

66691

std
#824.12

C30- 5725

R. P. Transfer Tax Due ~~NO TAX DUE~~ EASEMENT

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), hereby grants to SIERRA PACIFIC POWER COMPANY, a Nevada Corporation, its successors and assigns, hereinafter referred to as Grantee, a right of way, with the right, privilege and authority to construct, operate and maintain an electric power line and the right to install, inspect, repair, and replace thereon poles, crossarms, wires, cables, communication equipment, guys, anchors, fixtures and other appurtenances, upon and across the following described lands and premises, situate in the County of EUREKA, State of NEVADA, to-wit:

An electric power line easement as described in Exhibit "A" attached hereto and made a part hereof.

Grantee, its contractors, agents and employees, shall have the right of ingress to and egress from said right of way and the electric power line thereon for the exercise of the rights herein granted, with the specific understanding the Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor(s), by reason of the construction, maintenance, or repair of said line.

Grantee shall have the right from time to time to increase or decrease the size and number of poles, wires, and appurtenances, which may be installed in or upon the right of way hereby granted, and to cut and remove brush and timber which may interfere with the operation of said power line.

IN WITNESS WHEREOF, Grantor(s) has executed this grant this 25th day of April, 1978.

T LAZY S FARMS

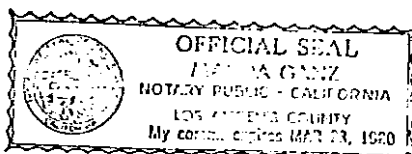
BY: C.B. Thornton, Jr.

FOR: T Lazy S Ranch, a general partnership

STATE OF CALIFORNIA
County of LOS ANGELES ss.

On April 25, 1978 personally appeared before me a notary public,
C.B. THORNTON, JR.
Grantor(s)

who acknowledged that HE executed the above instrument.



Mappey, Gaud
Notary Public

BOOK 66 PAGE 600

EXHIBIT "A"

A portion of Sections 3, 10, 11, 14, and 15 all situate in T33N R49E, MDB&M, Eureka County, Nevada.

- An electric power line easement 10.0 feet in width and further described as being the easterly 10.0 feet of the Southwest one-quarter ($SW\frac{1}{4}$) of Section 3, The West one-half ($W\frac{1}{2}$) of Section 10, and the Northwest one-quarter ($NW\frac{1}{4}$) of Section 15; the northerly 10.0 feet of the Northeast one-quarter ($NE\frac{1}{4}$) of Section 10, the North one-half ($N\frac{1}{2}$) of Section 11, the Southeast one-quarter ($SE\frac{1}{4}$) of Section 15, and the South one-half ($S\frac{1}{2}$) of Section 14.

Also with the right to install guy and anchor facilities at angle pole and terminal pole locations. Said guy and anchor facilities to be extended not more than 25.0 feet from poles so supported.

66691

RECORDED AT THE REQUEST OF Sierra Pacific Power Company
on November 6, 19 78, at 05 mins. past 8 A.M. In
Book 66 of OFFICIAL RECORDS, page 600-601, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 66691 Fee \$ 4.00