Documentary Transfer Tex 5 -0- NICS 325.050-3 AND WHEN RECORDED HAIL TO Computed on full value of property conveyed; or Competed on full value less liens and encumbrances remaining thereon at time of transfer. Henry W. Shaeffer, Esq. Under grafially of perjury: G'MELVENY & KYERS May OVans 611 West Sixth Street Signature of declarent or egent determining Los Angeles, Ca. 90017 tex-firm name SPACE ABOVE THIS LINE FOR RECORDER'S USE MARI TAY STATEPENTS TO JOCUMENTARY TRANSFER TAX \$
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
JR COMPUTED ON FULL VALUE LESS LIENS AND
ENCLUPERALEES REMAINING AT TIME OF SALL. Wilametta K. Day, Trustee Horseshoe Ranch Signature of Declarant or Agent Cetermining tax. Beowawe, Nevada 89821 Ouitclaim Deed TO 402.1 CA 17-70) THIS FORM FURNISHED BY TITLE INSUHANCE AND TRUST COMPANY FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Robert A. Day, Jr., Howard M. Day, Theodore J. Day, Laurence H. Day and Tammis M. Day (berein collectively "Grantors") hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to Wilametta K. Day, Trustee under the Wilametta K. Day Revocable Trust, county of Eureka, the following described real property in the state of Existentia: Nevada: All of the right, title and interest of Granters in and to the real property described in Exhibit "A" attached hereto and by this reference made a part hereof. This Quitclaim Deed is executed for good and valuable consideration to clear the records of any purported interest of Grantors in the property herein described by reason of the same having been included by error in the deed from Day Cattle Company to Grantors recorded in Book 51, Pages 32 et seq. of the Official Records of Eureka County, Nevada and in the deed from Grantors to Day Cattle Company recorded in Book 62, Pages 472 et seq., Official Records of said County. February 2/, 1978 STATE OF CALIFORNIA COUNTY OF LES ANGELES February :21 1978 before me, the undersigned, a Notary Public in and for said State, personally appeared Ketect A. នារក្សាយពេលនេះពេលនេះពេលនេះក្រុមប្រជាពេលនេះបញ្ជា whose name / S subscribed to the within OFFICIAL SEAL instrument and acknowledged that BABS THOMPSON WITNESS my hand and official seal. NOTARY PUBLIC CALIFORNIA TAUGO ZELES COUNTY My Commission Excites Jan. 23, 19815 Signature . 363 Trecorrisch ame (Typed or Printed) ited by a Corporation the Corporation Form of Acknowledgment must be used. (This area for official notarial wall-Escrow or Loan No. Title Order No.

RECORDING REQUESTED BY

COUNTY OF LES ///19 - LES	SS ""
continue (25/3/19).	ON March 10 19.78, before me, the
••	undersigned, a Notary Public in and for said County and State, personally appeared
	Howard M. Day
	noware na pay
OFFICIAL SEAL	
NELLE MECKLENBURG	known to me to be the person whose namesubscribed to the within
LOS ANGELES COUNTY	
ex cimm, expires AU, 18, 1980	instrument, and acknowledged to me thathe executed the same.
	Notary's Signature
	Notary's Signature
GENERAL ACKNOWLEDGMENT Porm No. 14	Notary's Signature
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STATE OF CALIFORNIA COUNTY OF 105 Angeles	}ss .
COUNTY OF LOS Angeles	ON March 10, , 1978, before me, the
·	ON , 1977, before me, the
	undersigned, a Notary Public in and for said County and State, personally appeared
ST. MINISTERACION CONTRACTOR OF	HEOSORE J. DAY
OFFICIAL SEAL SHEILAGH ROSS	
MESTER HOTARY PURLIC - CALIFORTIA	
PRINCIPAL OFFICE IN 1	known to me to be the person whose namesubscribed to the within
iay Commission Expires February 3, 1979	instrument, and acknowledged to me thathe executed the same.
	Notary's Signature Skell Doz- Type of Print Notary's Name Shell A64 Ross
GENERAL ACKNOWLEDGMENT	Type or Print Notary's Name Shellash Ross
Form No. 16	Type or Print Notary's Name
STATE OF CAMPORATA Nevodo	
COUNTY OF Washoe	SS
	ON March 13 , 1978 , before me, the
	undersigned, a Notary Public in and for said County and State, personally appeared
	Laurence H. Day
/ /	
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ANNUMENTS AND SECTIONS AND ASSESSMENT OF THE SECTION OF THE SECTIO	Flown to me to be the person whose name subscribed to the within
CAROL ANN ADAMS	
Hoton Public - State of Nevada Washee County	instrument, and acknowledged to me that he. executed the same.
My Commission Expites June 25, 1979	
COMERNI ACKNOWLEDGMENT	Notary's Signature
Purm No. 16	Type of frint Notary's Name
STATE OF CAUFORNIA	
COUNTY OF LOS ANGELES	555
	ON JUNE 30 d. 1978, before me, the
	undersigned, a Notary Public in and for said County and State, personally appeared
PRINTED TO AND THE PRINTED OF FICIAL SEAL	Tammis M DAY
JANET MADGE RIPPET	
PRINCIPAL DEFICE IN LOS ANGELES COUNTY	
	thown to me to be the person whose namesubscribed to the within
Samuel Company of the	animal to the to be the person whose name
i	instrument, and acknowledged to me that .5.he executed the same.
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PENERAL ACUMANGENCIALEM	Notary's Signature Sanat Madge Regard Type or Print Notary's Name SANET MADGE RIPSEL
GENERAL ACKNOWLEDGMENT Form No. 14	Type or Print Notary's Name SANET MINGE 10, PREL
1004 105 DAGE 195	

The following four parcels of land, together with all buildings and improvements thereon, and all gas, oil, mineral and geothermal property thereunder, which parcels are described as follows, to wit:

PARCED #1: A parcel of land located in Sections 32 and 33, T 32 N; R=49 E, MDB&M, in Eureka County, Nevada, being more particularly described as follows: Beginning at Corner #1, a point in said Section 32 which bears S 37°15'50' W, 9642.52 feet from the NE corner of Section 28, T 32 N, R 49 E, MDM, (and which said Point of Beginning also bears S 59°00' E 151.35 feet from Corner #1 of Parcel #2 hereinafter described); thence N. 47°34' E 669.25 feet to Corner #2, thence N 19°49' E 259.50 feet to Corner #3, thence N 40°15' W 799.25 feet to Corner #4, thence S 49°45' W 893.64 feet to Corner #5, thence S 40°15' E 954.22 feet to Corner #1, the Point of Beginning containing 16.947 acres more or less:

PARCEL #2: A parcel of land located in Section 32, T 32 N, R 49 E, MDM, in Eureka County, Nevada, being more particularly described as follows: Beginning at Corner #1, a point in said Section 32 which bears S 36°54'51" W, 9500.63 feet from the NE corner of Section 28, T 32 N, R 49 E, MDM (and which said Point of Beginning also bears N 59°00' E 151.35 feet from Corner #1 of Parcel #1 herebefore described), thence S 47°35' W 203.20 feet to Corner #2, thence S 40°21' W 852.30 feet to Corner #3, a point in the northerly right-of-way line of Nevada State Highway #21, thence N 77°39'41" E along said right-of-way 926.31 feet to Corner #4, thence N 19°02' W 622.70 feet to Corner #1, the Point of Beginning, containing 6.826 acres more or less.

PARCEL #3: A parcel of land located in Section 32, T 32 N; R 49 E, MDB&M, in Eureka County, Nevada, being more particularly described as follows: Beginning at Corner #1, a point in said Section 32 which bears S 36°50'49" W 94:7.77 feet from the NE corner of Section 28, T 32 N, R 49 E, MDB&M, (and which said Point of Beginning also bears N 47°35' E 55.00 feet from the most northerly corner of Parcel #2, herebefore described), thence N 51°48'36" E 260.00 feet to Corner #2, thence S 38°11'24" E 150.00 feet to Corner #3, thence S 51°48' 36" W 312.11 feet to Corner #4, thence N 19°02'00" W 158.79 feet to Corner #1, the Point of Beginning, containing 0.985 acres more or less.

PARCEL #4: A parcel of land located in Sections 32 and 33, T 32 N, R 49 E, MDM, in Eureka County, Nevada, being more particularly described as follows: Peginning at Corner #1 from which the NE corner of Section 28, T 32 N, R 49 E, MDM, bears N 33 45 35 E 9388.84 feet, thence N 53 17 10 E 851.00 feet to Corner #2, thence S 36 42 50 E 292.92 feet to Corner #3, which lies on the northerly right-of-way of Nevada State Highway #21, thence from a tangent bearing S 44 29 06 W on a curve to the right with a radius of 2425.00 feet through an angle of 21 49 16, a distance of 923.57 feet along the northerly right-of-way of said Highway #21 to Corner #4 which bears N 71 05 30 E 402.50 feet from Corner #4 of Parcel #2 herebefore described, thence N 22 20 42 W 267.50 feet to Corner #1, the Point of Beginning, containing 6.233 acres more or less.

RECORDED AT THE REQUEST OF VAUGHAB. Hull, Marfisi

on August 9 19 78 of 05 mins past 11 A.M. In

Sook 65 of OFFICIAL RECORDS, pag 197-199 RECORDS OF

EUREKA COUNTY, NEYADA WILLIS A. Dep. AOLI Recorder

File No. 65806 Fee \$ 5.00

Exhibit "A"

65805

SOOK 65 PAGE /96