GRANT, BARGAIN, SALE DEED . -

| THIS INDENTURE WITNESSETH: That JOH | IN GATES, | Trustee for C.V. HICKEN |
|---|--|---|
| in consideration of \$ the receipt of | f which is hereby | y acknowledged, do hereby Grant, Bargain, Sell and |
| Convey to NEVADA STAR AIRLINE, IN | C., a Neva | da corporation |
| 2260 Airport Blvd., Santa Ros | sa, Calif. | 95404 |
| all that real property situate in the | | County ofEureka |
| An undiviede 1/4 interest in: | | \ \ |
| PARCEL 1: TOWNSHIP 20 NORTH, | RANGE 53 | EAST, M.D.B.&M., |
| Section 21; Lots 3,4,5 | ,6,12,13,14 | , and 15 |
| PARCEL 2: TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M., | | |
| Section 28: Lots 1,2,3 | 3,4,5,6,7, | and 11 |
| EXCEPTING THEREFRO | OM all of thom the Univ | ne oil and gas as ted States of America. |
| FURTHER EXCEPTING rights, oil or gas lying reserved in Deed from his Wife, recorded Aug Page 317, Official Recorded | g on, in or Edwin C. gust 23, 19 | over said land as Bishop and Leta B. Bishop 78, in Book 65. |
| Wes 3 | | Y / |
| B. DPO(10) S. FY CONVEYED, ALE. | | |
| Ning 21.5 | | |
| Together with all and singular the tenements, heredit appertaining. | aments and ap | |
| Witness my hand this 2nd | day of | May 19_79 |
| 11.66-76 | 70 | Vd(./ |
| John Gales, Trustee for C.V. HICKE | 1-10 | P. Hickory |
| STATE OF NEVADA | | |
| COUNTY OF Washoe SS. | WHEN RECO | ORDED MAIL TO: |
| on TY1 a' DE 1974 | | |
| before me, the understined a Notary Public in and for said Coun and State, personally appeared | SPAC | E BELOW FOR RECORDER'S USE ONLY |
| John Wats | | RECORDED AT THE REQUEST OF John Gates |
| | 3 | on May 2 19 79 |
| known to me to be the person | Note: | in Book _70 of OFFICIAL |
| executed the same freely and voluntarily and for the uses and purposes therein mentioned. | E 5 2 ~ : | PECORDS, page |
| WITNESS my Yand and official real. | COLLEEN M. FIN) Public - State of Washoe County institute aspires An | WILL A. DoPAOLI Recorder File No. 68229 Fo. 5 3.00 |
| Notary Public in and for Said County and State | OLLEEN M. FINN Public - State of Washoe County station expires And | File No. 68229 Fr. ; 3.00 |
| | NEY Nemada 179, 179 | |
| 68229 | 79 16 | BOOK 70 PAGE /7/ |