

RPTT PAID \$247.50

JOINT TENANCY DEED

THIS INDENTURE, made this 20th day of July, 1978, between GEORGE L. PARMAN and RUTH PARMAN, husband and wife, of the County of Eureka, State of Nevada, as to an undivided one-half interest in the hereinafter described property, and JEWELLE C. PARMAN, of the County of Eureka, State of Nevada, a married woman and holder as her sole and separate property of an undivided one-half interest in the hereinafter described property, parties of the first part, and DENNY S. MULFORD and DELLA C. MULFORD, husband and wife, of the County of Wayne, State of Utah, the parties of the second part,

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of TEN (\$10) DOLLARS, lawful money of the United States of America, to them in hand paid by the parties of the second part, and for other valuable considerations, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto the said parties of the second part, as joint tenants, and to the survivor of them, and to the heirs and assigns of such survivor forever, all those certain lots, pieces or parcels of land, situate in the County of Eureka, State of Nevada, more particularly bounded and described as follows, to wit:

Lots Three (3) and Four (4) of the Northwest quarter (NW 1/4) of Section Five (5), Township Twenty-five (25) North, Range Fifty-three (53) East, M.D.B.&M.; the South half of the Northwest quarter (S 1/2 of NW 1/4) of said Section Five (5); the West half of the Southeast quarter (W 1/2 of SE 1/4) of said Section Five (5); and the Southwest quarter (SW 1/4) of said Section Five (5).

ALSO, Lots One (1) and Two (2) of the Northeast quarter (NE 1/4) of Section Six (6), Township Twenty-five (25) North, Range Fifty-three (53) East, M.D.B.&M.; the South half of the Northeast quarter (S 1/2 of NE 1/4) of said Section Six (6); the East half of the Southeast quarter (E 1/2 of SE 1/4) of said Section Six (6); and the Northwest quarter of the Southeast quarter (NW 1/4 of SE 1/4) of said Section Six (6).

ALSO, the Northwest quarter of the Northwest quarter (NW 1/4 of NW 1/4) of Section Eight (8), Township Twenty-Five (25) North, Range Fifty-three (53) East, M.D.B.&M.

To 4509-C

Handwritten signatures and stamps including 'LAW OFFICE', 'DIEHL, RECAZONE AND EVANS', and 'A PROFESSIONAL CORPORATION'.

Vertical stamp: 'County of Eureka, Nevada' and 'Recorded on full value of property...'

1 ALSO, the South half of the Northwest quarter (S $\frac{1}{2}$  of NW $\frac{1}{4}$ )  
2 of Section Thirty-two (32), Township Twenty-six (26)  
3 North, Range Fifty-three (53) East, M.D.B.&M.; the  
4 Southwest quarter of the Southeast quarter (SW $\frac{1}{4}$  of SE $\frac{1}{4}$ )  
5 of said Section Thirty-two (32); and the Southwest  
6 quarter (SW $\frac{1}{4}$ ) of said Section Thirty-two (32).

7 TOGETHER WITH, all waters, water rights, rights to the  
8 use of water, dams, ditches, canals, pipelines, reservoirs and all  
9 other means for the diversion or use of waters appurtenant to the  
10 said property or any part thereof, or used or enjoyed in connection  
11 therewith, and together with all stockwatering rights used or  
12 enjoyed in connection with the use of any of said lands, said water  
13 rights being under Proof of Appropriation No. 02432; and together  
14 with all range rights, grazing rights and forest rights, and, in  
15 particular, but without limitation thereto, all rights to graze  
16 livestock on the public domain under what is known as the TAYLOR  
17 GRAZING ACT, owned by the parties of the first part, or used or  
18 enjoyed in connection with any of said property; and

19 TOGETHER WITH, all and singular, the tenements, heredita-  
20 ments and appurtenances thereunto belonging or in anywise apper-  
21 taining, and the reversion and reversions, remainder and remainders,  
22 rents, issues and profits thereof; subject, nevertheless, to all  
23 easements of record or apparent on the land and reservations of  
24 record.

25 TO HAVE AND TO HOLD the said premises, together with the  
26 appurtenances, unto the said parties of the second part, as joint  
27 tenants, and not as tenants in common, with right of survivorship,  
28 and to the heirs and assigns of such survivor forever; but subject,  
29 nevertheless, to the reservation by GEORGE M. SMIRALDO and ALMA  
30 SMIRALDO, his wife, of the County of Eureka, State of Nevada, of an  
undivided one-half interest in and to all coal, oil, gas and other  
minerals of every kind and nature whatsoever existing upon, beneath

1 the surface of, or within, said lands, including the right to use  
2 so much of the surface thereof as is required in prospecting for,  
3 in locating, developing, producing and transporting said coal, oil,  
4 gas or minerals and any of the by-products thereof, all as reserved  
5 in that certain deed bearing date the 20th day of February, 1961,  
6 made and executed by said GEORGE M. SMIRALDO and ALMA SMIRALDO, as  
7 first parties, and WOM: JOHNSON, ERNEST B. PYLE, R. W. CRAWSHAW,  
8 JAMES B. LARSON and BARNEY GRILL, all of San Gabriel, California,  
9 and L. E. COOK of Bakersfield, California, a co-partnership, doing  
10 business as DIAMOND S CATTLE CO., as second parties; and recorded  
11 in Liber 26 of Deeds, at page 16, under File No. 35217, in the  
12 office of the County Recorder in and for the County of Eureka,  
13 State of Nevada.

14 IN WITNESS WHEREOF, the parties of the first part have  
15 hereunto set their hands the day and year first above written.


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18 \_\_\_\_\_  
19 GEORGE L. PARMAN

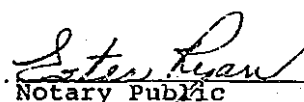
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21 RUTH PARMAN

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22 \_\_\_\_\_  
23 JEWELLE C. PARMAN

23 STATE OF NEVADA, )  
24 County of Eureka ) ss.

25 On July 20, 1978, personally appeared before  
26 me, a notary public, GEORGE L. PARMAN and RUTH PARMAN, who acknowl-  
27 edged that they executed the foregoing instrument.

28  
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30 ESTER RYAN  
Notary Public - State of Nevada  
Eureka County, Nevada  
Commission expires April 9, 1980


  
\_\_\_\_\_  
Notary Public

LAW OFFICES  
DIEHL, BECAZZONE  
AND EVANS  
A Professional  
Corporation  
25 S. MAIN  
FALLON, NEVADA  
25 S. MAIN  
TRINGTON, NEVADA

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STATE OF Nevada )  
County of Esbo ) ss.

On July 22, 1978, personally appeared before me, a notary public, JEWELLE C. PARMAN, who acknowledged that she executed the foregoing instrument.

 ESTER RYAN  
Notary Public - State of Nevada  
Esbo County, Nevada  
Commission expires April 9, 1980

*Ester Ryan*  
Notary Public

RECORDED AT THE REQUEST OF Frontier Title Company  
on September 8, 1978, at 11 mins. past 11 A.M. in  
Book 65 of OFFICIAL RECORDS, page 523-526 RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. D-PAOLI Recorder  
File No. 66114 Fee \$ 6.00

BOOK 65 PAGE 526a

LAW OFFICES  
DIANE BECKWITH  
ANN EVANS  
A Partnership  
Corporation  
BY: W. MAINE  
VALLOK, NEVADA  
BY: S. MAIN  
TRINITY, NEVADA

66114