

67037

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

CHARLES L. BISPO

LOIS A. BISPO

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 7767 acres, is located in EurekaCounty, Nevada and is described as Roll No. 1330
(Assessor's Roll or Parcel Number(s))Legal description, See Attached.(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No . If yes, attach proof of income.(I) (We) have owned the land since June 8, 1978.(I) (We) have used it for agricultural purposes since .
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) meadow, pasture and grazingWas the property previously assessed as agricultural? yes. Is so, when? many yrs.If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? When did preparation begin to convert property to agricultural use? Will the projected income on this property be \$2,500 or more? yes.
If yes, describe the projected operation and include projected income calculation.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority, and attach written proof of his authority.)

Charles L. Bispo
Signature of Applicant or Agent

June 8, 1978

Date

Pine Valley, Carlin, Nevada 89822
Address

Phone Number

Lois A. Bispo
Signature of Applicant or Agent

June 8, 1978

Date

Pine Valley, Carlin, Nevada 89822
Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

ASD 11

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RECEIVED

JUL 13 1978

EUREKA COUNTY
J. P. ITHURRALDE, ASSESSOR

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 8th day of June, 1978, by and between JOHN TOMERA and ANNIE TOMERA, his wife, of the County of Eureka, State of Nevada, First Parties; and CHARLES L. BISPO and LOIS A. BISPO, his wife, of the same place, Second Parties;

W I T N E S S E T H:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful, current money of the United States of America, to them in hand paid by the Second Parties, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the said Second Parties, as joint tenants with the right of survivorship and not as tenants in common, and to the assigns of said Second Parties, and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor forever, all that certain real property, situate, lying and being in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 18: W1/2; W1/2SE1/4; SE1/4SE1/4;
SW1/4NE1/4
Section 19: A11
Section 20: SW1/4NE1/4; W1/2; W1/2SE1/4
Section 29: A11
Section 30: A11
Section 32: NE1/4; NE1/4SE1/4

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 3: Part South of C.P. Right-of-Way
Section 9: Part of S1/2 of SE1/4 lying South
of C.P. Right-of-Way
Section 12: A11
Section 13: A11
Section 14: A11
Section 15: S1/2NW1/4
Section 23: A11
Section 24: A11
Section 25: A11
Section 26: A11
Section 27: E1/2NE1/4

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, and all other means for the diversion or use of water appurtenant to the said property or any part thereof or used or enjoyed in connection therewith and together with all stock watering rights used or enjoyed with any of said lands.

TOGETHER WITH all mineral rights, oil or gas owned by the Sellers herein lying on, in or over the above described real property.

TOGETHER WITH all existing easements and rights of way benefiting the above-described real property, including, but not limited, to all easements and rights of way for ingress and egress to said property.

TOGETHER WITH all range rights and grazing rights, and in particular, but without limitation thereto, all rights to graze livestock upon the Public Domain under what is known as the Taylor Grazing Act used or enjoyed in connection with said property.

TOGETHER WITH any and all rights in any range improvement project or cooperative agreements constructed on the public domain in cooperation with the Bureau of Land Management, and all of the Grantors' right in and to any and all other corrals, improvements or structures located on the public domain.

SUBJECT TO all road, highway and utility easements and any and all other easements and rights of way of record.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Second Parties, as joint tenants with right of survivorship and not as tenants in common, and to their assigns, and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor forever.

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IN WITNESS WHEREOF, the said First Parties have hereunto
set their hands as of the day and year first hereinabove written.

JOHN TOMERA

ANNIE TOMERA

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On this 8th day of June, 1978, personally appeared
before me, a Notary Public, JOHN TOMERA and ANNIE TOMERA, his
wife, who acknowledged that they executed the foregoing instru-
ment.

NOTARY PUBLIC

67037

RECORDED AT THE REQUEST OF J. P. Ithurrealde
on November 30, 1978 at 30 mins. past 3 P. M. in
Book 67 of OFFICIAL RECORDS, page 353-356, RECORDS OF
SUTTER COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 67037 Fee \$ No Fee

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