TRACHMAN AND GOLDNER	68295
A PROFESSIONAL CORPORATION	
9595 Wilshire Boulevard, Suite 800 Beverly Hills, California 90212	
AND WHEN RECORDED MAIL TO	
	RECORDED AT THE REQUEST OF Trachman And Goldner
TRACHMAN AND GOLDNER	
A PROFESSIONAL CORPORATION	10-1 /U
Address 9595 Wilshire Boulevard, Suite 800	EUREKA COUNTY, NEVADA. WILLIS A. DoPADLI Recorder
Cir Beverly Hills, California 90212	File No. 68295 Fee \$ 3.00
MAIL TAX STATINENTS TO	
Name CLYDE KRASNE	
Sirest C/O KRASNE FUND FOR SMALL BUSINESS	
Gm 1 9350 Wilshire Boulevard	
Beverly Hills, California 90212	
o Populari (19 <u>18) de la compania de</u> La compania de la co	- SPACE ABOVE THIS LINE FOR RECORDER'S USE-
Individ	lual Quitclaim Deed
	A FURNISHED BY TICOR TITLE INSURERS
The undersigned grantor(s) declare(s):	
Documentary transfer tax is \$ None - Ass	ignment to Intervivos Trust
() computed on full value of property convey () computed on full value less value of liens	ed, or
() Unincorporated area: () City of	and encumbiances remaining at time of sale.
505 4 1111 114 51 51 00 110 155 1 mov	
FOR A VALUABLE CONSIDERATION, recei	ot of which is hereby acknowledged,
CLYDE A. KRASNE, a marr	ied man as his sole and separate property
hereby REMISE(S), RELEASE(S) AND FORE	
CLYDE A. KRASNE, Trustee	of the CLYDE A. KRASNE TRUST, u/a dated
February 20, 1979	
the following described real property in the C State of XXXXXXXX Nevada:	Crescent Valley County of Eureka
State of Christian Mevada.	_ / /
The Southwest 4 of	the Southeast 1, of Section 17, Township
31 North, Range 49	East, Mount Diablo Base and Meridian.
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
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\ \	\ \
	/ /
11 12/2 9	
Dated // all	1979 ICHUIL / Let Xalle
	CLYDE A? KRASNE
STATE OF CALIFORNIA	
COUNTY OF LOS ANGELES	SS
	me, the under-
signed, a Notary Public in and for said State, pers	onally appeared ————————————————————————————————————
CLYDE A. KRASNE	
\	523020000000000000000000000000000000000
	known to me OFFICIAL SEAL
	ed to the within LESLIE E. CHAYO NOTARY PUBLIC - CALIFORNIA
instrument and acknowledged that he exe	LOS ANGELES COUNTY Q
	My Commission Expires Dec. 14, 1982
Signature Just Chy	
1	BOOK 70 PAGE 257
	68295 (This area for official notatist seat)
Title Order No.	Escrow or Loan No.

68295

RECORDING REQUESTED BY