

1 Filed July 23, 1979No. 8602 John Shange, Clerk

3 By _____, Deputy

4 IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF
5 NEVADA, IN AND FOR THE COUNTY OF EUREKA

6 * * * * *

7 IN THE MATTER OF THE ESTATE)

8 OF

9 WALTER L. MACQUESTON,

10 DECEASED.

11 ORDER

12 The verified Petition of HELEN R. MASON coming on
13 regularly for hearing pursuant to Notice given as by statute
14 required; proof of the giving of Notice of said Petition having
15 been made, and it appearing to the satisfaction of the Court
16 that said Notice has been regularly given, and the Court so finding;
17 the Court having considered said Petition and taken evidence
18 in support thereof, and the Court having found the value of the
19 hereinafter described property does not exceed the gross sum
20 of Ten Thousand Dollars (\$10,000.00), which said property is
21 of the approximate value of \$2,500.00; and that HELEN R. MASON
22 is the surviving daughter of the above named Decedent, and upon
23 good cause appearing therefor;

24 IT IS HEREBY ORDERED that Notice of the hearing
25 hereof has been regularly given as by Statute required.

26 IT IS HEREBY FURTHER ORDERED that the following
27 described property be, and the same is hereby, assigned, set
28 apart and distributed to the said HELEN R. MASON and ALICE L. ROBB,
29 the only persons entitled to all of said estate:

30 Lot 18, of Block 15, of Crescent Valley
31 Ranch & Farms, Unit No. 1, as per map
32 recorded in said county as File No. 34081.

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Lot 6, Block 15, of Crescent Valley
Ranch & Farms, Unit No. 3 as per map
recorded in said County as File No. 34551.

Dated this 23rd day of February, 1979.

STANLEY A. SMART
District Judge

STATE OF NEVADA, }
COUNTY OF EUREKA. }

I, Paul Shangle County Clerk and ex-officio Clerk of the Third Judicial
District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and
correct copy of Order - Estate of W. H. Macquister as appears
as of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially
and affixed the Seal of said Court, at my office in the town of
Eureka, this 23rd day of February, A. D. 1979



Paul Shangle County Clerk,
And ex-officio Clerk of the District Court, Eureka County.

By _____, Deputy.

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67851

RECORDED AT THE REQUEST OF C. E. Horton
on February 23, 19 79 at 15 mins. past 11 A. M. in
Book 69 of OFFICIAL RECORDS, page 179-180, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 67851 Fee \$ 4.00

BOOK 69 PAGE 180

-2 and last-

C. E. HORTON
ATTORNEY AT LAW
777 AULTMAN STREET
P. O. BOX 1260
ELY, NEVADA 89301
289-4431