

68047
Deed

THIS INDENTURE, made and entered into this day of April 6th, 1979, by and between Allen S Hopkins, Lucille L Hopkins, husband and wife, party of the first part, and Amanda Pearl Detweiler, a single woman, party of the second part, whose address is, Apartment 219, 1505 Grant Street, Denver, Colorado 80203.

WITNESSETH:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant, bargain and sell unto the said party of the second part, and to his heirs and assigns forever, all that piece or parcel of land situate County of Eureka, State of Nevada, described as follows:

The $\frac{3}{4}$ of the NW $\frac{1}{4}$; of the SE $\frac{1}{4}$, of the NE $\frac{1}{4}$, Section 29, T30N, R48E.

RESERVING, THEREFROM, an easement of 30' along all borders for right of entry and for the transmission of electrical energy and for telephone lines and with power to dedicate.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said part of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part has executed this conveyance the day and year first hereinabove written.

Allen S Hopkins

Lucille L Hopkins

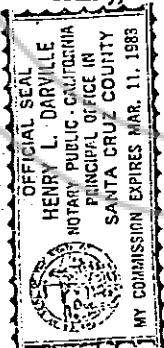
STATE OF

County of Santa Cruz

ss.

On this 11th day of April, 1979, personally appeared before me, a Notary Public in and for said county and state, Allen S. Hopkins and Lucille L. Hopkins - - - - - known to me to be the persons described in and who executed the foregoing instrument and they duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.



68047

Henry L. Darville
NOTARY PUBLIC

DOCUMENT NO. 68047

Filed for record at the request of Allen S. Hopkins, On April 16, 1979at 30 minutes past 1 o'clock P. M.Recorded in Book 69 of OFFICIAL RECORDSPage 532, Records of EUREKA County, Nevada.Willis A. DePaoli

County Recorder

FEE \$3.00

By BOOK 69 PAGE 532 Deputy