

This Deed of Trust, made this 30th day of March, 1979, by and between
R. ROY RISI and MARY E. RISI, his wife

whose address is 3625 S. Harmon Road Fallon NV 89406
(number and street) (city) (state) (state)

Title Insurance and Trust Company, a corporation, herein called TRUSTEE, and
HOEKENGA CATTLE CO., a Nevada Corporation

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that
property in Eureka County, Nevada, described as:
See Exhibit "A" attached hereto and made a part hereof.

- This Third Deed of Trust is subject to the following Deeds of Trust:
1. A First Deed of Trust in favor of ANGEL CAROL FLORIO BERVILLER, recorded August 20, 1964, in Book 5, Page 343, Document No. 40130.
 2. A Second Deed of Trust in favor of LUCKY C CATTLE CO., a Nevada Corporation, recorded February 26, 1973, in Book 45, Page 70-76, Document No. 57134.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 187,935.61 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	83	Nye	47157	67	163
Churchill	104132	34 mgs.	591	Lander	41172	3	758	Carson City	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mgs.	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407205	734 Trust Deeds	221	Storey	28573	R mgs.	112
Emerald	26291	3H deeds	138-141	Lyon	88486	31 mgs.	449	White Pine	128126	261	341-344
Eureka	39602	3	283	Mineral	76648	16 mgs.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions, and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ adequate and with respect to attorneys' fees provided for by covenant 7 the percentage shall be 10 %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA, }
COUNTY OF WASHOE } SS.
On March 30, 1979 personally
appeared before me, a Notary Public,

R. Roy Risi
R. ROY RISI
Mary E. Risi
MARY E. RISI

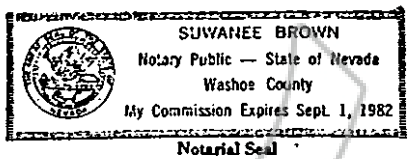
R. ROY RISI and MARY E. RISI, his wife,

who acknowledged that the executed the above instrument.

Escrow No. 133459-SB

Signature Brown
(Notary Public)

SPACE BELOW THIS LINE FOR RECORDER'S USE



McDONALD, CARANO, WILSON, BERGIN & BIBLE
Attorneys at Law
WHEN RECORDED MAIL TO

Title Insurance and Trust Co.
Name P.O. Box 3059, Reno, NV 89505

Street Address
City & State

Handwritten initials and "m & k" in the top right corner.

Situate in the County of Eureka, State of Nevada, as follows:

TOWNSHIP 20 NORTH, RANGE 52 EAST, M.D.B.&M.

- Section 17: SW 1/4 and the SW 1/4 of the SE 1/4
- Section 18: S 1/2 of the NW 1/4, SW 1/4 of the NE 1/4, E 1/2 of the SW 1/4 and the SE 1/4
- Section 19: SE 1/4 of the NE 1/4
- Section 20: N 1/2 and the NW 1/4 of the SE 1/4
- Section 21: SE 1/4 of the NW 1/4
- Section 22: N 1/2 of the SE 1/4
- Section 23: W 1/2 of the SW 1/4, SE 1/4 of the SW 1/4, SW 1/4 of the SE 1/4
- Section 26: NE 1/4 of the NW 1/4 and NW 1/4 of the NE 1/4

TOGETHER WITH any and all buildings and improvements situate thereon.

TOGETHER WITH all water, water rights, right to the use of water, dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the said property, or any part thereof.

TOGETHER WITH all mineral rights, oil or gas owned by the Seller herein lying on, in or over the above described real property.

TOGETHER WITH all existing easements and rights of way benefiting the above-described real property, including, but not limited to, all easements and rights of way for ingress and egress to said property.

TOGETHER WITH all range rights and grazing rights, and any and all rights in any range improvement project or cooperative agreements constructed on the public domain in cooperation with the Bureau of Land Management, and all of the Seller's right in and to any and all other corrals, improvements or structures located on the public domain.

SUBJECT TO all road and utility easements and any and all other easements and rights of way of record.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

EXHIBIT "A", Pg. 1

BOOK 69 PAGE 425

H. R. M. & K.

TOGETHER WITH all water, water rights, dams, ditch water certificates, water applications of every name, nature, kind and description used in connection with the above-described premises including, but not limited to, the following:

<u>Application No.</u>	<u>Certificate No.</u>
23466	
23467	
23468	
23549	7899
23359	7905
22111	7902
22112	7903
22113	7904
8184	1440
8139	1439
11188	4039
8256	1852

TOGETHER WITH all Taylor grazing rights appurtenant to the above-described premises.

TOGETHER WITH all springs and water rights more particularly described as follows:

- Ash Spring
- Lone Wolf Spring aka Sullivan Spring
- Midway Well
- Mint Well

Also the range and water rights that go in Diamond Valley south of Sullivan Spring and northwest of Midway Well; and also all rights and interest in that well dug by A.C. Florio.

68001

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
 on April 2, 1979, at 03 mins. past 8 A.M. in
 Book 69 of OFFICIAL RECORDS, page 424-426, RECORDS OF
 ELDERA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
 File No. 68001 Fee \$ 5.00

BOOK 69 PAGE 426

EXHIBIT "A", Pg. 2