

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 5th day of January, 1979, by and between THE EUREKA WATER ASSOCIATION, First Party, and EUREKA COUNTY, NEVADA, a political subdivision of the State of Nevada, Second Party.

W I T N E S S E T H :

That the said First Party, in consideration of the sum of TEN DOLLARS (\$10.00) and other and further valuable consideration, the receipt whereof is hereby acknowledged and the mutual benefits to be derived by both parties, does by these presents grant, bargain, sell and convey unto the Second Party and to its heirs and assigns forever, all of the following described real property situate in the Town of Eureka, County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

All that portion of Block 104 as set forth in the Government Survey of the Townsite of Eureka, Nevada, as approved by the General Land Office, November 19, 1937, lying easterly of the following described line: Beginning at a point 236 feet east of the Southwest corner of said Block 104; thence North 9°44' West 150 feet to a point; thence North 18°16' East a distance of 260 feet, more or less, to the North boundary of said Block 104;

The GERALDINE MILL SITE in the Eureka Mining District, as patented under Survey No. 284-B on July 28, 1883, and recorded in Book 17, page 39 of Deeds;

-and-

The SOUTHERN CROSS NO. 2 MILL SITE, in the Eureka Mining District, as patented under Survey No. 100-B on June 15, 1878, and recorded in Book 6, page 634 of Deeds.

SUBJECT to recorded rights of ways, including a 10' right of way over the existing 4" collection line which Eureka County, Nevada will deed to the said EUREKA WATER ASSOCIATION.

1 TOGETHER with the tenements, hereditaments, and
2 appurtenances thereunto belonging or appertaining,
3 and the reversion and reversions, remainder and
4 remainders, rents, issues, and profits thereof.

5 TO HAVE AND TO HOLD the said premises, together with the
6 appurtenances, unto the said Second Party, and to its heirs and
7 assigns forever.

8 IN WITNESS WHEREOF, the said First Party has hereunto
9 set its hand the day and year first above written.

10
11
12 THE EUREKA WATER ASSOCIATION

13
14
15 BY: Thomas C. Johnston
Chairman

16
17 STATE OF NEVADA)
18 : ss.
19 County of Eureka)

20 On Jan 29, 1978 personally appeared before me,
21 a Notary Public, Thomas C. Johnston, who acknowledged that he
22 executed the above instrument.

23 67481

24
25 Thomas C. Johnston
26 Notary Public.

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RECORDED AT THE REQUEST OF
Thomas C. Johnston
on January 2, 1979
at 30 mins. past 11 A. M.
in Book 68 of OFFICIAL
RECORDS, Page 263-264 RECORDS
OF EUREKA COUNTY, NEVADA
WILL A. DePAOLI
Recorder
File No. 67481 Fee \$ No Fee