

Allen S. Hopkins # 0
630820/17561003

RECORDED AT THE REQUEST OF
AND
RETURN TO
CHEVRON U.S.A. INC.
LAND DEPARTMENT
WESTERN REGION
P.O. BOX 7643
SAN FRANCISCO, CALIFORNIA 94112

67112

WHEREAS, ALLEN S. HOPKINS and LUCILLE L. HOPKINS, his wife, as Lessor,
entered into that certain Geothermal Resources Lease with STANDARD OIL
COMPANY OF CALIFORNIA, a corporation, as Lessee, dated December 11, 1975,
a short form of which was recorded in Book 54, Page 277, Official Records
of Eureka County, Nevada; and

WHEREAS, CHEVRON U.S.A. INC., a corporation, is now the owner of the
Lessee's interest in and to said Lease.

N o w, T h e r e f o r e, this Instrument of Surrender WITNESSETH: That
CHEVRON U.S.A. INC. does hereby terminate and surrender all of its right,
title and interest in and to said Lease.

DATED the 7th day of December 1978

CHEVRON U.S.A. INC.

By J.J. Anders
JJ. ANDERS
His Attorney-in-Fact

State of California)
City and County of San Francisco) ss

On December 7, 1978, before me, the undersigned, a Notary Public
in and for said City and County and State, residing therein, duly commissioned and sworn, personally appeared J.J. Anders
known to me to be an Attorney in Fact of CHEVRON U.S.A. INC. the Corporation described in and that executed the
within instrument, and also known to me to be the person who executed it on behalf of the said Corporation therein named,
and he acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this
certificate above written.



Patricia L. Morris
PATRICIA L. MORRIS
Notary Public in and for said City and
County of San Francisco, State of California

LD-152 (CD-5-77)
Printed in U.S.A.

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
on December 13, 19 78 at 30 mins. past 2 P.M. In
Book 67 of OFFICIAL RECORDS, page 460, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 67112 Fee \$ 3.00

67112

BOOK 67 PAGE 460