

67046

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

Nevada Star Feed & Farming, Inc.

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land:

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 649.74 acres, is located in EUREKA County, Nevada and is described as _____

(Assessor's Roll or Parcel Number(s))

Legal description, Lots 3, 4, 5, 6, 12, 13, 14, & 15 Ex. HRW Sec. 21 Twp. 20N Rge. 53E
Lots 1, 2, 3, 4, 5, 6, 7, & 11 Sec. 28 Twp. 20N Rge. 53E(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes ☐ No ☐ If yes, attach proof of income.

(I) (We) have owned the land since _____.

(I) (We) have used it for agricultural purposes since _____.
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) _____.

Was the property previously assessed as agricultural? _____ Is so, when? _____

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? _____

When did preparation begin to convert property to agricultural use? _____

Will the projected income on this property be \$2,500 or more? _____

If yes, describe the projected operation and include projected income calculation. _____

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority, and attach written proof of his authority.)

Next to Fed from the E. Ned Allen 10-12-78
Signature of Applicant or Agent Date2215 Boise Court, Santa Rosa, CA 95405
Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

RECEIVED

OCT 12 1978

EUREKA COUNTY
J. P. ITHURRALDE, ASSESSOR

67046

RECORDED AT THE REQUEST OF J. P. Ithurralde
on November 30, 1978, at 30 mins. past 3 P.M. in
Book 67 of OFFICIAL RECORDS, page 375, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 67046 Fee \$ No FeeBOOK 67 PAGE 375