

QUITCLAIM DEED

133459-SB

THIS INDENTURE, made this 30th day of March,  
1979, by and between MARK T. HOEKENGA and BARBARA N. HOEKENGA,  
husband and wife, and MARK T. HOEKENGA II and MARION H. HOEKENGA,  
husband and wife, Parties of the First Part, and R. ROY RISI and  
MARY E. RISI, husband and wife, as Joint Tenants, Parties of the  
Second Part,

W I T N E S S E T H:

That the Parties of the First Part for and in considera-  
tion of the sum of Ten Dollars (\$10.00) to them in hand paid by  
the Parties of the Second Part, as Joint Tenants, the receipt  
whereof is hereby acknowledged, do by these presents remise,  
release and forever quitclaim unto the Parties of the Second Part,  
as Joint Tenants, to the survivor of them and to the heirs and  
assigns of such survivor forever, all of their right, title and  
interest in and to the following springs and water rights it may  
have:

Ash Spring  
Lone Wolf Spring aka Sullivan Spring  
Midway Well  
Mint Well

Also the range and water rights that go in  
Diamond Valley south of Sullivan Spring and  
northwest of Midway Well; and also all rights  
and interest in that well dug by A.C. Florio.

Said rights being in connection with the ownership of  
those certain lots, pieces or parcels of land situate in the  
County of Eureka, State of Nevada, more particularly described as  
follows:

TOWNSHIP 20 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 17: SW $\frac{1}{4}$  and the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$   
Section 18: S $\frac{1}{2}$  of the NW $\frac{1}{4}$ , SW $\frac{1}{4}$  of the  
NE $\frac{1}{4}$ , E $\frac{1}{2}$  of the SW $\frac{1}{4}$  and the  
SE $\frac{1}{4}$   
Section 19: SE $\frac{1}{4}$  of the NE $\frac{1}{4}$   
Section 20: N $\frac{1}{2}$  and the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$   
Section 21: SE $\frac{1}{4}$  of the NW $\frac{1}{4}$   
Section 22: N $\frac{1}{2}$  of the SE $\frac{1}{4}$   
Section 23: W $\frac{1}{2}$  of the SW $\frac{1}{4}$ , SE $\frac{1}{4}$  of the  
SW $\frac{1}{4}$ , SW $\frac{1}{4}$  of the SE $\frac{1}{4}$   
Section 26: NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  and NW $\frac{1}{4}$  of  
the NE $\frac{1}{4}$

TOGETHER WITH any and all buildings and improvements situate thereon.

TOGETHER WITH all water, water rights, right to the use of water, dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the said property, or any part thereof.

TOGETHER WITH all mineral rights, oil or gas owned by the Seller herein lying on, in or over the above described real property.

TOGETHER WITH all existing easements and rights of way benefiting the above-described real property, including, but not limited to, all easements and rights of way for ingress and egress to said property.

TOGETHER WITH all range rights and grazing rights, and any and all rights in any range improvement project or cooperative agreements constructed on the public domain in cooperation with the Bureau of Land Management, and all of the Seller's right in and to any and all other corrals, improvements or structures located on the public domain.

SUBJECT TO all road and utility easements and any and all other easements and rights of way of record.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH all water, water rights, dams, ditch water certificates, water applications of every name, nature, kind and description used in connection with the above-described premises including, but not limited to, the following:

| <u>Application No.</u> | <u>Certificate No.</u> |
|------------------------|------------------------|
| 23466                  |                        |
| 23467                  |                        |
| 23468                  |                        |
| 23549                  | 7899                   |
| 23359                  | 7905                   |
| 22111                  | 7902                   |
| 22112                  | 7903                   |
| 22113                  | 7904                   |
| 8184                   | 1440                   |
| 8139                   | 1439                   |
| 11188                  | 4039                   |
| 8256                   | 1852                   |

TOGETHER WITH all Taylor grazing rights appurtenant to the above-described premises.

BOOK 69 PAGE 422

-2-

