

Aff. R. P. T. T., \$ NONE

68171

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That GLOBE DEVELOPMENT, NEVADA, INC.,
a corporation

in consideration of \$ 1.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to GLOBE DEVELOPMENT, a partnership

all that real property situate in the _____ County of Eureka
State of Nevada, bounded and described as follows:

The South 1/2 of the Northwest 1/4 of the Southeast 1/4 of
Section 25, Township 30 North, Range 50 East, Mount Diablo
Base and Meridian.

A non-exclusive easement for ingress and egress for use in
common with others over the North 30 feet and the West 30
feet of the South 1/2 of the Southeast 1/4 of Section 25,
Township 30 North, Range 50 East, Mount Diablo Base and
Meridian.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness our hand S this 13th day of April, 19 79

GLOBE DEVELOPMENT, NEVADA, INC.

By: William B. Hicks, President

By: John S. Krost, Secretary

CALIFORNIA
STATE OF ~~NEVADA~~
COUNTY OF Los Angeles } ss.

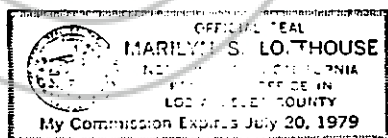
On April 13 1979

personally appeared before me, a Notary Public, William B.
Hicks, as President, and John S.
Krost, as Secretary, of Globe
Development, Nevada, Inc.,

who acknowledged that the Y executed the above instrument.

Signature Marilyn S. Lothouse
(Notary Public)

(Notarial Seal)



ESCROW NO. _____ RECORDER'S
ORDER NO. _____ INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Anthony M. Vienna,
Esq., 707 Wilshire Blvd., #4100,
Los Angeles, California 90017

RECORDED AT THE REQUEST OF Zobrist, Garner & Garrett
on April 25, 1979, at 23 mins. past 10 A.M. in
Book 70 of OFFICIAL RECORDS, page 120, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 68171 Fee \$ 3.00

BOOK 70 PAGE 120