RECORDING REQUESTED BY	的 。	是6克米 (1)第1公司第1条第二次通道	
•	.66694		QC·158E (E-130A)
		ss or <u>Magma Energy, Inc</u>	• •
AND WHEN RECORDED MAIL TO	n November 7	78 4 31 mins, past 10	A.M. 11
MAGMA ENERGY, INC.	Book 67 of OFFICIA	L RECORDS, page	ECORDS OF
- 631 South Witner Street - Los Angeles CALIFORNIA	EUREKA COUNTY, NEVAD	A. WILLIS A. DePAOLI RE	
90017	THE NO. OCCUPT		 -
MAIL TAE STATEMENTS TO	SPACE ABOY	E THIS LINE FOR RECORDS	R'S USE
DAY CATTLE COMPANY	1	(
C/O. Vaughn, Hull, Marfisi & Goj		\	\
Elko NEVADA 89801	S. \$ IN THI	S SPACE	\
itata I	ion Quitcla	im Deed	\. \
2 403 C (12.94) THIS FORM FURNISH	_	THE TACCE TAREA	\ \
	•		\ \ \
FOR A VALUABLE CONSIDERATION, r	eceipt of which is hereby	r acknowledged,	_
MAGMA ENERGY, INC.			
a corporation organized under the laws of t	he state of NEVADA		
hereby REMISES, RELEASES AND QUIT	CLAIMS 16	_ \	
DAY CATTLE COMPANY		1 1	
))	\
the following described real property in the County of EUREKA	- No No	ADA	
•			
The purpose of this instru	ment is to term	inate the LEASE AN	D
AGREEMENT GEOTHERMAL STEAM	between DAY CA	TTLE COMPANY, and,	
WILLIAMETTA K. DAY, and, M	AGMA ENERGY, IN	C. dated 11 Novemb	er
1974 and recorded in Book	52 at Page 160	in File No. 60267	of
Official Records of Eureka			
/ /		7 COVERING S,000 A	ics,
more or less.	/ /		ļ
\ \	\ \		
~ \ \			
	1 1		
	/ /		
V W/C W/L ()			
In Witness Whereof, said corporation has a	caused its corporate name		Segretary
thereunto duly cuthorized. 27 October 1978			CD.
Dated:	FIAGRE	A ENERGY, INC.	St. o.L.
STATE OF CALIFORNIA LOS Angeles	SS. By	106 my our	Paxitixed
27 October 1978	e, the under By	XIKIL	President
signed, a Notary Public in and for said State, persona		Assistant	Secretary
B. C. MC CABE	known resident, and		
R. ANTHONY known	to me to be		
Assistantsecretary of the Corporation that within Instrument, known to me to be the persons who	executed the 100 magnet	RICHARD FOSS NOTARY PUBLIC CALIF.	00000
within Instrument on behalf of the Corporation therein acknowledged to me that such Corporation executed the v	named, and ofthin Instru	PRINCIPAL OFFICE IN	66694
ment pursuant to its by-laws or a resolution of its board WITNESS my hand end official seal.	of directors. My Com	mission Expires May 9, 1979	1
Signature Suchard Toos	<u> </u>		1
		BOOK 67 PAG	E 2
Name (Typed or Printed)		(Title area for official mountainment)	

Title Order No.