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N-20395

# The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, the Board of Regents, University of Nevada is entitled to a Land Patent pursuant to the Act of June 14, 1926, 44 Stat. 741, 43 U.S.C. 869, as amended by the Act of May 12, 1978, 92 Stat. 237, for the following described land:

### Mount Diablo Meridian, Nevada

- T. 23 N., R. 48 E.,
- sec. 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;
- sec. 5, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{2}$ ;
- sec. 7, E $\frac{1}{2}$ SE $\frac{1}{2}$ ;
- sec. 8, E $\frac{1}{2}$ E $\frac{1}{2}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ ;
- sec. 9, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;
- sec. 16, W $\frac{1}{2}$ ;
- sec. 17, E $\frac{1}{2}$ E $\frac{1}{2}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ ;
- sec. 18, E $\frac{1}{2}$ ;
- sec. 19, Lots 3 and 4, NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;
- sec. 20, E $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;
- sec. 21, W $\frac{1}{2}$ W $\frac{1}{2}$ ;
- sec. 29, NE $\frac{1}{4}$ , W $\frac{1}{2}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;
- sec. 30, Lots 1, 2, 3 and 4, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;
- sec. 31, Lots 1, 2, 3 and 4, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;
- sec. 32, NW $\frac{1}{4}$ .

- T. 24 N., R. 48 E.,
- sec. 7, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{2}$ ;
- sec. 8, S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;
- sec. 16, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;
- sec. 17, All;
- sec. 18, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;
- sec. 20, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;
- sec. 21, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- sec. 28, NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;
- sec. 29, E $\frac{1}{2}$ .

The area described contains 7781.51 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimant, the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, its successors and assigns, forever:

### EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945;
2. All mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

Patent Number

27-79-0048

BOOK 69 PAGE 508

## SUBJECT TO:

1. A right-of-way for State Highway 21 as to Sections 4, 8, 17, 20, 29, 30 and 31 of T. 23 N., R. 48 E., and Sections 21 and 28 of T. 24 N., R. 48 E.

The grant of the herein described land is also subject to the following reservations, conditions and limitations:

- (a) If the patentee or any successor in interest does not comply with the provisions of the plan of development submitted October 5, 1978, or by any revision thereof approved by the Secretary of the Interior or his delegate, said Secretary or his delegate, after due notice, and opportunity for a hearing, may declare the terms of this grant terminated in whole or in part. The patentee, by acceptance of this patent, agrees for itself and its successors in interest that such declaration shall be conclusive as to the facts found by the Secretary or his delegate and shall, at the option of the Secretary or his delegate, operate to revest in the United States full title to the land involved in the declaration;
- (b) The patentee or any successor in interest shall comply with and shall not violate any of the terms or provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 241) and requirements of the regulations, as modified or amended, of the Secretary of the Interior issued pursuant thereto (43 CFR 17) for the period that the land conveyed herein is used for the purpose for which the grant was made pursuant to the act cited or for another purpose involving the provision of similar services or benefits;
- (c) If the patentee or any successor in interest does not comply with the terms or provisions of Title VI of the Civil Rights Act of 1964 and the requirements imposed by the Secretary of the Interior issued pursuant to that title during the period which the land described herein is used for the purpose for which the grant was made pursuant to the act cited or for another purpose involving the provision of similar services or benefits, said Secretary or his delegate may declare the terms of this grant terminated in whole or in part. The patentee, by acceptance of this patent, agrees for itself and its successors in interest that a declaration of termination in whole or in part of this grant shall, at the option of the Secretary or his delegate, operate to revest in the United States full title to the land involved in the declaration;
- (d) The United States shall have the right to seek judicial enforcement of the requirements of Title VI of the Civil Rights Act of 1964 and the terms and conditions of the regulations, as modified or amended, of the Secretary of the Interior issued pursuant to said Title VI, in the event of their violation by the patentee or any successor in interest;
- (e) The patentee or any successor in interest will, upon request of the Secretary of the Interior or his delegate, post and maintain on the property conveyed by this document signs and posters bearing a legend concerning the applicability of Title VI of the Civil Rights Act of 1964 to the property conveyed;

093558

(f) If the patentee or any successor in interest attempts to transfer title to or control over the land to another or the land is devoted to a use other than establishment and operation of a rangeland research station and the conduct of associated experimental range management and improvement programs without the consent of the Secretary of the Interior or his delegate, or prohibits or restricts, directly or indirectly, or permits its agents, employees, contractors or subcontractors (including without limitation, lessees, sublessees and permittees) to prohibit or restrict, directly or indirectly, the use of any part of the patented land or any of the facilities thereon by any person because of such person's race, creed, color, sex or national origin, title shall revert to the United States;

(g) The reservations, conditions and limitations contained in paragraphs (a) through (f) shall constitute a covenant running with the land, binding on the patentee and its successors in interest for the period for which the land described herein is used for the purpose for which this grant was made or for another purpose involving the provision of similar services or benefits.

68043

RECORDED AT THE REQUEST OF  
University of Nevada  
on April 16 1979  
at 01 mins. past 8. A. M.  
in Book 69 of OFFICIAL  
RECORDS, page 508-510, RECORDS  
OF EUREKA COUNTY, NEVADA  
WILL A. DePAOLI  
Recorder  
File No. 68043 Fee \$ No Fee

OFFICIAL RECORDS  
LANDER COUNTY  
RECORD REQUESTED BY  
*University of Nev.*  
79 APR 9 9:35  
093558  
ESTABLISHED BY LEGUI  
HALLINGER  
FEE DEP *ALC.*

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

[SEAL]

GIVEN under my hand, in Reno, Nevada  
the FOURTH day of APRIL in the year  
of our Lord one thousand nine hundred and SEVENTY-NINE  
and of the Independence of the United States the two hundred  
and THIRD.

By *[Signature]*  
State Director, Nevada

Patent Number 27-79-0048

BOOK 69 PAGE 510