

68016

R.P.T.T. \$ 1.65

☒ Computed on full value of property transferred or
☐ Computed on full value less liens and encumbrances
 remaining thereon at time of transfer.

Under penalty of perjury:

Deed*Red Thomas*

Signature of declarant or agent determining tax-firm name-

THIS INDENTURE, made this 3rd day of April 19 79 by and between
 CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred
 to as Grantor, and

DIANE HAMRLIK, a single woman as her sole and separate property

hereinafter referred to as Grantee(s)

whose address is

1480 Waterman, El Centro, Ca 92243

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said
 Grantee(s) and to her heirs and assigns forever, all that certain real property situate in the County
 of Eureka, State of Nevada that is described as follows:

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B. & M

SECTION 11: SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

RESERVING unto Grantor, its successors and assigns, for roadway, transmis-
 sion and utility purposes, a perimeter easement 30 feet in width measured
 inward from and the interior boundary of said easement running parallel to,
 each of the exterior boundaries of the property herein described.

SUBJECT TO taxes for the present fiscal year and subsequently, covenants,
 conditions, restrictions, exceptions and reservations, easements, encumbr-
 ances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-
 unto belonging or appertaining and the reversion and reversions, remainder
 and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and
 to her heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first
 above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
 as Trustee

BY: *Ruby Dalton Thomas*
 Title Ruby Dalton Thomas, President

68016

STATE OF Nevada } S.S.
 COUNTY OF Washoe }

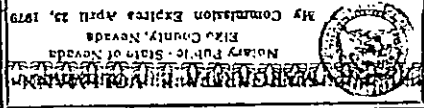
First American Title
 Company of Nevada

RECORDED AT THE REQUEST OF
 on April 5, 19 79, at 47 mins. past 10 A.M.
 Book 69 of OFFICIAL RECORDS, page 466, RECORDS OF
 EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
 File No. 68016 Fee \$ 3.00

On April 3, 1979
 personally appeared before me, a Notary Public,

who acknowledged that s he executed the
 above instrument.

Margaret E. Villan
 NOTARY PUBLIC



BOOK 69 PAGE 466