

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

GRANT OF EASEMENT AND RIGHT-OF-WAY

Instructions: Prepare and submit in triplicate

1978 DEC 21 PM 3 55

Stephen D. Damele and Pauline S. Damele
to the United States of America, Department of the Interior, Bureau of Land Management, grantee:

, grantor,

WITNESSETH;

That for and in consideration of the agreement by the grantee pursuant to the acts of June 28, 1934 (43 U.S.C. 315, *et seq.*), as amended, April 27, 1935 (16 U.S.C. 590a), and July 14, 1952 (66 Stat. 597) to construct the following improvements:

Big Pole Cattleguard

the grantor does hereby grant, bargain, convey, and confirm unto the United States of America, an easement and right-of-way over the tract, lot, piece, or parcel of land situated, lying and being in the County of Eureka, State of Nevada, more particularly described as follows:

Beginning at a point 494 feet south of the NE Corner, Sec. 18, T. 28 N., R. 51 E.; thence west 20 feet; thence south 20 feet; thence east 20 feet, thence north along the section line 20 feet, to the point of beginning.

The easement and right-of-way hereby granted is for the full, free, unrestricted, and quiet use and enjoyment by the grantee of the land of the grantor occupied by the said improvements for any and all purposes deemed necessary or beneficial for, or in connection with, the control, administration, or use of the public land surrounding or adjacent to the land herein described, which may be properly grazed from, serviced by, or used in connection with the said land and improvements, including the right of ingress and egress to, from, and over the land of the grantor by the grantee, its officers, agents, permittees, allottees, and licensees for the purpose of repairing, renewing, or using the said im-

provements, or for other business pertaining to the use and maintenance thereof, and shall be appurtenant to said public land.

This grant shall be effective so long as the easement shall be actually used for the aforesaid purposes, and all rights hereunder shall revert to the grantor when and in the event the use thereof shall be discontinued or abandoned by the grantee of which due notice shall be given to the grantor by the grantee. Upon termination or abandonment of this easement, the grantee may at its option and within reasonable time, remove any improvements constructed by grantee on the land hereunder.

IN WITNESS WHEREOF, the grantor has hereunto set their hand and seal, this 21st day of December, 1978.

Nate L. McClure
(Witness)

Stephen D. Damele
Pauline S. Damele
(Grantor)

INDIVIDUAL ACKNOWLEDGMENT

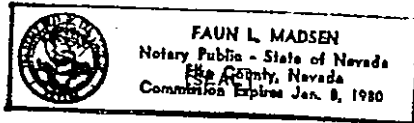
STATE OF NEVADA)

COUNTY OF ELKO)

ss:

On the 21st day of December, 19 78, personally came before me, a notary public in and for said County and State, the within-named Stephen D. Damele and Pauline S. Damele to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Faun L. Madsen
Notary Public in and for the
State of Nevada
Residing at Elko, Nevada

My commission expires: January 8, 19 80

CORPORATE ACKNOWLEDGMENT

STATE OF)

COUNTY OF)

ss:

On this day of , 19 , before me personally appeared and to me known to be the and of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for the
State of
Residing at

[SEAL]

My commission expires: , 19

67208

RECORDED AT THE REQUEST OF United States of America (BLM)
on December 26, 19 78, at 01 min. past 8 A.M. in
Book 67 of OFFICIAL RECORDS, page 584-585 RECORDS OF
EUREKA COUNTY, NEVADA WILLIS A. DePAOLI Recorder
File No. 67208 Fee \$ No Fee

GPO 836-037

BOOK 67 PAGE 585

ENCLOSURE