

67488

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of the 15th day of December, 1978, by and between WILLIS PACKER, a single man, of the County of Elko, State of Nevada, First Party, and SHARON RHOADS and DEAN RHOADS, her husband, of the same place, Second Parties,

W I T N E S S E T H:

WHEREAS, the Second Parties are the owners of an undivided 7.75% interest in all of the following described property, and

WHEREAS, the First Party wishes to give an undivided .7% interest in said property to Second Parties, thereby increasing their undivided interest to 8.45%;

NOW, THEREFORE, the said First Party, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, to him in hand paid by the said Second Parties, and other good and valuable consideration, receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey an undivided .7% interest unto the said Second Parties, and to their heirs and assigns, in and to all that certain real and personal property situate in the Counties of Eureka, Lander and Elko, State of Nevada, more particularly described as follows, to-wit:

(Descriptions commence on Page 2)

FAIRCHILD, J & H & WHITAKER PURCHASESEUREKA COUNTY and LANDER COUNTYTOWNSHIP 35 NORTH, RANGE 48 EAST, MDB&M.

Section 3: All  
 Section 5: All  
 Section 7: All  
 Section 9: All  
 Section 11: All  
 Section 15: All  
 Section 17: All

TOWNSHIP 35 NORTH, RANGE 49 EAST, MDB&M.

Section 8: NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ ;  
 Section 18: NE $\frac{1}{4}$

TOWNSHIP 36 NORTH, RANGE 48 EAST, MDB&M.

Section 13: S $\frac{1}{2}$   
 Section 15: S $\frac{1}{2}$   
 Section 17: S $\frac{1}{2}$   
 Section 19: All  
 Section 21: All  
 Section 23: All  
 Section 25: N $\frac{1}{2}$ ; SW $\frac{1}{2}$   
 Section 27: All  
 Section 29: All  
 Section 31: All  
 Section 33: All  
 Section 35: N $\frac{1}{2}$ ; SW $\frac{1}{2}$

TOWNSHIP 36 NORTH, RANGE 49 EAST, MDB&M.

Section 21: W $\frac{1}{2}$   
 Section 22: SW $\frac{1}{4}$   
 Section 28: NE $\frac{1}{4}$   
 Section 29: W $\frac{1}{2}$   
 Section 31: Lots 1, 6, 7, 8, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$

ELKO COUNTYTOWNSHIP 37 NORTH, RANGE 49 EAST, MDB&M.

Section 1: Lots 1, 2, 3, 4  
 Section 2: Lots 1, 2, 3  
 Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 10: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 11: N $\frac{1}{2}$ N $\frac{1}{2}$   
 Section 12: NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 49 EAST, MDB&M.

Section 3: Lot 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 9: E $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 10: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$   
 Section 11: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$   
 Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$   
 Section 16: E $\frac{1}{4}$ E $\frac{1}{4}$   
 Section 21: E $\frac{1}{4}$ NE $\frac{1}{4}$   
 Section 22: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 24: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 35: SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 36: S $\frac{1}{2}$ S $\frac{1}{2}$

TOWNSHIP 39 NORTH, RANGE 49 EAST, MDB&M.

Section 33: SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 37 NORTH, RANGE 50 EAST, MDB&M.

Section 3: Lots 2 & 4; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 4: All  
 Section 5: Lots 1, 2, 3, 4  
 Section 6: Lots 3 and 4  
 Section 9: NW $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 50 EAST, MDB&M.

Section 5: S $\frac{1}{2}$ NW $\frac{1}{4}$   
 Section 6: Lots 3 & 4; SE $\frac{1}{4}$ NE $\frac{1}{4}$   
 Section 7: Lot 4; NE $\frac{1}{4}$ NE $\frac{1}{4}$   
 Section 27: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; Lots 2, 3, 4  
 Section 28: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 31: S $\frac{1}{2}$ S $\frac{1}{2}$   
 Section 32: S $\frac{1}{2}$ S $\frac{1}{2}$   
 Section 33: All  
 Section 34: All

ELKO COUNTYTOWNSHIP 37 NORTH, RANGE 49 EAST, MDB&M.

Section 1: Lots 1, 2, 3, 4  
 Section 2: Lots 1, 2, 3  
 Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 10: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 11: N $\frac{1}{2}$ N $\frac{1}{2}$   
 Section 12: NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 49 EAST, MDB&M.

Section 3: Lot 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 9: E $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 10: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$   
 Section 11: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$   
 Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$   
 Section 16: E $\frac{1}{2}$ E $\frac{1}{2}$   
 Section 21: E $\frac{1}{2}$ NE $\frac{1}{4}$   
 Section 22: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 24: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 35: SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 36: S $\frac{1}{2}$ S $\frac{1}{2}$

TOWNSHIP 39 NORTH, RANGE 49 EAST, MDB&M.

Section 33: SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 37 NORTH, RANGE 50 EAST, MDB&M.

Section 3: Lots 2 & 4; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 4: All  
 Section 5: Lots 1, 2, 3, 4  
 Section 6: Lots 3 and 4  
 Section 9: NW $\frac{1}{4}$

TOWNSHIP 38 NORTH, RANGE 50 EAST, MDB&M.

Section 5: S $\frac{1}{2}$ NW $\frac{1}{4}$   
 Section 6: Lots 3 & 4; SE $\frac{1}{4}$ NE $\frac{1}{4}$   
 Section 7: Lot 4; NE $\frac{1}{4}$ NE $\frac{1}{4}$   
 Section 27: NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; Lots 2, 3, 4  
 Section 28: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 31: S $\frac{1}{2}$ S $\frac{1}{2}$   
 Section 32: S $\frac{1}{2}$ S $\frac{1}{2}$   
 Section 33: All  
 Section 34: All

TOWNSHIP 39 NORTH, RANGE 51 EAST, MDB&M. Cont.

Section 25: All  
 Section 26: All  
 Section 27: All  
 Section 28: N $\frac{1}{2}$ ; SE $\frac{1}{2}$ SW $\frac{1}{2}$ ; SE $\frac{1}{2}$ ;  
 Section 29: SE $\frac{1}{2}$ NE $\frac{1}{2}$ ; W $\frac{1}{2}$ NE $\frac{1}{2}$ ; N $\frac{1}{2}$ NW $\frac{1}{2}$ ;  
 Section 30: Lot 1; NE $\frac{1}{2}$ NW $\frac{1}{2}$ ; N $\frac{1}{2}$ NE $\frac{1}{2}$ ;  
 Section 31: Lot 4;  
 Section 33: SW $\frac{1}{2}$ NW $\frac{1}{2}$ ; SE $\frac{1}{2}$ SE $\frac{1}{2}$ ;  
 Section 34: NE $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{2}$ ; SW $\frac{1}{2}$ ; N $\frac{1}{2}$ SE $\frac{1}{2}$ ; SW $\frac{1}{2}$ SE $\frac{1}{2}$ ;  
 Section 35: N $\frac{1}{2}$ NE $\frac{1}{2}$ ; SW $\frac{1}{2}$ NE $\frac{1}{2}$ ; NW $\frac{1}{2}$ NW $\frac{1}{2}$ ; E $\frac{1}{2}$ SW $\frac{1}{2}$ ; NW $\frac{1}{2}$ SE $\frac{1}{2}$ ;  
 Section 36: W $\frac{1}{2}$ E $\frac{1}{2}$ ; E $\frac{1}{2}$ W $\frac{1}{2}$ ; NW $\frac{1}{2}$ NW $\frac{1}{2}$ ;

TOWNSHIP 38 NORTH, RANGE 52 EAST, MDB&M.

Section 4: Lots 3 & 4;

TOWNSHIP 39 NORTH, RANGE 52 EAST, MDB&M.

Section 19: Lots 1, 3, 3, 4; N $\frac{1}{2}$ NE $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{2}$ ; NE $\frac{1}{2}$ SW $\frac{1}{2}$ ;  
 Section 28: NW $\frac{1}{2}$ NW $\frac{1}{2}$ ; S $\frac{1}{2}$ NW $\frac{1}{2}$ ; NE $\frac{1}{2}$ SW $\frac{1}{2}$ ; SE $\frac{1}{2}$ ;  
 Section 29: NW $\frac{1}{2}$ ; E $\frac{1}{2}$ SW $\frac{1}{2}$ ;  
 Section 31: E $\frac{1}{2}$ NE $\frac{1}{2}$ ;  
 Section 32: N $\frac{1}{2}$ NE $\frac{1}{2}$ ; SE $\frac{1}{2}$ NE $\frac{1}{2}$ ; NW $\frac{1}{2}$ ; N $\frac{1}{2}$ SE $\frac{1}{2}$ ;  
 Section 33: SW $\frac{1}{2}$

TOWNSHIP 41 NORTH, RANGE 52 EAST, MDB&M.

Section 24: W $\frac{1}{2}$ SW $\frac{1}{2}$

All right, title and interest in and to

TOWNSHIP 38 NORTH, RANGE 51 EAST, MDB&M.

Section 19: SE $\frac{1}{2}$ SE $\frac{1}{2}$ ;

TOWNSHIP 44 NORTH, RANGE 56 EAST, MDB&M.

Section 12: NW $\frac{1}{2}$ NW $\frac{1}{2}$ ;  
 Section 36: Lot 3

TOWNSHIP 44 NORTH, RANGE 57 EAST, MDB&M.

Section 7: Lots 1 and 2  
 Section 19: Lot 1

QUARTER CIRCLE S RANCHTOWNSHIP 39 NORTH, RANGE 49 EAST, MDB&M.

Section 3: SW $\frac{1}{2}$ SE $\frac{1}{2}$ ;  
 Section 4: Lot 4 (NW $\frac{1}{2}$ NW $\frac{1}{2}$ )

TOWNSHIP 39 NORTH, RANGE 49 EAST, MDB&M. Cont.

Section 8: E $\frac{1}{2}$ NE $\frac{1}{2}$ ; NE $\frac{1}{2}$ SE $\frac{1}{2}$   
 Section 9: NW $\frac{1}{2}$ NW $\frac{1}{2}$ ; NW $\frac{1}{2}$ SW $\frac{1}{2}$ ;  
 Section 11: NE $\frac{1}{2}$ SE $\frac{1}{2}$

TOWNSHIP 39 NORTH, RANGE 51 EAST, MDB&M.

Section 1: S $\frac{1}{2}$ SW $\frac{1}{2}$   
 Section 2: S $\frac{1}{2}$ SE $\frac{1}{2}$ ; SE $\frac{1}{2}$ SW $\frac{1}{2}$   
 Section 5: SW $\frac{1}{2}$ ; W $\frac{1}{2}$ SE $\frac{1}{2}$   
 Section 6: SE $\frac{1}{2}$   
 Section 7: NW $\frac{1}{2}$ NE $\frac{1}{2}$ ; SE $\frac{1}{2}$ NE $\frac{1}{2}$ ; E $\frac{1}{2}$ SE $\frac{1}{2}$   
 Section 8: NW $\frac{1}{2}$ ; W $\frac{1}{2}$ NE $\frac{1}{2}$ ; S $\frac{1}{2}$   
 Section 9: S $\frac{1}{2}$   
 Section 10: E $\frac{1}{2}$ NE $\frac{1}{2}$ ; S $\frac{1}{2}$   
 Section 11: All  
 Section 12: All  
 Section 13: E $\frac{1}{2}$ ; E $\frac{1}{2}$ W $\frac{1}{2}$ ; NW $\frac{1}{2}$ NW $\frac{1}{2}$ ;  
 Section 14: N $\frac{1}{2}$ NE $\frac{1}{2}$   
 Section 17: W $\frac{1}{2}$ SW $\frac{1}{2}$   
 Section 18: N $\frac{1}{2}$ SE $\frac{1}{2}$

EXCEPTING from those portions of Sections 5 and 6 and NW $\frac{1}{2}$  and W $\frac{1}{2}$ NE $\frac{1}{2}$  of Section 8 above described, all coal and other minerals in the land together with the right to prospect for all minerals and remove the same pursuant to the provisions and limitations of the act of December 29, 1916 (39 Stat. 862) as reserved by the UNITED STATES OF AMERICA in Patent to EARL M. PHILLIPS recorded in Book 8 of Patents at page 162, Elko County, Nevada.

TOWNSHIP 39 NORTH, RANGE 52 EAST, MDB&M.

Section 5: Portion situate south of the Highway from Taylor Canyon to Tuscarora.  
 Section 5: That portion of the SW $\frac{1}{2}$  described as follows:

Beginning at the SW corner of Section 5, Township 39 North, Range 52 East, MDB&M., running thence North 560 feet to the center of the present County Highway from Elko to Tuscarora, thence Southeasterly along said centerline of said highway to the east boundary of the SW $\frac{1}{2}$ SW $\frac{1}{2}$  of said Section 5; thence South 160 feet, thence West 1320 feet to the place of beginning.

Section 5: SW $\frac{1}{2}$ NW $\frac{1}{2}$ ; W $\frac{1}{2}$ SW $\frac{1}{2}$ ; SAVE AND EXCEPTING 10.90 acres more or less, in said SW $\frac{1}{2}$ SW $\frac{1}{2}$  of Section 5 heretofore conveyed and described in certain Deed dated December 8, 1937, from MANUEL ANTONIO to HENDERSON BANKING COMPANY MORTGAGE CORPORATION, recorded in Book 48 of Deeds at page 679, Elko County, Nevada, records.

TOWNSHIP 39 NORTH, RANGE 52 EAST, MDB&M. Cont.

- Section 6: Portion situate south of the highway from Taylor Canyon to Tuscarora.  
 Section 6: NE $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 7: All  
 Section 8: All  
 Section 9: That portion of the Northwest quarter situate South of the highway from Taylor Canyon to Tuscarora.  
 W $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 16: NW $\frac{1}{4}$ NW $\frac{1}{4}$   
 Section 17: N $\frac{1}{2}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$   
 Section 18: All

TOWNSHIP 40 NORTH, RANGE 49 EAST, MDB&M.

- Section 21: E $\frac{1}{2}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 28: N $\frac{1}{2}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 29: All  
 Section 30: N $\frac{1}{2}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$   
 Section 31: N $\frac{1}{2}$ N $\frac{1}{2}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$   
 Section 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 33: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 34: All

TOWNSHIP 40 NORTH, RANGE 50 EAST, MDB&M.

- Section 10: Lot 4  
 Section 22: SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 27: NW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$   
 Section 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPTING all coal and other minerals in the land together with the right to prospect for all minerals and remove the same pursuant to the provisions and limitations of the act of December 29, 1916 (39 Stat. 862) as reserved by the UNITED STATES OF AMERICA in Patent to EGIDIO CHIOSI recorded in Book 8 of Patents at page 62; and to MANUEL ANTONIO recorded in Book 8 of Patents at page 136, Elko County, Nevada.

TOWNSHIP 40 NORTH, RANGE 51 EAST, MDB&M.

- Section 18: E $\frac{1}{2}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; Lots 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$   
 Section 19: E $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; Lots 1 and 2; NE $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 20: W $\frac{1}{2}$ SW $\frac{1}{4}$

EXCEPTING from those portions of Sections 18, 19 and 20 above described, all coal and other minerals in the land together with the right to prospect for all minerals and remove the same pursuant to the provisions and limitations of the act of December 29, 1916 (39 Stat. 862) as reserved by the UNITED STATES OF AMERICA in Patent to JAMES EDWIN BYRNE, recorded in Book 7 of Patents at page 604; and to EGIDIO CHIOSI recorded in Book 8 of Patents at page 62, Elko County, Nevada.

TOWNSHIP 40 NORTH, RANGE 51 EAST, MDB&M. Cont.

Section 24: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 25: E $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 26: N $\frac{1}{4}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{4}$ NE $\frac{1}{4}$   
 Section 29: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{4}$   
 Section 30: N $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPTING from that portion of Section 29 above described and N $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{4}$ SE $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 30, all coal and other minerals in the land together with the right to prospect for all minerals and remove the same pursuant to the provisions and limitations of the act of December 29, 1916, (39 Stat. 862) as reserved by the UNITED STATES OF AMERICA in Patent to EGIDIO CHIOSI recorded in Book 8 of Patents at page 62; and to BENJAMIN TREMBATH in Book 8 of Patents at page 128, Elko County, Nevada, records.

Section 36: NE $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 52 EAST, MDB&M.

Section 30: Lots 2, 3, & 4; (SW $\frac{1}{4}$ NW $\frac{1}{4}$  and W $\frac{1}{4}$ SW $\frac{1}{4}$ ); E $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 31: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 41 NORTH, RANGE 50 EAST, MDB&M.

Section 34: NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 41 NORTH, RANGE 51 EAST, MDB&M.

Section 36: SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 41 NORTH, RANGE 52 EAST, MDB&M.

Section 31: Lots 2, 3, and 4

TREMBATH RANCHTOWNSHIP 39 NORTH, RANGE 52 EAST, MDB&M.

Section 9: E $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 10: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{4}$   
 Section 14: W $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 15: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{4}$ NW $\frac{1}{4}$ ; W $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$   
 Section 16: E $\frac{1}{4}$ E $\frac{1}{4}$   
 Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$

HAMMOND RANCH PURCHASETOWNSHIP 40 NORTH, RANGE 48 EAST MDB&M.

Section 25: SE $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 36: N $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$

TOWNSHIP 40 NORTH, RANGE 49 EAST, MDB&M.

Section 20: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 21: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 28: N $\frac{1}{4}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 30: NW $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 31: S $\frac{1}{4}$ N $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH all buildings and improvements of every name or nature situate thereon.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with any of said lands.

TOGETHER WITH all range rights and grazing rights, including Forest rights, and in particular but without limitation thereto, all rights to graze livestock on the public domain under what is known as the Taylor Grazing Act, owned by First Party, or used or enjoyed in connection with any of said property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH all personal property of First Party used in the operation of the ranch premises, including but not limited to all livestock, ranch equipment and vehicles.

It being the intention of First Party to convey to Second Parties an undivided .7% interest in and to all of his ranching properties situate in the Counties of Bureka, Lander and Elko, State of Nevada, whether the same are herein described or not, or incorrectly described.

TO HAVE AND TO HOLD the said premises, together with the appurtenances and personal property, unto the said Second Parties, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said First Party has hereunto set his hand as of the day and year first hereinabove written.

Willis Packer  
WILLIS PACKER

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WILSON, WILSON AND BARROWS, LTD.  
ATTORNEYS AT LAW  
P.O. BOX 388  
ELKO, NEVADA 89801

9.

STATE OF NEVADA, )  
 ) SS.  
 COUNTY OF ELKO. )

On December 21, 1978, personally appeared before me, a Notary Public, WILLIS PACKER, a single man, who acknowledged that he executed the above instrument.

*Corinne M. Wiley*  
 NOTARY PUBLIC



CORINNE M. WILEY  
 Notary Public - State of Nevada  
 Elko County Nevada  
 My Commission Expires May 29, 1979

Mailing address for Grantees:

Mr. and Mrs. Dean Rhoads  
 Tuscarora, Nevada 89834

OFFICIAL RECORDS  
 L. J. WILSON  
 RECORDED BY

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