In the Matter of the Estate of CLARENCE T. SADLER.

 Deceased.

No. 850 Tuel Jan 12. 1919 Fan Shenf Club

## DECREE SETTING ASIDE ESTATE WITHOUT ADMINISTRATION

It appearing to the satisfaction of the Court that a verified petition to set aside the Nevada estate of the above-named decedent without administration has been filed, and that notice of the time and place of the hearing thereon has been duly given in the manner required by law, and that no one has objected or presented any reason why said petition should not be granted;

The Court finds that the gross value of the Nevada estate of the decedent does not exceed \$10,000.00, and that the decedent left no debts in the State of Nevada nor debts anywhere that need be satisfied out of the property of decedent situate in the State of Nevada, and that this is a proper case for the whole of the estate to be set aside to the decedent's children, pursuant to NRS 146.070;

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED by the Court that the whole of the Nevada estate of said CLARENCE T. SADLER, deceased, be, and the same is hereby assigned and set aside to, and that the title thereof shall vest absolutely in his children, namely, BRUCE P. SADLER of 2736 Comstock Circle, Belmont, California and SHIRLEY QUO of 2014 - 24th Street South, Lethbridge, Alberta, Canada. The property of said Nevada estate, all of which is situate in the County of Eureka, consists of the following:

A one-fourth interest in the W 1/2 of the E 1/2 of

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M.D.B. & M. 2 TOGETHER WITH any and all other assets of said estate 3 that may be hereafter discovered in the State of Nevada. 4 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the 5 said estate be not further administered upon. 6 JANYARY 7 8 10 STATE OF NEVADA,)ss COUNTY OF EUREKA. Dan Shangle County Clerk and ex-officio Clerk of the Third Judicial District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and correct copy of flecter firstate of Calcument Stanles # 856 as appears as of record and on file in my office IN TESTIMONY WHEREOF, I have hereunto set my hand officially and affixed the Seal of said Court, at my office in the town of And ex officio Clerk of the District Court, Eureka County. ....., Deputy 24 25 26 27 RECORDED AT THE REQUEST OF \_\_ 1st Commercial Title, Inc., 28 on April 19 19 79 of 25 mins. part 10 A.M. In 29 Sock \_70 of OFFICIAL RECORDS, page 14-15 RECORDS OF EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder 30 Fo. \$ 4.00 Fil. No. 68106 68106-2-

Section 36, Township 24 North, Range 51 East,

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