STURRY M. WILKERSON GRANTS
2 73900/1756/POS
RECORDED AT THE REQUEST OF
AND
RETURN TO
CHEVRON U.S.A. INC.
LAND DEPARTMENT
WESTERN REGION
P.O. BOX 7643
SAN FRANCIBOO, CALIFORNIA 84120

67204

WHEREAS, STUART M. WILKERSON and GERTRUDE A. WILKERSON, husband and wife, as Lessor, entered into that certain Geothermal Resources Lease with STANDARD OIL COMPANY OF CALIFORNIA, a corporation, as Lessee, dated December 8, 1972, and recorded in Book 45, Page 036, Official Records of Eureka County, Nevada; and

WHEREAS, CHEVRON U.S.A. INC., a corporation, is now the owner of the Lessee's interest in and to said Lease.

Now, Therefore, this Instrument of Surrender WITNESSETH: That CHEVRON U.S.A. INC. does hereby terminate and surrender all of its right, title and interest in and to said Lease.

DATED the 7th day of December 1978

CHEVRON U.S.A. INC.

By J. Anders

J.J. ANDERS
Lis Attorney-in-Fag

State of California )
City and County of San Francisco )

On Scientific 7,1978. . before me, the undersigned, a Notary Public in and for said City and County and State, residing therein, duly commissioned and sworn, personally appeared J.J. Anders known to me to be an Attorney in Fact of CHEVRON U.S.A. INC. the Corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of the said Corporation therein named, and he acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate above written.

OFFICIAL SEAL
PATRICIA L. MORRIS
NOTARY FUELLO: CALIFORNIA
CITY AND COUNTY OF
SAM FRANCISCO
BY Commission Essives Sept. 24, 1979

PATRICIA L. MORRIS

Notary Public in and for said City and
County of San Francisco, State of California

LD-152 (CD-5-77) Pringed in U.S.A.

67204

ALCORDED AT THE REQUEST OF Title Insurance & Trust Co.

on December 21 19 78 of 10 mins prof 3 P. M. In

Book 67 of OFFICIAL RECORDS, page 581 RECORDS OF

EUREKA COUNTY, NEVADA WILLIS A. DePAOLI Recorder

File No. 67204 Fee \$ 3.00

BOOK 67 PAGE 581