|   | 67415   |
|---|---|
|   | STATE OF NEVADA )   |
|   | COUNTY OF SS. Fee \$, No  |
| These diagrams explain                                    | Filed for record this day of  |
| method of description of                                  | 19 , at o'clock M. Reception No.  |
| claim.  |   |
| 효화된 한 호스티 하는 **   | Recorder Deputy   |
| 대통기 (1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                | 그 그는 이 사람들이 가는 그 그 그 그 가는 하지 못하셨다.  |
| CERTIFICA   | TE OF LOCATION - NEVADA   |
| THE HUDEDCTONES   |   |
| signed, does hereby locate the                            | ifies that EXXON CORPORATION, by its Agent, the under   |
| 27th day of November                                      | 9 78, situated in the   |
| District, Eureka  | County, Nevada.   |
| Said Claim is located in the                              | NW (Quantan) C.   |
| described as follows, to wit:                             | NW (Quarter) Section(s) 15 52 East , Mt. Diablo P.M., and more particular                             |
|   |   |
| Beginning at the northeast co                             | orner post No. 1,   |
| Thence, 600 feet i  | n a Southerly direction to Post No. 2,  |
| Thence, 750 feet i  |   |
| Thence, 750 feet in Thence, 600 feet in                   | n a Westerly direction to Post No. 3, n a Northerly direction to Post No. 4, direction to Post No. 5, |
| Thence, 750 feet i  | n a Easterly direction to Post No. 5,   |
| Thence, 750 feet i  | n a Easterly direction to Post No. 5,<br>n a Easterly direction to Post No. 1,                        |
|   | and all posts being 4" x 4" x 5'.   |
| The claim monument on which +                             | ho Notice to  |
| between the two sides and is 20 from the <u>East</u> end. | feet from the west end and 1480 feet  |
|   |   |
| To tie this Claim to the Publ                             | ic Survey, begin at the Southwest corner,   |
| South 18,000 feet, and                                    | rth , Range 52 East , Mt. Diablo P.M., bear   |
| Claim. East   | , 21,000 feet to the northeast corner of this   |
| The location work consisted as                            |   |
| Dated November 27 A                                       | f making the map as provided in NRS 517.040.<br>D., 19 <u>78</u> , and filed in duplicate.            |
| / _/  | or to the filed in supricate.   |
|   | EXXON CORPORATION   |
|   | (c/o Exxon Minerals Company ILS A   |
|   | r. U. BOX 120   |
|   | Denver, Colorado 80201)   |
|   | 944 / 1 (1)   |
|   | By: U. Agent  |
|   | -Locator-   |
| STATE OF  | W. O. Roy   |
| STATE OF COLORADO   | 5.0   |
| COUNTY OF MESA  | \$5.  |
| Subscribed swarp to and action                            |   |
| 9 78, byw. o. Roy   | wledged before me this <u>8th</u> day of <u>December</u> , as Agent for EXXON CORPORATION.            |
|   |   |
|   | Notary Public   |
| y commission expires:                                     | Notary Public   |
| August 10, 1982   | RECORDED AT THE REQUEST OF Minerals Service Co.   |
|   | December 25 19 78 at 30 mins Fest 2 P. M. In  |
|   | Book 68 of OFFICIAL MICGIDS, Tags 187 RECORDS OF  |
| ·,  | EUREKA COUNTY, NEYADA. WILLIS A DaPAOLI Recorder  |
|   | File No. 67415 Fee \$ 3.00  |