|   | 67425  |                     |
|---|--|---------------------|
|   | STATE OF NEVADA )  |                     |
|   | COUNTY OF  | e \$, No            |
|   | Filed for record this day  | of                  |
| These diagrams explain method of description of claim.  | 19, ato'clock<br>Reception No  | / of M.             |
| C ra inis   | Recorder   | Deputy              |
|   |  | 1                   |
| CERTIFI   | CATE OF LOCATION - NEVADA  |                     |
| THE UNDERSIGNED, hereby ce                              | rtifies that EXXON CORPORATION, by it  | s Agent, the under  |
| 26th day of November                                    | MH # 684 . Lode Mini   | ng Claim on this    |
| District, Eureka  | County, Nevada.  | חומנוא              |
| Said Claim is located in t<br>Township 22 North , Range | he <u>NW &amp; NE</u> (Quarter) Section(<br>52 East, Mt. Diablo P.M., an                 | s) 21               |
| described as follows, to wit:                           | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | d more particularly |
| Beginning at the northeast                              | corner post No. 1,   | \                   |
| Thence, <u>600</u> fee<br>Thence, 750 fee               | t in a <u>southerly</u> direction to Post N  | 0. 2,               |
| Thence, 750 fee   | t in a <u>Westerly</u> direction to Post N<br>t in a <u>Westerly</u> direction to Post N |                     |
| inches, <u>800</u> 166                                  | וו א Northerly direction to Post N   | lo. 5.              |
| inches, 750 166   | t in a <u>Easterly</u> direction to Post N<br>t in a <u>Easterly</u> direction to Post N | n. F                |
| the point of beginni                                    | ng and all posts being 4" $\times$ 4" $\times$ 5'.                                       | •                   |
| The claim monument on which                             | the Notice is posted lies approxima  | tely midway         |
| from the <u>West</u> end.                               | 20 feet from the East end and  | <u>1480</u> feet    |
| To tie this Claim to the Po                             | ublic Survey, begin at the Southw  | est Corner.         |
| South 21 600 feet and E                                 | North , Range 52 East , Mt. Diablest , 16,500 feet to the northeast                      | o P.M., bear        |
| Claim.  | asc 3 16,500 reet to the northeast   | corner of this      |
| The location work consisted                             | of making the map as provided in NR  | S 517 040           |
| Dated November 26                                       | , A.D., 19 <u>78</u> , and filed in duplica  | te.                 |
| \ \   | \ \  |                     |
| _ \ \   | EXXON CORPORATION  |                     |
|   | (c/o Exxon Minerals Com<br>P. O. Box 120   | pany, U.S.A.        |
| _ / /   | Denver, Colorado 80201   | )                   |
|   | ///  |                     |
|   | By: (1), (1),  |                     |
|   | lts Agent /<br>-Locator-   |                     |
|   | W. O. Roy  |                     |
| STATE OF COLORADO                                       | _)   |                     |
| COUNTY OF MESA  |  |                     |
| Subscribed, sworn to and ac                             | knowledged before me this <u>8th</u> day<br>as Agent for EXXON CORPORATION.              | y of December ,     |
|   | W. S.  | _ '1'               |
| My commission expires:                                  | Notary Public  | MINE TO             |
|   | Minarals S   | ervice Co.          |
| August 10, 1982   | RECORDED AT THE REQUEST OF Minerals State on December 26 19 78 1 30 mins 197             | . pest              |
|   |  | RECORDS OF          |
|   | (19440)  | 3.00                |

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