

AND WHEN RECORDED MAIL TO

Name: **Henry W. Shaeffer, Esq.**  
 Street Address: **6 MELVINE & MYERS**  
**611 West Sixth Street**  
 City & State: **Los Angeles, Ca. 90017**

Documentary Transfer Tax \$ 6 - NRS 385,090 - 3  
 Computed on full value of property conveyed; or  
 Computed on full value less liens and encumbrances remaining thereon at time of transfer.  
 Under penalty of perjury:  
 Signature of declarant or agent determining tax: *[Signature]*  
 tax-firm name: \_\_\_\_\_  
 SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO  
 Name: **Wilametta K. Day, Trustee**  
 Street Address: **Horseshoe Ranch**  
 City & State: **Beowawe, Nevada 89821**

DOCUMENTARY TRANSFER TAX \$ \_\_\_\_\_  
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,  
 OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.  
 Signature of Declarant or Agent determining tax: \_\_\_\_\_ Firm Name: \_\_\_\_\_

**Corporation Quitclaim Deed**  
 THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
 DAY CATTLE COMPANY (herein "Grantor"),  
 a corporation organized under the laws of the state of Nevada,  
 hereby REMISES, RELEASES AND QUITCLAIMS to  
 Wilametta K. Day, Trustee under the Wilametta K. Day  
 Revocable Trust,  
 the following described real property in the  
 County of Eureka, State of California: Nevada:  
 All of the right, title and interest of Grantor in and to the  
 real property described in Exhibit A, attached hereto and by  
 this reference made a part hereof.  
 This Quitclaim Deed is executed for good and valuable  
 consideration to clear the records of any purported interest  
 of Grantor in the property herein described by reason of the  
 same having been included by error in the deed from Grantor  
 to Robert A. Day, Jr., Howard M. Day, Theodore J. Day,  
 Laurence H. Day and Tammis M. Day (herein "the Days")  
 recorded in Book 51, Pages 32 et seq. of the Official Records  
 of Eureka County, Nevada and in the deed from the Days to  
 Grantor recorded in Book 62, Pages 472 et seq., Official  
 Records of said County.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary  
 thereunto duly authorized.  
 Dated: February 21, 1978

STATE OF CALIFORNIA }  
 COUNTY OF LOS ANGELES } SS.  
 On February 21, 1978 before me, the undersigned, a Notary Public in and for said State, personally appeared Robert A. Day, Jr. known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_ known to me to be the \_\_\_\_\_ Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
 WITNESS my hand and official seal.  
 Signature: Babs Thompson  
Babs Thompson  
 Name (Typed or Printed)

DAY CATTLE COMPANY  
 By: [Signature] President  
 By: \_\_\_\_\_ Secretary

OFFICIAL SEAL  
 BABS THOMPSON  
 NOTARY PUBLIC, CALIFORNIA  
 LOS ANGELES COUNTY  
 My Commission Expires Jan. 23, 1981

(This area for official notarial seal)

Title Order No. \_\_\_\_\_ Escrow or Loan No. \_\_\_\_\_



The following four parcels of land, together with all buildings and improvements thereon, and all gas, oil, mineral and geothermal property thereunder, which parcels are described as follows, to wit:

PARCEL #1: A parcel of land located in Sections 32 and 33, T 32 N, R 49 E, MDB&M, in Eureka County, Nevada, being more particularly described as follows: Beginning at Corner #1, a point in said Section 32 which bears S 37°15'50" W, 9642.52 feet from the NE corner of Section 28, T 32 N, R 49 E, MDM, (and which said Point of Beginning also bears S 59°00' E 151.35 feet from Corner #1 of Parcel #2 hereinafter described), thence N. 47°34' E 669.25 feet to Corner #2, thence N 19°49' E 259.50 feet to Corner #3, thence N 40°15' W 799.25 feet to Corner #4, thence S 49°45' W 893.64 feet to Corner #5, thence S 40°15' E 954.22 feet to Corner #1, the Point of Beginning containing 16.947 acres more or less.

PARCEL #2: A parcel of land located in Section 32, T 32 N, R 49 E, MDM, in Eureka County, Nevada, being more particularly described as follows: Beginning at Corner #1, a point in said Section 32 which bears S 36°54'51" W, 9500.63 feet from the NE corner of Section 28, T 32 N, R 49 E, MDM (and which said Point of Beginning also bears N 59°00' E 151.35 feet from Corner #1 of Parcel #1 herebefore described), thence S 47°35' W 203.20 feet to Corner #2, thence S 40°21' W 852.30 feet to Corner #3, a point in the northerly right-of-way line of Nevada State Highway #21, thence N 77°39'41" E along said right-of-way 926.31 feet to Corner #4, thence N 19°02' W 622.70 feet to Corner #1, the Point of Beginning, containing 6.826 acres more or less.

PARCEL #3: A parcel of land located in Section 32, T 32 N, R 49 E, MDB&M, in Eureka County, Nevada, being more particularly described as follows: Beginning at Corner #1, a point in said Section 32 which bears S 36°50'49" W 9447.77 feet from the NE corner of Section 28, T 32 N, R 49 E, MDB&M, (and which said Point of Beginning also bears N 47°35' E 55.00 feet from the most northerly corner of Parcel #2, herebefore described), thence N 51°48'36" E 260.00 feet to Corner #2, thence S 36°11'24" E 150.00 feet to Corner #3, thence S 51°48' 36" W 312.11 feet to Corner #4, thence N 19°02'00" W 158.79 feet to Corner #1, the Point of Beginning, containing 0.985 acres more or less.

PARCEL #4: A parcel of land located in Sections 32 and 33, T 32 N, R 49 E, MDM, in Eureka County, Nevada, being more particularly described as follows: Beginning at Corner #1 from which the NE corner of Section 28, T 32 N, R 49 E, MDM, bears N 33°45'35" E 9388.84 feet, thence N 53°17'10" E 851.00 feet to Corner #2, thence S 36°42' 50" E 292.92 feet to Corner #3, which lies on the northerly right-of-way of Nevada State Highway #21, thence from a tangent bearing S 44°29'06" W on a curve to the right with a radius of 2425.00 feet through an angle of 21°49'16", a distance of 923.57 feet along the northerly right-of-way of said Highway #21 to Corner #4 which bears N 71°05'30" E 402.50 feet from Corner #4 of Parcel #2 herebefore described, thence N 22°20'42" W 267.50 feet to Corner #1, the Point of Beginning, containing 6.233 acres more or less.

RECORDED AT THE REQUEST OF Vaughan, Hull, Marfisi  
on August 9, 1978, at 06 mins. past 11 A. M. In  
Book 65 of OFFICIAL RECORDS, page 197-198, RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 65806 Fee 4.00

Exhibit "A"

65806

BOOK 65 PAGE 198