

**APPLICATION FOR AGRICULTURAL USE ASSESSMENT**  
**Note: If necessary, attach extra pages.**

Willametta K. Day dba

(Please print or type the name of each owner of record or his representative.)

**Approx.**

County, Nevada and is described as Per Sheet Attached

Legal description,

(1) (We) have used it for agricultural purposes since \_\_\_\_\_  
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy,  
etc.) Will be used in conjunction with Horseshoe Ranch Properties.

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment?

Will the projected income on this property be \$2,500 or more? Yes

(I)(We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my)(our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.)

Signature of Applicant or Agent - Address and Phone Number

Date \_\_\_\_\_

Signature of Applicant or Agent - Address and Phone Number

Date \_\_\_\_\_

Signature of Applicant or Agent - Address and Phone Number

Date \_\_\_\_\_

Signature of Applicant or Agent - Address and Phone Number

Date \_\_\_\_\_

Signature of Applicant or Agent - Address and Phone Number

Date \_\_\_\_\_

BOOK 67 PAGE 362

EXHIBIT A.

Nevada: The following lands in the County of Eureka, State of

PARCEL 1

TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 13: All  
Section 23: All  
Section 27: All

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 3: All  
Section 7: All  
Section 9: All  
Section 17: All  
Section 19: All

EXCEPTING, therefrom, 90% of the right, title and interest of the STRATHEARN CATTLE COMPANY in and to coal, oil, gas and other minerals or every kind and nature whatsoever existing upon, beneath the surface of, or within said lands, as reserved in Deed dated May 2, 1959, from STRATHEARN CATTLE COMPANY, et al, to MAE NICHOLS, recorded May 24, 1959, in Book 25 of Deeds at Page 297, Eureka County, Nevada, records, and as reserved in Deed dated May 30, 1959, from STRATHEARN CATTLE COMPANY, et al, to MARTIN MAGNUSON, et al, recorded June 10, 1959, in Book 25 of Deeds at page 310, Eureka County, Nevada records.

PARCEL II

TOWNSHIP 31 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 29: All  
Section 33: All

EXCEPTING, therefrom, all petroleum, oil, natural gas and products derived therefrom, within or underlying said lands as reserved in deed dated March 18, 1959 from SOUTHERN PACIFIC COMPANY to MARTIN T. MAGNUSON, et al, recorded April 23, 1959, in Book 25 of Deeds at page 310, Eureka County, Nevada records

PARCEL III

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 4: NE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 16: NE $\frac{1}{4}$  SW $\frac{1}{4}$

PARCEL IV

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 4: N $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; S $\frac{1}{4}$  SE $\frac{1}{4}$ ; NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 10: NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  NE $\frac{1}{4}$ ; N $\frac{1}{4}$  SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 16: NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  NE $\frac{1}{4}$ ; N $\frac{1}{4}$  SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  SW $\frac{1}{4}$

TOWNSHIP 31 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 34: Lot 1 and 2 (S $\frac{1}{4}$ SW $\frac{1}{4}$ ) NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  NW $\frac{1}{4}$

EXCEPTING, therefrom, all minerals as reserved in Patent executed by UNITED STATES OF AMERICA recorded September 23, 1964, in Book 6 of Official Records at page 34, Eureka

VAUGHAN, HULL, MARFISI & MILLER, LTD.

ATTORNEYS AND COUNSELORS  
530 IDAHO STREET  
ELKO, NEVADA 89501

BOOK 67 PAGE 362

624 RV.2

County, Nevada.

Together with all fences and improvements thereon owned by Seller and all Seller's interest in improvements in public lands within or on the boundary of the BLM grazing allotment within which these lands are located.

Together with all springs, waters, wells and water rights on or appurtenant to the lands owned by Seller and all water rights to water on the public lands in the BLM allotment within which these lands are located and all stockwater facilities and equipment now on such lands or said public lands.

BOOK 67 PAGE 364

-2-

VAUGHAN, HULL, MARFISI & MILLER, LTD.  
ATTORNEYS AND COUNSELORS  
330 LAUREL STREET  
ELKO, NEVADA 89801

Monument No. 253 bears South 26°42' East 1.55 chains distant; thence North 26°42' West 69.97 chains to Corner No. 2; thence North 9°13' West 17.37 chains to Corner No. 3; thence North 87°44' East 7.72 chains to Corner No. 4; thence South 22°51' East 86.81 chains to Corner No. 5; thence West 7.36 chains to Corner No. 1, the place of beginning, containing 78.92 acres, and being the same parcel conveyed by the UNITED STATES OF AMERICA to GEORGE WILLIAMS by Land Patent dated May 19, 1916, and recorded in Book 18 of Deeds at page 195, Eureka County, Nevada, records.

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 5: NW1/4SW1/4; SW1/4SW1/4  
Section 6: NE1/4SE1/4; SE1/4SE1/4  
Section 8: NW1/4NW1/4; S1/2NW1/4; NE1/4SW1/4

TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 5: W1/2E1/2; E1/2W1/2; W1/2SW1/4; SW1/4NW1/4  
Section 6: SE1/4; SE1/4NE1/4

EXCEPTING THEREFROM all coal and other valuable minerals as reserved in Patent executed by UNITED STATES OF AMERICA recorded July 6, 1950, in Book 24 of Deeds at page 79, Eureka County, Nevada records.

Section 18: NW1/4NE1/4; NE1/4SW1/4; SE1/4NW1/4;  
SW1/4SE1/4  
Section 19: E1/2SE1/4; NW1/4SE1/4; NE1/4

EXCEPTING from all of the subject property in Section 18 and the N1/2NE1/4, SW1/4NE1/4 and NW1/4SE1/4 of Section 19, all the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA recorded October 5, 1966, in Book 12 of Official Records at page 209, Eureka County, Nevada.

Section 20: W1/2SW1/4; SW1/4NW1/4

EXCEPTING from the SE1/4SE1/4 of Section 19 and SW1/4SW1/4 of Section 20 all minerals as reserved in Patent executed by UNITED STATES OF AMERICA recorded January 2, 1969, in Book 26 of Official Records at page 534, Eureka County, Nevada.

Section 29: SW1/4NW1/4; NW1/4SW1/4; SW1/4SW1/4  
Section 30: E1/2NE1/4; NE1/4SE1/4

EXCEPTING from all of the subject property in Sections 29 and 30 all of the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA recorded February 21, 1969, in Book 28 of Official Records at page 12, Eureka County, Nevada.

beginning; containing 35.65 acres, according to the official plat of the Survey of said land, returned to the General Land Office by the Surveyor-General.

Section 19: Lot 4; SE1/4SW1/4  
Section 29: N1/2NW1/4; W1/2NE1/4  
Section 30: NE1/4NW1/4; N1/2NE1/4; E1/2SW1/4;  
N1/2SE1/4  
Section 31: W1/2NE1/4; NE1/4NE1/4

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 25: N1/2NE1/4

TOWNSHIP 18 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 28: SW1/4NE1/4; NW1/4SE1/4  
Section 30: NW1/4NE1/4; NE1/4NW1/4

TOWNSHIP 18 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 18: W1/2NE1/4; E1/2NW1/4; W1/2SE1/4; SW1/4  
Section 19: NW1/4NE1/4; W1/2; W1/2SE1/4  
Section 30: N1/2; N1/2S1/2

TOWNSHIP 18 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 18: SE1/4NW1/4; NE1/4SW1/4; NW1/4SE1/4;  
S1/2SE1/4; Lot 2  
Section 19: NE1/4; SE1/4NW1/4; N1/2SE1/4  
Section 20: W1/2NW1/4; N1/2SW1/4; SE1/4NW1/4;  
Lot 1

EXCEPTING from all of those parcels shown in Township 18 North, Range 54 East, M.D.B.&M., except the NE1/4NE1/4 of Section 19, the SE1/4NW1/4, Lot 1, NW1/4NW1/4 and the NE1/4SW1/4 of Section 20, all the coal and other minerals as reserved in Patent executed by the UNITED STATES OF AMERICA recorded August 17, 1932, in Book 21 of Deeds at page 89, Eureka County, Nevada records.

TOWNSHIP 19 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 16: W1/2NE1/4; E1/2NW1/4; SW1/4NW1/4;  
NW1/4SW1/4  
Section 17: SE1/4NE1/4; NE1/4SE1/4

TOWNSHIP 18 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 14: E1/2SW1/4NW1/4SW1/4; W1/2SE1/4NW1/4SW1/4;  
SE1/4SE1/4NW1/4SW1/4; SW1/4SE1/4SW1/4;  
SW1/4SE1/4SE1/4SW1/4; S1/2NW1/4SE1/4SW1/4;  
NW1/4NW1/4SE1/4SW1/4; SE1/4SE1/4SW1/4SW1/4;  
N1/2SE1/4SW1/4SW1/4; NE1/4SW1/4SW1/4;  
NE1/4NW1/4SW1/4SW1/4  
Section 23: N1/2SE1/4NW1/4; NE1/4SW1/4NE1/4NW1/4;  
NW1/4SE1/4NE1/4NW1/4; ALSO: Beginning at  
Corner No. 1, from which U. S. Location

Diablo Meridian, Nevada, more particularly bounded and described as follows:

Beginning for the description of Tract "A" at corner No. 1, identical with the Southwest corner to Section 19 in Township 17 North, Range 50 East of the Mount Diablo Meridian; thence, North 87° West 43.66 chains to Corner No. 2; thence, North 2°40' West 3.44 chains to Corner No. 3; thence North 73°35' East 22.53 chains to Corner No. 4; thence, South 63°30' East 10.92 chains to corner No. 5; thence, South 84°24' East 12.41 chains to Corner No. 6; thence, South 0°4' East 5.98 chains to Corner No. 1, the place of beginning.

Beginning for the description of Tract "B" at Corner No. 7, from which Corner No. 2 of said Tract "A" bears South 87° East 50 links distant; thence North 87° West 27.75 chains to Corner No. 8; thence North 39°12' East 12.76 chains to Corner No. 9; thence North 39°29' West 16.96 chains to Corner No. 10; thence North 47° East 4.48 chains to Corner No. 11; thence South 33°44' East 4.99 chains to Corner No. 12; thence South 48°30' East 30.75 chains to Corner No. 13; thence North 73°35' East 1.24 chains to Corner No. 14; thence South 2°40' East 3.28 chains to Corner No. 7; the place of beginning, containing in the aggregate 61.83 acres, according to the official plat of the Survey of said land, returned to the General Land Office by the Surveyor-General.

TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 7 & 8: Described more particularly as follows:

Beginning at Corner No. 1 from which the quarter corner to Sections 8 and 9 in Township 17 North of Range 50 East of the Mount Diablo Meridian bears North 82°35' East 57.53 chains distant; thence South 73°52' West 17.72 chains to Corner No. 2; thence North 76°18' West 27.40 chains to Corner No. 3; thence South 66°29' West 3.30 chains to Corner No. 4; thence North 76°43' West 30.88 chains to Corner No. 5; thence North 56°9' East 5.40 chains to Corner No. 6; thence South 79°52' East 55.00 chains to Corner No. 7; thence North 76°59' East 15.21 chains to Corner No. 8; thence South 37°41' East 5.41 chains to Corner No. 1, the place of



TOWNSHIP 8 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 15: SE1/4NW1/4

EXCEPTING THEREFROM that portion described as follows:

Beginning at a point in the SE1/4NW1/4 of said Section 15, from which the North quarter corner of said Section 15 bears North 10° 28' 10" East, a distance of 1600.76 feet; thence South 38° 57' East, a distance of 464.46 feet; thence South 0° 02' East, a distance of 239.98 feet; thence South 51° 63' West, a distance of 390.20 feet; thence North 38° 57' West, a distance of 651.18 feet; thence North 51° 03' East, a distance of 540.95 feet to the Point of Beginning.

EXCEPTING THEREFROM that portion of said land conveyed to the State of Nevada for highway and incidental purposes by deed recorded June 18, 1936 in Book 45; Page 356, Deed Records, Nye County, Nevada.

FURTHER EXCEPTING THEREFROM that portion of said land conveyed to the State of Nevada for highway and incidental purposes by deed recorded November 9, 1940 in Book 48 of Deeds, page 53, under File No. 12440, Nye County, Nevada records.

TOWNSHIP 10 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 25: SE1/4SW1/4

TOWNSHIP 11 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 19: E1/2NE1/4; SW1/4NE1/4; SE1/4NW1/4

Situate in the County of Eureka, State of Nevada, as follows,  
to-wit:

TOWNSHIP 16 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 7: SE1/4NE1/4  
Section 8: E1/2; NW1/4NW1/4; S1/2NW1/4;  
N1/2SW1/4; SE1/4SW1/4  
Section 9: NE1/4NE1/4; S1/2NE1/4; NW1/4NW1/4;  
S1/2NW1/4; S1/2  
Section 10: N1/2; N1/2S1/2; SW1/4SE1/4; S1/2SW1/4  
Section 11: S1/2NE1/4; NW1/4; N1/2SW1/4  
Section 12: N1/2

TOWNSHIP 16 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 6: S1/2SW1/4  
Section 7: Lots 1 & 2 of the NW1/4

TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 24: Homestead Entry No. 174, comprising Tracts "A" and "B", embracing a portion of, approximately Section 24 in Township 17 North of Range 49 East of the Mount J. P. Ithurralde

**67040**

RECORDED AT THE REQUEST OF  
on November 30, 1978 at 30 mins. past 3 P. M. by  
Book 67 of OFFICIAL RECORDS, page 362-368, RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder  
File No. 67040 Fee \$ No Fee

LAW OFFICE  
EVANS & BILYEU  
PROFESSIONAL CENTER  
EUREKA, NEVADA 89501

BOOK 67 PAGE 368

BOOK 67 PAGE 368