

67038

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

Stephen D. Damele

Pauline J. Damele

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 23.00 acres, is located in Eureka County, Nevada and is described as _____

(Assessor's Roll or Parcel Number(s))

Legal description, See attached description.

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more.

(I) (We) have owned the land since May 9, 1978

(I) (We) have used it for agricultural purposes since May 9, 1978
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) GRAZING, PASTURE (CULTIVATED)

Was the property previously assessed as agricultural? yes. If so, when? many years

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? _____

Will the projected income on this property be \$2,500 or more? yes

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.)

Signature of Applicant or Agent - Address and Phone Number _____ Date _____

Pauline J. Damele - Shas Creek Ranch - Corling, Nev. _____ 7/28/78

Signature of Applicant or Agent - Address and Phone Number _____ Date _____

Stephen D. Damele - Corling, Nev. _____ 7/28/78

Signature of Applicant or Agent - Address and Phone Number _____ Date _____

Signature of Applicant or Agent - Address and Phone Number _____ Date _____

RECEIVED

AUG 3 1978

EUREKA COUNTY
J. P. ITHURRALDE, ASSESSOR

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EXHIBIT A

TOWNSHIP 28 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 24: SE1/4SW1/4
Section 25: NW1/4NE1/4; NE1/4NW1/4

TOWNSHIP 28 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 3: A11
Section 15: A11
Section 18: NE1/4
Section 21: N1/2NW1/4; SE1/4NW1/4; SW1/4NE1/4

TOWNSHIP 29 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 33: A11

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH all water, water rights, right to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, and all other means for the diversion or use of water appurtenant to the said property, or any part thereof.

TOGETHER WITH all mineral rights, oil or gas owned by the Seller herein lying on, in or over the above described real property.

TOGETHER WITH all range rights and grazing rights, and in particular, but without limitation thereto, all rights to graze livestock upon the Public Domain under what is known as the Taylor Grazing Act, used or enjoyed in connection with said property.

TOGETHER WITH any and all rights in any range improvement project or cooperative agreements constructed on the public domain in cooperation with the Bureau of Land Management, and all of the Grantors' right in and to any and all other corrals, improvements or structures located on the public domain.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

67038

RECORDED AT THE REQUEST OF J. P. Ithurrealde
on November 30, 1978, at 30 mins. past 3 P. M. in
Book 67 of OFFICIAL RECORDS, page 357-358, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DeFACLI Recorder
File No. 67038 Fee \$ No Fee

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