38 NORTH, RANGE 51 EAST, N. D. B. & M.

Section 30: NW $\frac{1}{4}$ of SE $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$
Section 31: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ of NW $\frac{1}{4}$;
NW $\frac{1}{4}$ of SW $\frac{1}{4}$; $\frac{1}{2}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of NE $\frac{1}{4}$
Section 32: $\frac{1}{2}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$;
 $\frac{1}{2}$ of S $\frac{1}{2}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$
Section 33: NW $\frac{1}{4}$ of SW $\frac{1}{4}$; S $\frac{1}{2}$ of S $\frac{1}{2}$
Section 1: SE $\frac{1}{4}$ of SW $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the remainders and remainders, reversion and reversions, rents, issues and profits thereof.

73 70

TOGETHER with all water, water rights, dms and ditches
range rights and range watering rights used upon or in
connection with the above described premises.

EXCEPTING AND EXCLUDING therefrom the oil and mineral
rights reserved to J. and H. Livestock Company under
that certain Grant, Bargain and Sale Deed dated May 24,
1955, from said J. and H. Livestock Company to said
Willis Packer and Lois Packer, his wife, covering the
above described lands.

TO HAVE AND TO HOLD the herein conveyed rights and interests
in said lands unto said Parties of the Second Part and to their
heirs and assigns forever.

IN WITNESS WHEREOF the Parties of the First Part have hereunto
set their hands and seals the day and year first above written.

 (Seal)
JOSEPH I. JACOB

 (Seal)
LUCILLE JACOB

STATE OF UTAH :
COUNTY OF SALT LAKE : SS

On this 15th day of November, 1957, personally appeared
before me Edward M. Brown, a Notary Public in and for said
County and State, JOSEPH I. JACOB and LUCILLE JACOB, his wife, known
to me to be the persons who acknowledged to me that they executed the
same freely and voluntarily and for the uses and purposes therein
mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal at my office in the County of Salt Lake, State of Utah,
the day and year in this certificate first above written.



Edward M. Brown
Notary Public, in and for the
County of Salt Lake, State of
Utah
My Commission expires:
Nov 27 - 4 - PM '57
March 22 1959
24 9310

EXHIBIT C

EX 73 71

THIS INSTRUMENT, made this 24th day of May, 1955, by and between J. AND H. LIVESTOCK COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, the party of the first part, and WILLIS PACKER and LOIS PACKER, his wife, of the County of Elko, State of Nevada, the parties of the second part,

W I T N E S S E T H:

That the said party of the first part, for and in consideration of the sum of ONE THOUSAND and No/100 (\$1,000.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said parties of the second part, in joint tenancy with right of survivorship, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor forever, all that certain real property situate, lying and being in the County of Elko, the County of Bureau, and the County of Lander, State of Nevada, said lots, pieces and parcels of land being more particularly described as follows, to-wit:

IN TOWNSHIP 35 NORTH, RANGE 45 EAST, M.D.B. & M.

Section 3: All
Section 5: All
Section 7: All
Section 9: All
Section 11: All
Section 15: All
Section 17: All

IN TOWNSHIP 35 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 8: NE $\frac{1}{4}$; SW $\frac{1}{4}$
Section 12: NE $\frac{1}{4}$

IN TOWNSHIP 36 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 13: S $\frac{1}{2}$
Section 15: S $\frac{1}{2}$
Section 17: S $\frac{1}{2}$

WILLIS J. REINHART
ATTORNEY AT LAW
625 W. 3RD ST.
ELKO, NEVADA

-1-

BOOK 63 PAGE 479

IN TOWNSHIP 35 NORTH, RANGE 48 EAST, N.D.B. & M. (Cont.)

Section 19: All
 Section 21: All
 Section 23: All
 Section 25: N $\frac{1}{2}$; SW $\frac{1}{4}$
 Section 27: All
 Section 29: All
 Section 31: All
 Section 33: All
 Section 35: N $\frac{1}{2}$; SW $\frac{1}{4}$

IN TOWNSHIP 35 NORTH, RANGE 49 EAST, N.D.B. & M.

Section 21: N $\frac{1}{2}$
 Section 22: SW $\frac{1}{4}$
 Section 28: NW $\frac{1}{4}$
 Section 29: N $\frac{1}{2}$
 Section 31: W $\frac{1}{2}$ of NE $\frac{1}{4}$; Lots 1, 6, 7 and 8;
 W $\frac{1}{2}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$

IN TOWNSHIP 37 NORTH, RANGE 49 EAST, N.D.B. & M.

Section 1: Lots 1, 2, 3 and 4
 Section 2: Lots 1, 2 and 3
 Section 3: SE $\frac{1}{4}$ of SW $\frac{1}{4}$
 Section 10: W $\frac{1}{2}$ of NE $\frac{1}{4}$; N $\frac{1}{2}$ of SE $\frac{1}{4}$
 Section 11: N $\frac{1}{2}$ of N $\frac{1}{2}$
 Section 12: NW $\frac{1}{4}$ of N $\frac{1}{2}$

IN TOWNSHIP 37 NORTH, RANGE 50 EAST, N.D.B. & M.

Section 3: Lots 2 and 4; SW $\frac{1}{4}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$;
 N $\frac{1}{2}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$
 Section 4: All
 Section 5: Lots 1, 2, 3 and 4.
 Section 6: Lots 1, 3 and 4
 Section 9: NW $\frac{1}{4}$

IN TOWNSHIP 37 NORTH, RANGE 51 EAST, N.D.B. & M.

Section 4: Lot 2
 Section 5: Lots 3 and 4; S $\frac{1}{2}$ of SW $\frac{1}{4}$
 Section 6: Lots 1 and 2; Lot 5; SW $\frac{1}{4}$ of NE $\frac{1}{4}$;
 SE $\frac{1}{4}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$
 Section 8: NW $\frac{1}{4}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$

IN TOWNSHIP 38 NORTH, RANGE 50 EAST, N.D.B. & M.

Section 27: Lots 2, 3 and 4; W $\frac{1}{2}$ of SE $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$;
 SW $\frac{1}{4}$ of SW $\frac{1}{4}$
 Section 28: E $\frac{1}{2}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$
 Section 31: S $\frac{1}{2}$ of S $\frac{1}{2}$
 Section 32: S $\frac{1}{2}$ of S $\frac{1}{2}$
 Section 33: All
 Section 34: All

IN TOWNSHIP 38 NORTH, RANGE 51 EAST, N.D.B. & M.

Section 30: NW $\frac{1}{4}$ of SE $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$
 Section 31: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ of NW $\frac{1}{4}$;
 NE $\frac{1}{4}$ of SW $\frac{1}{4}$; W $\frac{1}{2}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of NE $\frac{1}{4}$;
 Section 32: W $\frac{1}{2}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$;
 N $\frac{1}{2}$ of S $\frac{1}{2}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$
 Section 33: NW $\frac{1}{4}$ of SW $\frac{1}{4}$; S $\frac{1}{2}$ of S $\frac{1}{2}$
 Section 1: SE $\frac{1}{4}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$

IN DECEMBER 28 NORTH, RANGE 49 EAST, T.12N. & N.
Section 22: 1/4 of 1/4; 1/2 of 1/4;
Section 23: S1/2 of S1/2

TOGETHER with the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with all grazing rights attached thereto of every kind, nature, kind and description, including all rights and A.U.I.'s attached to the above-described lands and owned or used or claimable by said Vendor, save and except there is reserved herefrom certain winter range rights in and around Fallon, which said Vendees are not purchasing and said Vendor is reserving the range rights situate in the Fallon area.

TOGETHER with all water, water rights, dams and ditches, range rights and range watering rights used upon or in connection with the above-described premises.

TOGETHER with all trail rights used or enjoyed by the Vendor in connection with the above-described property.

That one-half of the oil and mineral rights owned by the Grantor in the above-described lands are hereby reserved to the Grantor, and the other one-half is hereby conveyed to the Grantees, said Grantor reserving sufficient rights of way of ingress and egress in case any oil or minerals of any description is found on said premises in commercial quantities for enjoyment thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said parties of the second part as joint tenants, and not as tenants in common, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor forever.

IN WITNESS WHEREOF, J. AND H. LIVESTOCK COMPANY has caused its corporate name to be hereunto subscribed by its President, and its corporate seal to be hereunto affixed, attested by its Secretary, they being both duly authorized, the day and year first above written.

J. and H. Livestock Company
J. AND H. LIVESTOCK COMPANY

By: *J. Perry Holler*
President

Joseph J. ...
Secretary

73 74

1 STATE OF Nevada } ss.
2 COUNTY OF Washoe }

3
4 On this 25 day of June, 1955, personally
5 appeared before me, a Notary Public in and for said County and
6 State, Joseph I. Jacobs and JOSEPH I. JACOBS, known to
7 me to be the President and Secretary, respectively, of
8 the corporation that executed the foregoing instrument, and upon
9 oath, did depose that they are the officers of said corporation as
10 above designated; that they are duly authorized to execute the
11 same on behalf of the corporation; that they are acquainted with
12 the seal of said corporation, and that the seal affixed to said
13 instrument is the corporate seal of said corporation; that the
14 signatures to said instrument were made by officers of said corpo-
15 ration as indicated after said signatures, and that the said
16 corporation executed said instrument freely and voluntarily, and
17 for the uses and purposes therein mentioned.

18 IN WITNESS WHEREOF, I have hereunto set my hand and
19 affixed my Official Seal the day and year in this Certificate
20 first above written.

21
22
23
24
25
26
27
28
29
30
NOTARY PUBLIC
My Commission Expires: _____
I.R.S. on Debt
Jacob to Packer
dated 11-15-57

File No. 12629

Arville R. Wilson
Notary Public
Nevada

BOOK 23 PAGE 71 - Debe
JUN 27 1955
JUN 23 1955
JUN 23 1955

RECORDED AT THE REQUEST OF Wilson, Wilson and Barrows, Ltd.
on June 6, 1956 at 56 min. past 10 A.M.
Book 53 of OFFICIAL RECORDS, page 473-482 RECORDS OF
SHERIFF COUNTY, NEVADA WILLIS A. D'PAOLI Recorder
File No. 65019 Fee \$ 12.00

65019

MILTON J. REINGART
ATTORNEY-AT-LAW
615-200
SHERIFFS BANK BLDG
CLARK, NEVADA

BOOK 63 PAGE 482