

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (1) (We),
Libero Paul Baldarelli

A Lyce Baldarelli

Libero Paul Baldarelli, Jr. Trustee

Libero Paul Baldarelli, Jr.

For Baldarelli Family Trust

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assess-
ment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a
public record.

This agricultural land consists of 7,858 acres, is located in Eureka

County, Nevada and is described as

(Assessor's Roll or Parcel Number(s))

Legal description, See The Attached Sheets

(I) (We) certify that the gross income from agricultural use of the land during the preced-
ing calendar year was \$2,500 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since Purchase

(I) (We) have used it for agricultural purposes since Purchase
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy,
etc.)

Was the property previously assessed as agricultural? yes Is so, when?

If the land was not previously classified as agricultural, how is it now being prepared to
qualify for agricultural assessment?

When did preparation begin to convert property to agricultural use?

Will the projected income on this property be \$2,500 or more?

If yes, describe the projected operation and include projected income calcula-
tion.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and com-
plete to the best of (my) (our) knowledge. (Each owner of record or his authorized repre-
sentative must sign. Representative must indicate for whom he is signing, in what capac-
ity and under what authority, and attach written proof of his authority.)

X Lyce Baldarelli
Signature of Applicant or Agent

10/6/
Date

Box 6423 - Incline Valley Nev
Address

Phone Number

X See Below
Signature of Applicant or Agent

1-8/6
Date

Box 6423
Address

Phone Number

X W. P. Bell, Jr.
Signature of Applicant or Agent

10-8-78
Date

Box 6423 Incline Village Nev 89452
Address

202-831-4919
Phone Number

X W. P. Bell, Jr. Trustee
Signature of Applicant or Agent

10-8-78
Date

Same as above
Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

ASD 11

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RECEIVED
OCT 10 1978
EUREKA COUNTY
J. P. THURMANN, ASSESSOR

TOWNSHIP 8 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 15: SE1/4NW1/4

EXCEPTING THEREFROM that portion described as follows:

Beginning at a point in the SE1/4NW1/4 of said Section 15, from which the North quarter corner of said Section 15 bears North 10° 28' 10" East, a distance of 1600.76 feet; thence South 38° 57' East, a distance of 464.46 feet; thence South 0° 02' East, a distance of 239.98 feet; thence South 51° 63' West, a distance of 390.20 feet; thence North 38° 57' West, a distance of 651.18 feet; thence North 51° 03' East, a distance of 540.95 feet to the Point of Beginning.

EXCEPTING THEREFROM that portion of said land conveyed to the State of Nevada for highway and incidental purposes by deed recorded June 18, 1936 in Book 45, Page 356, Deed Records, Nye County, Nevada.

FURTHER EXCEPTING THEREFROM that portion of said land conveyed to the State of Nevada for highway and incidental purposes by deed recorded November 9, 1940 in Book 48 of Deeds, page 53, under File No. 12440, Nye County, Nevada records.

TOWNSHIP 10 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 25: SE1/4SW1/4

TOWNSHIP 11 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 19: E1/2NE1/4; SW1/4NE1/4; SE1/4NW1/4

Situate in the County of Eureka, State of Nevada, as follows, to-wit:

TOWNSHIP 16 NORTH, RANGE 55 EAST, M.D.B.&M.

- Section 7: SE1/4NE1/4
- Section 8: E1/2; NW1/4NW1/4; S1/2NW1/4; N1/2SW1/4; SE1/4SW1/4
- Section 9: NE1/4NE1/4; S1/2NE1/4; NW1/4NW1/4; S1/2NW1/4; S1/2
- Section 10: N1/2; N1/2S1/2; SW1/4SE1/4; S1/2SW1/4
- Section 11: S1/2NE1/4; NW1/4; N1/2SW1/4
- Section 12: N1/2

TOWNSHIP 16 NORTH, RANGE 54 EAST, M.D.B.&M.

- Section 6: S1/2SW1/4
- Section 7: Lots 1 & 2 of the NW1/4

TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 24: Homestead Entry No. 174, comprising Tracts "A" and "B", embracing a portion of, approximately Section 24 in Township 17 North of Range 49 East of the Mount

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Diablo Meridian, Nevada, more particularly bounded and described as follows:

Beginning for the description of Tract "A" at corner No. 1, identical with the Southwest corner to Section 19 in Township 17 North, Range 50 East of the Mount Diablo Meridian; thence, North 87° West 43.66 chains to Corner No. 2; thence, North 2°40' West 3.44 chains to Corner No. 3; thence North 73°35' East 22.53 chains to Corner No. 4; thence, South 63°30' East 10.92 chains to corner No. 5; thence, South 84°24' East 12.41 chains to Corner No. 6; thence, South 0°4' East 5.98 chains to Corner No. 1, the place of beginning.

Beginning for the description of Tract "B" at Corner No. 7, from which Corner No. 2 of said Tract "A" bears South 87° East 50 links distant; thence North 87° West 27.75 chains to Corner No. 8; thence North 39°12' East 12.76 chains to Corner No. 9; thence North 39°29' West 16.96 chains to Corner No. 10; thence North 47° East 4.48 chains to Corner No. 11; thence South 33°44' East 4.99 chains to Corner No. 12; thence South 48°30' East 30.75 chains to Corner No. 13; thence North 73°35' East 1.24 chains to Corner No. 14; thence South 2°40' East 3.25 chains to Corner No. 7; the place of beginning, containing in the aggregate 61.83 acres, according to the official plat of the Survey of said land, returned to the General Land Office by the Surveyor-General.

TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B. 6M.

Section 7 & 8 Described more particularly as follows:

Beginning at Corner No. 1 from which the quarter corner to Sections 8 and 9 in Township 17 North of Range 50 East of the Mount Diablo Meridian bears North 82°35' East 57.53 chains distant; thence South 75°52' West 17.72 chains to Corner No. 2; thence North 76°18' West 27.40 chains to Corner No. 3; thence South 66°29' West 3.30 chains to Corner No. 4; thence North 76°43' West 30.88 chains to Corner No. 5; thence North 56°9' East 5.40 chains to Corner No. 6; thence South 79°52' East 55.00 chains to Corner No. 7; thence North 76°59' East 15.21 chains to Corner No. 8; thence South 37°41' East 5.41 chains to Corner No. 1, the place of

beginning; containing 55.65 acres, according to the official plat of the Survey of said land, returned to the General Land Office by the Surveyor-General.

Section 19: Lot 4; SE1/4SW1/4
Section 29: N1/2NW1/4; W1/2NE1/4
Section 30: NE1/4NW1/4; N1/2NE1/4; E1/2SW1/4;
N1/2SE1/4
Section 31: W1/2NE1/4; NE1/4NE1/4

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 25: N1/2NE1/4

TOWNSHIP 18 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 28: SW1/4NE1/4; NW1/4SE1/4
Section 30: NW1/4NE1/4; NE1/4NW1/4

TOWNSHIP 18 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 18: W1/2NE1/4; E1/2NW1/4; W1/2SE1/4; SW1/4
Section 19: NW1/4NE1/4; W1/2; W1/2SE1/4; NW1/4NW1/4
Section 30: N1/2; N1/2S1/2

TOWNSHIP 18 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 18: SE1/4NW1/4; NE1/4SW1/4; NW1/4SE1/4;
S1/2SE1/4; Lot 2
Section 19: NE1/4; SE1/4NW1/4; N1/2SE1/4
Section 20: W1/2NW1/4; N1/2SW1/4; SE1/4NW1/4;
Lot 1

EXCEPTING from all of those parcels shown in Township 18 North, Range 54 East, M.D.B.&M., except the NE1/4NE1/4 of Section 19, the SE1/4NW1/4, Lot 1, NW1/4NW1/4 and the NE1/4SW1/4 of Section 20, all the coal and other minerals as reserved in Patent executed by the UNITED STATES OF AMERICA recorded August 17, 1932, in Book 21 of Deeds, at page 89, Eureka County, Nevada records.

TOWNSHIP 19 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 16: W1/2NE1/4; E1/2NW1/4; SW1/4NW1/4;
NW1/4SW1/4
Section 17: SE1/4NE1/4; NE1/4SE1/4

TOWNSHIP 18 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 14: E1/2SW1/4; NW1/4SW1/4; W1/2SE1/4; NW1/4SW1/4;
SE1/4SE1/4; NW1/4SW1/4; SW1/4SE1/4; SW1/4;
SW1/4SE1/4; SE1/4; SW1/4; S1/2NW1/4; SE1/4SW1/4;
NW1/4NW1/4; SE1/4; SW1/4; SE1/4SE1/4; SW1/4SW1/4;
N1/2SE1/4; SW1/4SW1/4; NE1/4SW1/4; SW1/4;
NE1/4NW1/4; SW1/4SW1/4
Section 23: N1/2SE1/4; NW1/4; NE1/4SW1/4; NE1/4NW1/4;
NW1/4SE1/4; NE1/4NW1/4; ALSO: Beginning at
Corner No. 1, from which U. S. Location

Monument No. 253 bears South 26°42' East 1.55 chains distant; thence North 26°42' West 69.97 chains to Corner No. 2; thence North 9°13' West 17.37 chains to Corner No. 3; thence North 87°44' East 7.72 chains to Corner No. 4; thence South 22°51' East 86.81 chains to Corner No. 5; thence West 7.36 chains to Corner No. 1, the place of beginning, containing 78.92 acres, and being the same parcel conveyed by the UNITED STATES OF AMERICA to GEORGE WILLIAMS by Land Patent dated May 19, 1916, and recorded in Book 18 of Deeds at page 195, Eureka County, Nevada, records.

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B. 6M.

Section 5: NW1/4SW1/4; SW1/4SW1/4
Section 6: NE1/4SE1/4; SE1/4SE1/4
Section 8: NW1/4NW1/4; S1/2NW1/4; NE1/4SW1/4

TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B. 6M.

Section 5: N1/2E1/2; E1/2N1/2; N1/2SW1/4; SW1/4NW1/4
Section 6: SE1/4; SE1/4NE1/4

EXCEPTING THEREFROM all coal and other valuable minerals as reserved in Patent executed by UNITED STATES OF AMERICA recorded July 6, 1950, in Book 24 of Deeds at page 79, Eureka County, Nevada records.

Section 18: NW1/4NE1/4; NE1/4SW1/4; SE1/4NW1/4; SW1/4SE1/4
Section 19: E1/2SE1/4; NW1/4SE1/4; NE1/4

EXCEPTING from all of the subject property in Section 18 and the N1/2NE1/4, SW1/4NE1/4 and NW1/4SE1/4 of Section 19, all the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA recorded October 5, 1966, in Book 12 of Official Records at page 209, Eureka County, Nevada.

Section 20: N1/2SW1/4; SW1/4NW1/4

EXCEPTING from the SE1/4SE1/4 of Section 19 and the SW1/4SW1/4 of Section 20 all minerals as reserved in Patent executed by UNITED STATES OF AMERICA recorded January 2, 1969, in Book 26 of Official Records at page 534, Eureka County, Nevada.

Section 29: SW1/4NW1/4; NW1/4SW1/4; SW1/4SW1/4
Section 30: E1/2NE1/4; NE1/4SE1/4

EXCEPTING from all of the subject property in Sections 29 and 30 all of the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA recorded February 21, 1969, in Book 28 of Official Records at page 12, Eureka County, Nevada.

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RECORDED AT THE REQUEST OF J. P. Ithurralde
on November 30, 19 78, at 30 mins. past 3 P. M. in
Book 67 of OFFICIAL RECORDS, page 345-349, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 67035 Fee \$ No Fee

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