

67039

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

Willametta K. Day

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of _____ acres, is located in Eureka

County, Nevada and is described as Roll # 647

(Assessor's Roll or Parcel Number(s))

Legal description, _____

As per attached Exhibit "A"

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Per application for Ag. use previously filed by John C. Carpenter and Roseann Carpenter.

(I) (We) have owned the land since 11-17-77

(I) (We) have used it for agricultural purposes since 11-17-77

The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) grazing

Was the property previously assessed as agricultural? Yes If so, when? 1977

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? To be used as grazing land

Will the projected income on this property be \$2,500 or more? Yes

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.)

Willametta K. Day Horseshoe Ranch, Beowawe, Nevada 11-17-77
Signature of Applicant or Agent - Address and Phone Number Date

Signature of Applicant or Agent - Address and Phone Number

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Signature of Applicant or Agent - Address and Phone Number

RECEIVED
NOV 25 1977
Eureka County
Tom Patton
Date

BOOK 67 PAGE 359

Exhibit A

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada; more particularly described as follows:

PARCEL I

TOWNSHIP 30 NORTH, RANGE 49 EAST, MDB&M

Section 13: All
Section 23: All
Section 27: All

TOWNSHIP 30 NORTH, RANGE 50 EAST, MDB&M

Section 3: All
Section 7: All
Section 9: All
Section 17: All
Section 19: All

EXCEPTING, therefrom, 90% of the right, title and interest of the STRATHEARN CATTLE COMPANY in and to coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within said lands, as reserved in Deed dated May 2, 1959 from STRATHEARN CATTLE COMPANY, et al, to MAE NICHOLS recorded May 25, 1959 in Book 25 of Deeds at page 297, Eureka County, Nevada, records, and as reserved in Deed dated May 30, 1959 from STRATHEARN CATTLE COMPANY, et al, to MARTIN MAGNUSON, et al recorded June 10, 1959 in Book 25 of Deeds at page 310, Eureka County, Nevada.

PARCEL II

TOWNSHIP 31 NORTH, RANGE 50 EAST, MDB&M

Section 29: All
Section 33: All

EXCEPTING, therefrom, all petroleum, oil, natural gas and products derived therefrom, within or underlying said lands as reserved in Deed dated March 18, 1959 from SOUTHERN PACIFIC COMPANY to MARTIN T. MAGNUSON, et al, recorded April 23, 1959 in Book 25 of Deeds at page 310, Eureka County, Nevada.

PARCEL III

TOWNSHIP 30 NORTH, RANGE 50 EAST, MDB&M

Section 4: NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL IV

TOWNSHIP 30 NORTH, RANGE 50 EAST, MDB&M

Section 4: Lots 1, 2, 3, 4; S $\frac{1}{2}$ N $\frac{1}{2}$; SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 10: NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 16: NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 31 NORTH, RANGE 50 EAST, MDB&M

Section 34: Lots 1 and 2 (S $\frac{1}{2}$ SW $\frac{1}{4}$) NW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$;

EXCEPTING, therefrom, all minerals as reserved in Patent executed by UNITED STATES OF AMERICA recorded September 23, 1964 in Book 6 of Official Records at page 34, Eureka County, Nevada.

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RECORDED AT THE REQUEST OF J. P. Ithurralde
on November 30 19 78 at 30 mins. past 3 P. M. In
Book 67 of OFFICIAL RECORDS, page 359-361, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 67039 Fee \$ No Fee

BOOK 67 PAGE 361