		EUREKA COUNTY		
ocumentary Transfe	er Tex \$ 1.65		CONTRACT NO _	T 261 CV
	value of property conveyed	68280	00.11.11.01	
	value less liens and encumbrances n all time of transfer.			•
Under penalty of p				
	TLE GUARANTEE COMPANY	<b></b>		
DI	20	Appi	ስ	
ICAL.	Stronge	₩14 4 4	L.S.	
meture or deciarar	int or agent determining tax-firm name			
TH	IIS INDENTURE, made this	8th day of	Мау	-10 70
	between CATTLEMEN'S TITLE	GUARANTEE COMPA		, 19 <u>79</u> ,
referre	ed to as Grantor, and			
				\ \
	WILLIAM I. PEAK a cin	ole man an his	•	\ \
	WILLIAM L. PEAK, a sin	gre man as nis so	ole and separate proper	ty \
				\ \
hereina	after referred to as Grantees, w	rhose address is		\ \
				\ \
	P.O. Box 1582, Whitties	r. California 90	0609	_
	•	-,,	3003	
		WITNESSET	ш.	
For val	luable consideration received, Gr			Lunto said Grantee(s)
and to	<u>his</u> heirs and	d assigns forever, all	that certain real property si	ituate in the County
of	Eureka, State o	of <u>Nevada</u>	_that is described as follows	S1
	MOTION AND AND AND AND AND AND AND AND AND AN			,
	TOWNSHIP 30 NORTH, RANG	GE 48 EAST, M.D.B	3. & M.	
	SECTION 11: SWE NEE SW	al <sub>r</sub>	) )	
			/ / /	
			_ / /	
			· / /	
			\ /	
	/ /		/ / /	
DC	CERVING INTO COLUMN SHIRRES		_ \ >	
*****	SERVING UNTO Grantor, its successors and a easured inward from, and the interior boundary scribed.	issigns, for roadway, fransmissi y of said easement running par	ion and utility purposes, a perimeter easem after to, each of the exterior boundaries of	sent 30 feet in width The property herein
Su	BJECT TO taxes for the present fiscal year, an	nd subsequently, covenants, co	inditions, restrictions, exceptions and reser	Vations, easements.
enc	cumbrances, leases or licenses, rights and rights. BETHER WITH the tenements, hereditament	rights of way of record, if any		
rem	mainder and remainders, rents, issues and pr	rofits thereof	or appending, and the res	ision and letisions,
то	HAVE AND TO HOLD said pro	emises, together with	h the appurtenances, unto s	said Grantee(s) and
to	his heirs and assig	gns forever.	, J. P. D. M. B.	and Charleso(s), End
181.36	SHTREES WHEREOF ALL C	/	/	
written.	WITNESS WHEREOF, the Granton	r has caused this conv	eyance to be executed the day	and year first above
_				
SIMIE	OF Nevada			
COUNT	Y OFWashoe	\$.S.		
	-	)		
0-	May 8 1070	2.	TTI EMENIO TITLE OMAS	TEE COMPANY
	May 8, 1979		ATTLEMEN'S TITLE GUARANT	
persona	illy appeared before me, a Nota	ny Poone,	(D) 1	as Trustee
	Ruby Dalton Thomas	8Y	: tuby Wa	elon Thomas
	knowledged that <u>s</u> he execute		H-anida-	mas
instrume		Titl	le: President	<del></del>
-	- Francisco Muci	20-		
NOTARY	Y PUBLIC 🥒 / ,	()	First Amer	rican Title Co.

BARBARA J. WONG
Notery Public - State of Neveda
Washoe County
Aly Appointment Expires Apr. 4, 1983

RECORDED AT THE REQUEST OF OF Nevada

on May 14 19 79 of O2 mins, port 8 A. M. In
soct 70 of OFFICIAL RECORDS, page 234 RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DoPAOLI Recorder
File No. 68280 Fee \$ 3.00

68280

800K 70 PAGE 234