

AND WHEN RECORDED MAIL TO

Henry W. Shaeffer, Esq.  
O'MELVENY & MYERS  
611 West Sixth Street  
Los Angeles, Ca. 90017

Documentary Transfer Tax \$ 0- NCS 395.096-3  
 Computed on full value of property conveyed; or  
 Computed on full value less liens and encumbrances remaining thereon at time of transfer.

Under penalty of perjury:

*[Signature]*  
Signature of declarant or agent determining tax-firm name

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Wilametta K. Day, Trustee  
Horseshoe Ranch  
Beowawe, Nevada 89821

DOCUMENTARY TRANSFER TAX \$  
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,  
OR COMPUTED ON FULL VALUE LESS LIENS AND  
ENCUMBRANCES REMAINING AT TIME OF SALE.  
Signature of Declarant or Agent Determining Tax. Firm Name

TO 402.1 CA 17-701

# Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Robert A. Day, Jr., Howard M. Day, Theodore J. Day, Laurence H. Day and Tammis M. Day (herein collectively "Grantors")

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to Wilametta K. Day, Trustee under the Wilametta K. Day Revocable Trust,

the following described real property in the state of California: Nevada:

county of Eureka,

All of the right, title and interest of Grantors in and to the real property described in Exhibit "A" attached hereto and by this reference made a part hereof.

This Quitclaim Deed is executed for good and valuable consideration to clear the records of any purported interest of Grantors in the property herein described by reason of the same having been included by error in the deed from Day Cattle Company to Grantors recorded in Book 51, Pages 32 et seq. of the Official Records of Eureka County, Nevada and in the deed from Grantors to Day Cattle Company recorded in Book 62, Pages 472 et seq., Official Records of said County.

Dated February 21, 1978

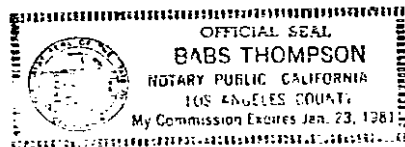
*[Signatures of Robert A. Day, Jr., Howard M. Day, Theodore J. Day, Laurence H. Day, and Tammis M. Day]*

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.  
On February 21, 1978 before me, the undersigned, a Notary Public in and for said State, personally appeared Robert A. Day, Jr.

\_\_\_\_\_ known to me to be the person whose name RS subscribed to the within instrument and acknowledged that RS executed the same. WITNESS my hand and official seal.

Signature *[Signature]*  
Bob Thompson  
Name (Typed or Printed)

If executed by a Corporation the Corporation Form of Acknowledgment must be used.



Title Order No. \_\_\_\_\_ Escrow or Loan No. \_\_\_\_\_

STATE OF CALIFORNIA  
COUNTY OF *Los Angeles* } SS

ON *March 10*, 1978, before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
*Howard M. Day*



known to me to be the person... whose name... subscribed to the within instrument, and acknowledged to me that... he... executed the same.

Notary's Signature *Nelle Mecklenburg*  
Type or Print Notary's Name *Nelle Mecklenburg*

GENERAL ACKNOWLEDGMENT  
Form No. 16

STATE OF CALIFORNIA  
COUNTY OF *Los Angeles* } SS

ON *March 10*, 1978, before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
*HEODORE J. DAY*



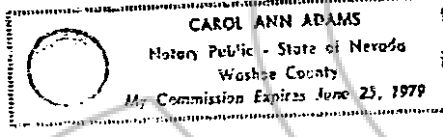
known to me to be the person... whose name... subscribed to the within instrument, and acknowledged to me that... he... executed the same.

Notary's Signature *Sheilagh Ross*  
Type or Print Notary's Name *SHEILAGH ROSS*

GENERAL ACKNOWLEDGMENT  
Form No. 16

STATE OF ~~CALIFORNIA~~ Nevada  
COUNTY OF *Washoe* } SS

ON *March 13*, 1978, before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
*Laurence H. Day*



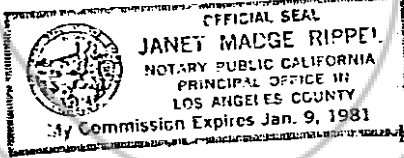
known to me to be the person... whose name... subscribed to the within instrument, and acknowledged to me that... he... executed the same.

Notary's Signature *Carol Ann Adams*  
Type or Print Notary's Name *Carol Ann Adams*

GENERAL ACKNOWLEDGMENT  
Form No. 16

STATE OF CALIFORNIA  
COUNTY OF *LOS ANGELES* } SS

ON *JUNE 30*, 1978, before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
*TAMMIS M DAY*



known to me to be the person... whose name... subscribed to the within instrument, and acknowledged to me that... he... executed the same.

Notary's Signature *Janet Madge RippeL*  
Type or Print Notary's Name *JANET MADGE RIPPEL*

GENERAL ACKNOWLEDGMENT  
Form No. 16

The following four parcels of land, together with all buildings and improvements thereon, and all gas, oil, mineral and geothermal property thereunder, which parcels are described as follows, to wit:

**PARCEL #1:** A parcel of land located in Sections 32 and 33, T 32 N, R 49 E, MDB&M, in Eureka County, Nevada, being more particularly described as follows: Beginning at Corner #1, a point in said Section 32 which bears S 37°15'50" W, 9642.52 feet from the NE corner of Section 28, T 32 N, R 49 E, MDM, (and which said Point of Beginning also bears S 59°00' E 151.35 feet from Corner #1 of Parcel #2 hereinafter described), thence N. 47°34' E 669.25 feet to Corner #2, thence N 19°49' E 259.50 feet to Corner #3, thence N 40°15' W 799.25 feet to Corner #4, thence S 49°45' W 893.64 feet to Corner #5, thence S 40°15' E 954.22 feet to Corner #1, the Point of Beginning containing 16.947 acres more or less.

**PARCEL #2:** A parcel of land located in Section 32, T 32 N, R 49 E, MDM, in Eureka County, Nevada, being more particularly described as follows: Beginning at Corner #1, a point in said Section 32 which bears S 36°54'51" W, 9500.63 feet from the NE corner of Section 28, T 32 N, R 49 E, MDM (and which said Point of Beginning also bears N 59°00' E 151.35 feet from Corner #1 of Parcel #1 herebefore described), thence S 47°35' W 203.20 feet to Corner #2, thence S 40°21' W 852.30 feet to Corner #3, a point in the northerly right-of-way line of Nevada State Highway #21, thence N 77°39'41" E along said right-of-way 926.31 feet to Corner #4, thence N 19°02' W 622.70 feet to Corner #1, the Point of Beginning, containing 6.826 acres more or less.

**PARCEL #3:** A parcel of land located in Section 32, T 32 N, R 49 E, MDB&M, in Eureka County, Nevada, being more particularly described as follows: Beginning at Corner #1, a point in said Section 32 which bears S 36°50'49" W 9427.77 feet from the NE corner of Section 28, T 32 N, R 49 E, MDB&M, (and which said Point of Beginning also bears N 47°35' E 55.00 feet from the most northerly corner of Parcel #2, herebefore described), thence N 51°48'36" E 260.00 feet to Corner #2, thence S 38°11'24" E 150.00 feet to Corner #3, thence S 51°48'36" W 312.11 feet to Corner #4, thence N 19°02'00" W 158.79 feet to Corner #1, the Point of Beginning, containing 0.985 acres more or less.

**PARCEL #4:** A parcel of land located in Sections 32 and 33, T 32 N, R 49 E, MDM, in Eureka County, Nevada, being more particularly described as follows: Beginning at Corner #1 from which the NE corner of Section 28, T 32 N, R 49 E, MDM, bears N 33°45'35" E 9388.84 feet, thence N 53°17'10" E 851.00 feet to Corner #2, thence S 36°42' 50" E 292.92 feet to Corner #3, which lies on the northerly right-of-way of Nevada State Highway #21, thence from a tangent bearing S 44°29'06" W on a curve to the right with a radius of 2425.00 feet through an angle of 21°49'16", a distance of 923.57 feet along the northerly right-of-way of said Highway #21 to Corner #4 which bears N 71°05'30" E 402.50 feet from Corner #4 of Parcel #2 herebefore described, thence N 22°20'42" W 267.50 feet to Corner #1, the Point of Beginning, containing 6.233 acres more or less.

RECORDED AT THE REQUEST OF Vaughan, Hull, Marfisi  
on August 9, 1978, at 05 mins. past 11 A.M. In  
Book 65 of OFFICIAL RECORDS, page 197-199 RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DeFOLI Recorder  
File No. 65806 Fee \$ 5.00

Exhibit "A"

65805

BOOK 65 PAGE 196