UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Tract No.

GENERAL EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of \$100.00

Willis Packer, widower of Lois Packer, deceased

hereinafter called Grantor, whether one or more, does hereby grant to the UNITED STATES OF AMERICA, and its assigns, a perpetual easement to locate, construct, use, control, maintain, improve, relocate, and repair a pipeline over and across the following-described real property situated in the County of Eureka, State of Nevada, to wit:

A parcel of land lying in the South Half (S½) of Section 15, and the Northwest Quarter of the Northwest Quarter (NW\(\frac{1}{2}\)N\(\frac{1}{2}\)) of Section 21, Township 36 North, Range 48 East, Mount Diablo Meridian, Eureka County, Nevada, the said parcel being all that portion of said property contained within strips of land twenty (20) feet in width and described as follows:

Parcel I:

Beginning at a point approximately 2,950 feet east of the west quarter corner of said Section 15, Township 36 North, Range 48 East, Mount Diablo Meridian, thence in a southwesterly direction along the drainage for a distance of approximately 4,000 feet to a point on the west line of said property approximately 20 feet north of the southwest corner of said Section 15;

Parcel 2:

Beginning at a point approximately 360 feet east of the northwest corner of Section 21, Township 36 North, Range 48 East, Mount Diablo Meridian, thence in a southwesterly direction to the crest of the ridge for a distance of approximately 600 feet to a point on the west line of said property approximately 450 feet south of the northwest corner of said Section 21.

The easement described herein contains 2.1 acres, more or less. A plat showing the easement described above is attached hereto as Exhibit A and made a part hereof.

If the pipeline is located substantially as described herein, the centerline as constructed is hereby deemed accepted by Grantor as the true centerline of the easement granted.

The easement herein granted is for the full use as a pipeline by the UNITED STATES OF AMERICA, its licensees and permittees, to lands owned, administered, or controlled by the UNITED STATES OF AMERICA for all lawful and proper purposes subject to reasonable rules and regulations of the Secretary of the Interior.

Grantor reserves the following rights: Title to all timber, now or hereafter growing, standing or . m, within the above-described right-of-way. Grantee may fell all timber within the rig of-way and danger trees adjacent to the right-of-way for construction, operation and maintenance of a pipeline. Trees felled of commercial value including all hardwoods 12" DBH and larger shall be bucked into standard log lengths and decked adjacent to the right-of-way in a manner suitable for loading with mobile loading equipment.

The grant of easement herein made is subject to the effect of reservations and leases, if any of oil, gas, and minerals in and under said land.

800K 66 PAGE 559

TO HAVE AND TO HOLD said easement unto the UNITED STATES OF AMERICA and its assigns forever.

Grantor covenants and warrants that he is lawfully seized and possessed of the land aforesaid and has the full right, power and authority to execute this conveyance, and that said land is free and clear of liens, claims, or encumbrances, except as shown above, and that he will defend the title to the easement conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated this /7 day of August; 1978

Accepted subject to approval of title by the Department of Justice.

Warpe W. Wolde
(Signapure of Authorized Officer)

Willis Dacker
Willis Packer

District Manager
(Title)

INDIVIDUAL ACKNOWLEDGEMENT

State Of Nevada) so County Of E/K_0)

On the / / day of August, 19 / 8, personally came before me, a notary public in and for said County and State, the within-named $W_i//is$ for the within and foregoing instrument and acknowledged to me that i executed the same as i is free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate above written.

FAUN L. MADSEN
Notary Public - State of Nevada
Elio County, Nevada
Commission Expansion 8, 1980

(SEAL)

Haun Madsen
Notary Public in and for the
State of Nevada

Residing at Elfo, Novada

My commission expires: / - 8 , 1980

BOOK 66 PAGE 560

1121

