

67041
APPLICATION FOR AGRICULTURAL USE ASSESSMENT
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (1) (We),
Thomas H. Halpin

Lynette Halpin

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 316.32 acres, is located in Eureka
County, Nevada and is described as _____
(Assessor's Roll or Parcel Number(s))

Legal description, NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; Lots 9 & 10 Sec. 18 Twp. 20N Rg. 53E.

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes XX No ____ If yes, attach proof of income.

(I) (We) have owned the land since 12/29/77

(I) (We) have used it for agricultural purposes since cultivated
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) _____

Was the property previously assessed as agricultural? yes Is so, when? _____

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? _____

When did preparation begin to convert property to agricultural use? _____

Will the projected income on this property be \$2,500 or more? _____
If yes, describe the projected operation and include projected income calculation. _____

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing in what capacity and under what authority, and attach written proof of his authority.)

Thomas H. Halpin 10/30-78
Signature of Applicant or Agent Date

P.O. Box 186 Eureka, Nev.
Address Phone Number

Lynette Halpin 10/30/78
Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

RECEIVED
OCT 30 1978
EUREKA COUNTY
J. B. ITHURRALDE, ASSESSOR

67041

RECORDED AT THE REQUEST OF J. P. Ithurralde
on November 30, 19 78, at 30 mins. past 3 P. M. In
Book 67 of OFFICIAL RECORDS, page 369, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 67041 Fee \$ No Fee

BOOK 67 PAGE 369