EUREKA COUNT

| Recomputed on full value of property conveyed.   | 66299   | CONTRACT NO. T 2                                      | 26_CV                                     |
|--|---|---|---|
| Computed on full value less fiens and encumbrances   | 3.7700  | - <del></del>   |   |
| remaining thereon at time of transfer.  Under penalty of perjury:  |   |   |   |
| CATTLEMEN'S TITLE GUARANTEE COMPANY  | ININIT T  | ENANCY  | DEED                                      |
| PAND   | OOMA!   | FIAWIACI  | DLLD                                      |
| RD Thomas  |   |   |   |
| ignature of declarant or agent determining tax-firm name.  |   |   | Λ   |
|  |   |   |   |
| THIS INDENTURE, made this 18th by and between CATTLEMEN'S TITLE GUA  |   |   | 19 <u>78</u>                              |
| referred to as Grantor, and  | MANTEL COMPANT (23  | musices, a Nevaua Corp                                | oration, nevernanter                      |
|  |   | •   | \ \                                       |
|  |   |   | \ \                                       |
| SAMUEL H. MANOR, JR. and   | NELL O. MANOR,  | nuspand and wire                                      | \ \                                       |
| hereinafter referred to as Grantees, whose ad  | idress is   |   | \ \                                       |
| ,  |   |   |   |
| Bank Office Day 10   | O Harristanian M  | ouro de 100415  |   |
| Post Office Box 49   | s, nawthorne, N   | evada 89415   |   |
|  |   |   |   |
| For valuable consideration received, Grantor   | WITNESSETH:   | rant harnain and not wet                              | o said Granican                           |
| joint tenants with rights of survivorship and  | d not as tenants in com                                     | mon, and their assigns                                | and the heirs and                         |
| assigns of the survivor forever, all that certain State of Nevada that is described.   | n real property situate in                                  |   | <u>a</u> ,                                |
| State of Meyada that is sesci  | ined as Ionows;   | ) ]   |   |
|  |   | / /   |   |
| TOWNSHIP 30 NOR  | TH, RANGE 48 EA   | ST, M.D.B. & M.                                       |   |
|  |   | V /   |   |
| SECTION 27: NE   | 1/4 SE1/4 NW1/4   |   |   |
|  |   |   | `   |
|  |   |   |   |
|  |   |   |   |
| / /  | 1 1   | 1 1   |   |
| [ [  | / /   | \ / /   |   |
| [ [  | \ '   | / ~   |   |
| \ \  | \   | \   |   |
| RESERVING UNTO Grantor, its successors and assign  | on for roadway tenneminaton and                             | utilibe pumoree . A padmatar assa-                    |   |
| measured inward from, and the interior boundary of described.  | said easement running parallel to,                          | each of the exterior boundaries of                    | the property herein                       |
| SUBJECT TO laxes for the present fiscal year, and su<br>encumbrances, leases or licenses, rights and rights  | bsequently; covenants, conditions of way of record, if any. | , restrictions, exceptions and resen                  | ralions, easements,                       |
| TOGETHER WITH the tenements, hereditaments and remainder and remainders, rents, issues and profits   | d appurtenances thereunto belong thereof.                   | ing or appertaining, and the revis                    | lon and revisions,                        |
| TO HAVE AND TO HOLD SAME STORES  |   |   |   |
| TO HAVE AND TO HOLD said premises to<br>rights of survivorship and not as tenants in c   | common and their assign                                     | nances, unto Grantees as<br>a and the heirs and assi  | joint tenants with<br>ins of the survivor |
| forever.   |   |   |   |
| IN WITNESS WHEREOF, Grantor has ca written.  | used this conveyance to                                     | De executed the day an                                | d year first above                        |
| STATE OF Nevada  | <b>)</b>  |   |   |
| Nevues   | S.S. CATTLEMI   | EN'S TITLE GUARANTEE                                  |   |
| COUNTY OF Washoe   | ( )   | )   | as Trustee                                |
|  | BY:   | by Delton Thomas                                      | n Thorn                                   |
| On <u>September 18, 1978</u>   |   | esi <b>de</b> nt                                      | 3   |
| personally appeared before me, a Notar   | y Public, '''''   | First A   | merican Title                             |
| Ruby Dalton Thomas   |   | HE REQUEST OF COMPANY                                 |   |
| who acknowledged that Sine executed tinstrument.   |   | <u>r 26, 1978 , at 56</u><br>f Official RECORDS, page |   |
| Clauce vinouno   |   | f OFFICIAL RECORDS, page<br>Y, NEYADA, WILLIS         |   |
| NOTARY PUBLIC  | File No6629   |   | Fa. 3 3.00                                |
| 200 CONTROL OF THE PROPERTY OF |   |   |   |
| CLARICE PIZORNO  | 66299   | ,   |   |
| Natary Public — State of Nevado Washoe County  |   | OOK 66 PAGE   | 120                                       |
| # NAMES TO STATE OF COURTY   |   | 00 <u>к_<b>66_</b></u> раде.<br>Б <b>фффффффф</b>     | 1 J                                       |