## ASSUMPTION AGREEMENT

THE UNDERSIGNED, R. ROY RISI and MARY E. RISI, his wife, as Joint Tenants, having this day acquired title to that certain property situate in the County of Eureka, State of Nevada, more particularly described in Exhibit "A" attached hereto and made a part hereof as if set out in full herein, do hereby, jointly and severally, agree as part of the consideration of said real property, that they will make each and every installment payment secured by that certain First Deed of Trust in favor of ANGEL CAROL FLORIO BERVILLER, recorded August 20, 1964, in Book 5, Page 343, Document No. 40130, Official Records of Eureka County, Nevada, to secure an indebtedness in the amount of \$ 62,160.50 , and any amounts payable under the terms thereof, on which obligation there is presently a balance as of this date of \$ 33,778.09 ; and we agree that we will in all respects comply with each and every condition and obligation contained in said First Deed of Trust.

Said assumption shall release HOEKENGA CATTLE CO., a Nevada Corporation, from any further liability under said First Deed of Trust.

DATED this 300 day of March, 1979.

R. ROY RIST

MARY E. RIŞI

BOOK 69 PAGE 4-31

McDonald, Carano, Wilson, Bergin & Bible attorneys at Law reno. Nevada 89505

STATE OF NEVADA	) : ss.
COUNTY OF WASHOE	
	of March , 1979, personally
	y Public, R. ROY RISI and MARY E.
RISI, his wife, who acknowl foregoing instrument.  SUWANEE BROWN Rotary Public — State of Nevada Washoe County My Commission Expires Sept. 1, 1982	Notary Public

McDonald, Carang, Wilson, Bergin & Bible Attorneys at Law Reno, Nevada 89505 BOOK 69 PAGE 432

J. MEK.

Situate in the County of Eureka, State of Nevada, as follows:

## TOWNSHIP 20 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 17: SW 1/4 and the SW 1/4 of the SE 1/4

Section 18: S 1/2 of the NW 1/4, SW 1/4 of the NE 1/4, E 1/2 of the SW 1/4 and the SE 1/4

Section 19: SE 1/4 of the NE 1/4

Section 20: N 1/2 and the NW 1/4 of the

SE 1/4 Section 21: SE 1/4 of the NW 1/4

Section 22: N 1/2 of the SE 1/4 Section 23: W 1/2 of the SW 1/4, SE 1/4 of the SW 1/4, SW 1/4 of the SE 1/4

Section 26: NE 1/4 of the NW 1/4 and NW 1/4 of the NE 1/4

TOGETHER WITH any and all buildings and improvements situate thereon.

TOGETHER WITH all water, water rights, right to the use of water, dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the said property, or any part thereof.

TOGETHER WITH all mineral rights, oil or gas owned by the Seller herein lying on, in or over the above described real property.

TOGETHER WITH all existing easements and rights of way benefiting the above-described real property, including, but not limited to, all easements and rights of way for ingress and egress to said property.

TOGETHER WITH all range rights and grazing rights, and any and all rights in any range improvement project or cooperative agreements constructed on the public domain in cooperation with the Bureau of Land Management, and all of the Seller's right in and to any and all other corrals, improvements or structures located on the public domain.

SUBJECT TO all road and utility easements and any and all other easements and rights of way of record.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

EXHIBIT "A", Pg. 1

800K 69 PAGE 433

TOGETHER WITH all water, water rights, dams, ditch water certificates, water applications of every name, nature, kind and description used in connection with the above-described premises including, but not limited to, the following:

s ff me. r

Application No.	Certificate No.
23466	
23467 23468	
23549	7899
23359	7905
22111	7902
22112	7903
22113	7904
8184	1440
8139	1439
11188	4022
8256	1852

TOGETHER WITH all Taylor grazing rights appurtenant to the above-described premises.

TOGETHER WITH all springs and water rights more particularly described as follows:

Ash Spring Lone Wolf Spring aka Sullivan Spring Midway Well Mint Well

Also the range and water rights that go in Diamond Valley south of Sullivan Spring and northwest of Midway Well; and also all rights and interest in that well dug by A.C. Florio.

## 68003

AECORDED AT THE REQUEST OF Title Insurance & Irust Co.

an April 2 1979 et 05 mins past 8 A. M. Ir

1 69 et OFFICIAL RECORDS, rise 431-434 RECORDS OF

EUREKA COUNTY, NEVADA WILLIS A. DePACLI Recorder

Elle No. 68003

Eve § 6.00

EXHIBIT "A", Page 2

800K 69 PAGE 434

McDonald, Carano, Wilson, Bergin & Bible Attorneys at Law Reno, Nevada 89505