

QUITCLAIM DEED

THIS INDENTURE, made this 7 day of August, A.D., 1978, between Lawrence E. Parman of the County of Modoc, State of California, party of the first part, and JEWELLE PARMAN of the County of Eureka, State of Nevada, party of the second part,

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of ONE (\$1) DOLLAR, lawful money of the United States of America, to him in hand paid by the party of the second part, and for other valuable considerations, the receipt whereof is hereby acknowledged, does by these presents, remise, release and forever quitclaim unto the said party of the second part, and to her heirs and assigns forever, his interest, if any, in that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, more particularly bounded and described as follows, to wit:

Lots Three (3) and Four (4) of the Northwest quarter (NW $\frac{1}{4}$) of Section Five (5), Township Twenty-five (25) North, Range Fifty-three (53) East, M.D.B.&M.; the South half of the Northwest quarter (S $\frac{1}{2}$ of NW $\frac{1}{4}$) of said Section Five (5); the West half of the Southeast quarter (W $\frac{1}{2}$ of SE $\frac{1}{4}$) of said Section Five (5); and the Southwest quarter (SW $\frac{1}{4}$) of said Section Five (5).

ALSO, Lots One (1) and Two (2) of the Northeast quarter (NE $\frac{1}{4}$) of Section Six (6), Township Twenty-five (25) North, Range Fifty-three (53) East, M.D.B.&M.; the South half of the Northeast quarter (S $\frac{1}{2}$ of NE $\frac{1}{4}$) of said Section Six (6); the East half of the Southeast quarter (E $\frac{1}{2}$ of SE $\frac{1}{4}$) of said Section Six (6); and the Northwest quarter of the Southeast quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$) of said Section Six (6).

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LAW OFFICES
DIENL, RECANZONI
AND EVANS
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45 S. MAIN
FALLOON, NEVADA
38 S. MAIN
YERINGTON, NEVADA

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1 ALSO, the Northwest quarter of the Northwest quarter
2 (NW¼ of NW¼) of Section Eight (8), Township Twenty-
five (25) North, Range Fifty-three (53) East, M.D.B. & M.

3 ALSO, the South half of the Northwest quarter (S½ of
4 NW¼) of Section Thirty-two (32), Township Twenty-
5 six (26) North, Range Fifty-three (53) East, M.D.B. & M.;
6 the Southwest quarter of the Southeast quarter (SW¼ of
7 SE¼) of said Section Thirty-two (32); and the Southwest
8 quarter (SW¼) of said Section Thirty-two (32).

9 TOGETHER WITH, all and singular, the water and water rights
10 ditches and ditch rights, range and range rights, the tenements,
11 hereditaments and appurtenances thereunto belonging or in anywise
12 appertaining, and the reversion and reversions, remainder and
13 remainders, rent, issues and profits thereof; subject, neverthe-
14 less, to all easements of record or apparent on the land and
15 reservations of record.

16 TO HAVE AND TO HOLD the said premises, together with the
17 appurtenances, unto the said party of the second part, and
18 to her heirs and assigns forever.

19 IN WITNESS WHEREOF, the party of the first part has hereunto
20 set his hand the day and year first above written.

21
22 Lawrence C. Parman

23
24 STATE OF NEVADA

25 County of Modoc

26 } ss.

27 On 7 August, 1978, personally appeared before me, a
28 notary public, Lawrence C. Parman who acknowledged that he
29 executed the above instrument. (Lawrence C. Parman)

30 Mabelle A. McKinsey
Notary Public



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DIEHL, RECANZONE
AND EVANS
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601 S. MAIN
TALLON, NEVADA
801 S. MAIN
TALLON, NEVADA

RECORDED AT THE REQUEST OF Frontier Title Company
on September 8, 1978, at 10 mins. past 11 A. M. I.
Book 65 of OFFICIAL RECORDS, page 521-522, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 66113 Fee \$ 4.00

66113

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