

QUITCLAIM DEED

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3 THIS INDENTURE, made this 7 day of August, A.D.,
4 1978, between Lawrence E. Parman of the
5 County of Modoc, State of California, party of
6 the first part, and JEWELLE PARMAN of the County of Eureka, State
7 of Nevada, party of the second part,

8
9 W I T N E S E T H :

10 That the said party of the first part, for and in
11 consideration of the sum of ONE (\$1) DOLLAR, lawful money of the
12 United States of America, to him in hand paid by the party of the
13 second part, and for other valuable considerations, the receipt
14 whereof is heraby acknowledged, does by these presents, remise,
15 release and forever quitclaim unto the said party of the second
16 part, and to her heirs and assigns forever, his interest, if any,
17 in that certain lot, piece or parcel of land situate in the County
18 of Eureka, State of Nevada, more particularly bounded and
19 described as follows, to wit:

20 Lots Three (3) and Four (4) of the Northwest quarter
21 (NW $\frac{1}{4}$) of Section Five (5), Township Twenty-five (25)
22 North, Range Fifty-three (53) East, M.D.B.&M.; the
23 South half of the Northwest quarter (S $\frac{1}{2}$ of NW $\frac{1}{4}$) of said
24 Section Five (5); the West half of the Southeast
25 quarter (W $\frac{1}{2}$ of SE $\frac{1}{4}$) of said Section Five (5); and the
26 Southwest quarter (SW $\frac{1}{4}$) of said Section Five (5).
27 ALSO, Lots One (1) and Two (2) of the Northeast quarter
28 (NE $\frac{1}{4}$) of Section Six (6), Township Twenty-five (25)
29 North, Range Fifty-three (53) East, M.D.B.&M.; the
30 South half of the Northeast quarter (S $\frac{1}{2}$ of NE $\frac{1}{4}$) of said
Section Six (6); the East half of the Southeast
quarter (E $\frac{1}{2}$ of SE $\frac{1}{4}$) of said Section Six (6); and the
Northwest quarter of the Southeast quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$)
of said Section Six (6).

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3-2846
LAW OFFICES
DIENL, RECANONS
AND EVANS
A Professional
Corporation
45 S. MAINE
FALLOH, NEVADA
38 S. MAIN
YERINGTON, NEVADA

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ALSO, the Northwest quarter of the Northwest quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section Eight (8), Township Twenty-five (25) North, Range Fifty-three (53) East, M.D.B. & M.

ALSO, the South half of the Northwest quarter (S $\frac{1}{2}$ of NW $\frac{1}{4}$) of Section Thirty-two (32), Township Twenty-six (26) North, Range Fifty-three (53) East, M.D.B. & M.; the Southwest quarter of the Southeast quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$) of said Section Thirty-two (32); and the Southwest quarter (SW $\frac{1}{4}$) of said Section Thirty-two (32).

TOGETHER WITH, all and singular, the water and water rights ditches and ditch rights, range and range rights, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rent, issues and profits thereof; subject, nevertheless, to all easements of record or apparent on the land and reservations of record.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

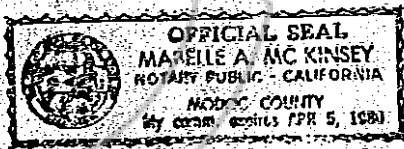
IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

Lawrence C. Parman

STATE OF NEVADA }
County of Modoc } ss.

On 7 August, 1978, personally appeared before me, a notary public, Lawrence C. Parman who acknowledged that he executed the above instrument. (Lawrence C. Parman)

Mabelle A. McKinsey
Notary Public



RECORDED AT THE REQUEST OF Frontier Title Company
on September 8, 1978, at 10 mins. past 11 A. M. P.
Book 65 of OFFICIAL RECORDS, page 521-522, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 66113 Fee \$ 4.00

LAW OFFICES
DIEHL, RECANZONI
AND EVANS
A Professional
Corporation
615 S. MAIN
TERRACE, NEVADA
89701

66113

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