GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NEVADA STAR FEED AND FARMING, INC.	
a Ne	evada corporation
in consideration of \$	10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to JOH	N GATES
1753 Arroy	o Sierra Ave., Santa Rosa, Calif. 95404
	ituate in theCounty ofEureka
State of Nevada, bounded and described as follows: An undivided 1/4 interest in:	
:	\ \.\.
PAR	CEL 1: TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.,
	Section 21, Lots 3,4,5,6,12,13,14, and 15
PAR	CEL 2: TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.,
Sel Document	Section 28: Lots 1,2,3,4,5,6,7, and 11
A PELLY STATES	EXCEPTING THEREFROM all of the oil and gas as reserved in Patents from the United States of America.
RANCHEZ CAL E ANGE E P.	FURTHER EXEPTING THEREFROM 1/2 of all mineral rights, oil or gas lying on, in or over said land as reserved in Deed from Edwin C. Bishop and Leta
Bout of	B. Bishop his Wife, recorded August 23, 1978, in Book 65, Page 317 Official Records, Eureka County,
CV. CA	Nevada.
ing tax	
¥ 5 € 5 € 5 € 5 € 5 € 5 € 5 € 5 € 5 € 5	
6. CO	
Firm Nam	
2 18	
Together with all an appertaining.	nd singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
Witness <u>mv</u>	hand this 2nd day of May 19.79
NEVADA STA	R FEED AND FARMING, INC.,
hv: Co	
J. Char	
STATE OF NEVADA	SS. WHEN RECORDED MAIL TO:
COUNTY OF V	252 7616
On the undersign Count, and State, person	nrd, a Netery Public in and for said SPACE BELOW FOR RECORDER'S USE ONLY mally appeared
Mick +	RECORDED AT THE REQUEST OF John Gates
	May 2 10 79
The same of the sa	orrson des ribed in and who executed of the second of the
known to me to be the person—dec-vibed in and who executed the foregoing instrument, who acknowled, d to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned. WITNESS my hand and official scal. Will in Book 70 of OFFICIAL RECORDS page 170 RECORDS OF EUREKA COUNTY, NEVADA. Will in DepAOLI Recorder File No. 68228 Fee 5 3.00	
WITNESS my hand and official scal. WILL A. DePAOLI Recorder	
Notary Pu	
	in and for Said County and State
	68228 OOK 70 PAGE /70