## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE made and entered into this 44/2 May, 1979, by and between WOODROW J. RABER and VIRGINIA L. RABER, his wife, parties of the First Part, and DEAN HORN and CARMEN M. HORN, his wife, whose address is Post Office Box 14, Crescent Valley, Nevada, parties of the Second Part,

## $\underline{W} \ \underline{I} \ \underline{T} \ \underline{N} \ \underline{E} \ \underline{S} \ \underline{E} \ \underline{T} \ \underline{H}$ :

That the said parties of the First Part. for an in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America to them in hand paid by the said parties of the Second Part and other good and valuable consideration the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto the said parties of the Second Part as joint tenants with right of survivorship and not as tenants in common and their assigns, and the heirs and assigns of the survivor, forever, the property and premises located in the County of Eureka, State of Nevada, described as follows, to-wit:

Lot 8 of Block 36, Crescent Valley Ranch and Farms, Unit No. 1, as per Map recorded in the County of Eureka, State of Nevada, as File No. 34083.

Together with all buildings and improvements situate thereon.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Second Parties, as joint tenants with right of survivorship and not as tenants in common, their assigns, and the heirs assigns of the survivor forever.

IN WITNESS WHEREOF, the said parties of the First Part have hereunto set their hands the day and year first above written.

STATE OF NEVADA

SS.

COUNTY OF ELKO

On May H, 1979, personally appeared before me, a Notary Public, WOODROW J. RABER and VIRGINIA L. RABER, his wife, who acknowledged that they executed the above instrument.

RECORDED AT THE REQUEST OF Vaughan Hull Marfisi & Copenhaver

\_, 19.79\_ May 7

03 mins. pert 8 A. M.

In Book 70 of OFFICIAL

RECORDS, page 185 RECORDS

OF EUREKA COUNTY, NEVADA

WILL A. D.PAOLI

Recorder #8. No. 68240 Fee § 3.00

WALTER L LEBERSKI Notary Public - State of Nevada

Elko County Nevada Commission Expires March 28, 1999

VAUGHAN, HULL, MARFISI & COPENHAVER, LTD. ATTORNEYS AND COUNSELORS

68240 ELKO, NEVADA 89801

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