Allen S. HOPKING # 5 630820/17561003 RECORDED AT THE REQUEST OF AND RETURN TO CHEVRON U.S.A. INC. LAND DEPARTMENT WESTERN REGION P.O. BOX 7643 SAN FRANCISCO, CALIFORNIA 94125

67112

WHEREAS, ALLEN S. HOPKINS and LUCILLE L. HOPKINS, his wife, as Lessor, entered into that certain Geothernal Resources Lease with STANDARD OIL COMPANY OF CALIFORNIA, a corporation, as Lessee, dated December 11, 1975, a short form of which was recorded in Book 54, Page 277, Official Records of Eureka County, Nevada; and

WHERRAS, CHEVRON U.S.A. INC., a corporation, is now the owner of the Lessee's interest in and to said Lease.

Now, Therefore, this Instrument of Surrender WITNESSETH: That CHEVRON U.S.A. INC. does hereby terminate and surrender all of its right, title and interest in and to said Lease.

DATED the 7 day of December 1978

CHEVRON U.S.A. INC.

JJ. ANDERS lts Attorney in Fact

State of California City and County of San Francisco

On December , before me, the undersigned, a Notary Public in and for said City and County and State, residing therein, duly commissioned and sworn, personally appeared J.J. Anders known to me to be an Attorney in Fact of CHEVRON U.S.A. INC. the Corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of the said Corporation therein named, and he acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate above written.

OFFICIAL SEAL
PATRICIA L. MORRIS
ROTARY PUBLIC - CALIFORNIA
CITY AND COUNTY OF
SAY FRANCISCO Expires Sept. 24, 1979

PATRICIA L. MORRIS Notary Public in and for said City and County of San Francisco, State of California

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RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
on December 13 19 78 of 30 mins. past 2 P. M. In Book __67 of OFFICIAL RECORDS, page 460 ______, RECORDS OF EUREKA COUNTY, NEVADA, WILLIS A. DePAOLI Recorder F-- \$ 3.00 File No 67112

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