

RECORDING REQUESTED BY

ORDER NO.  
ESCROW NO.

RECORDED AT THE REQUEST OF Cole & Shaw  
on Oct. 16, 1978, at 02 mins. part 8 A/M. In  
Book 66 of OFFICIAL RECORDS, page 274, RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 66394 Fee \$3.00

Name  
Street  
Address  
City  
State  
Zip

WHEN RECORDED MAIL TO  
**COLEY & SHAW**  
330 "H" Street, Suite 6  
Bakersfield, CA 93304

66394

RECORDERS USE ONLY

NOTE: This Assignment should be kept with the note and Deed of Trust hereby assigned.

### ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to:

**BLAIN R. PERRY, a single man, as his sole and separate property**

all beneficial interest under that certain Deed of Trust dated November 26, 1969

executed by

**Robert L. Franklin and Arlene C. Franklin, husband and wife**, as Trustor,

to Title Insurance and Trust Company, as Trustee,

and recorded as Instrument No. 51813 on December 4, 1969

in Book 33 at Page 483-484

of Official Records, in the office of the County Recorder of Eureka <sup>Nevada</sup> ~~California~~ County, <sup>Nevada</sup> ~~California~~, together with the Promissory Note... secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

PERHAN, INC.

*Larry E. Perry*  
Larry E. Perry, President

*Judy C. Hoobler*  
Judy C. Hoobler, Secretary

Dated: May 6, 1971

(If Assignment is executed by a corporation, the following corporation form of Acknowledgment must be used.)

STATE OF CALIFORNIA } s.s.  
COUNTY OF Kern

On August 8, 1974

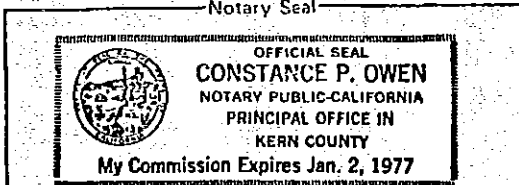
before me, the undersigned, a Notary Public in and for said County and State, personally appeared Larry E. Perry

known to me to be the Judy C. Hoobler President, and

known to me to be the \_\_\_\_\_ Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal.

*Constance P. Owen*  
Notary Public in and for said County and State.



STATE OF CALIFORNIA } s.s.  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 19\_\_

before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

known to me to be the person \_\_\_\_\_ whose name \_\_\_\_\_

subscribed to the within instrument and acknowledged that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State.

