

RECORDED AT THE REQUEST OF
AND
RETURN TO
CHEVRON U.S.A. INC.
LAND DEPARTMENT
WESTERN REGION
P.O. BOX 7643
SAN FRANCISCO, CALIFORNIA 94120

67105

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WHEREAS, OVERSEAS MEDICAL AND HEALTH FOUNDATION, a corporation, as Lessor, entered into that certain Geothermal Resources Lease with STANDARD OIL COMPANY OF CALIFORNIA, a corporation, as Lessee, dated December 1, 1974, a short form of which was recorded in Book 51, Page 180, Official Records of Eureka County, Nevada; and

WHEREAS, CHEVRON U.S.A. INC., a corporation, is now the owner of the Lessee's interest in and to said Lease.

N o w, T h e r e f o r e, this Instrument of Surrender WITNESSETH: That CHEVRON U.S.A. INC. does hereby terminate and surrender all of its right, title and interest in and to said Lease.

DATED the 30th day of November, 1978

CHEVRON U.S.A. INC.

By



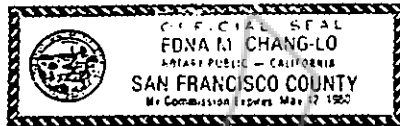
CLAIR GHYLIN
Its Attorney-in-Fact

State of California
City and County of San Francisco

) ss

On November 30 1978, before me, the undersigned, a Notary Public in and for said City and County and State, residing therein, duly commissioned and sworn, personally appeared Clair Glylin known to me to be an Attorney in Fact of CHEVRON U.S.A. INC. the Corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of the said Corporation therein named, and he acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal, the day and year in this certificate above written.



Edna M. Chang-Lo
Notary Public in and for said City and
County of San Francisco, State of California

LD 155 (CD-1-77)
Printed in U.S.A.

RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.

67105

on December 11, 1978
at 06 mins. past 8 A. M.
in Book 67 of OFFICIAL
RECORDS, page 450, RECORDS
OF EUREKA COUNTY, NEVADA
WILL A. DePAOLI
Recorder

File No. 67105 Fee \$ 3.00

BOOK 67 PAGE 450

OFFICIAL RECORDS
WASHOECOUNTY, NEV.
RECORD REQUESTED BY
Title Ins. & Trust Co.

DEC 5 1978

COUNTY RECORDER

FFE 3.00 DEP ES

BOOK 1336 PAGE 481