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|   | STATE OF NEVADA , )  |                        |
|---|--|------------------------|
|   | COUNTY OF  | , No                   |
| These diagrams explain  | Filed for record this day of 19 , at o'clock Reception No.   | м.                     |
| method of description of claim.   | Reception No.  |                        |
|   | Recorder   | Deputy                 |
| CERTIFIC  | CATE OF LOCATION - NEVADA  |                        |
| THE UNDERSTONED hereby cor  | tifies that EXXON CORPORATION, by its Ag   |                        |
| signed, does hereby locate the 26th day of November, District, Eureka                       | MH # 693 Lode Mining C<br>19 78, situated in the Mt. Hope<br>County, Nevada.   | laim on this<br>Minin  |
| Said Claim is located in th   | ne <u>se</u> (Quarter) Section(s)<br>52 East , Mt. Diablo P.M., and mo   |                        |
| Beginning at the northeast  | corner post No. 1,   |                        |
| Thence, 750 feet Thence, 750 feet Thence, 600 feet  | in a Southerly direction to Post No. 2 direction to Post No. 3 direction to Post No. 4 direction to Post No. 5 in a Easterly direction to Post No. 6 direction to Post No. 1 | •                      |
| the point of beginnin   | g and all posts being 4" x 4" x 5'.  |                        |
| The claim monument on which between the two sides and is                                    | the Notice is posted lies approximately feet from the west end and 14  | midway<br>80 feet      |
| Section 30 , lownship 23 South , 24,000 feet, and $E_a$ Claim.  The location work consisted | blic Survey, begin at the Southwest North , Range 52 East , Mt. Diablo P. ast , 18,000 feet to the northeast corn of making the map as provided in NRS 51                    | M., bear<br>er of this |
| Dated <u>November 26</u> ,  | A.D., 19 78, and filed in duplicate.   |                        |
|   | EXXON CORPORATION (c/o Exxon Minerals Company P. O. Box 120 Denver, Colorado 80201)  | , U.S.A.               |
|   | By: Its Agent -Locator-<br>W. O. Roy   | <del></del>            |
| STATE OF COLORADO   | _)<br>_) ss.   |                        |
| COUNTY OF MESA  | _)   |                        |
| Subscribed, sworn to and ac 19_78, by W. O. Roy   | knowledged before me this <u>8th</u> day of as Agent for EXXON CORPORATION.  | December_,             |
|   | Notary Public  | ourch                  |
| My commission expires:  | RECORDED AT THE REQUEST OF Minerals Service  | e Co.                  |
| August 10, 1982   | on December 26, 19 78, at 30, mins, post 68, of Official Records, page 200  FUREKA COUNTY, NEVADA, WILLIS A. DePAOL  | RECORDS OF             |
|   | File No. 67428 Fee \$  | 1.00                   |
|   | HOOK PAGE  |                        |